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“Things
that
he saw.”

He Bare Record of All Things That He Saw.

REV. 1:2.

An Assured Income for Life

How to invest money so that it will not be necessary to re-invest it when good securities are hard to find, is the great question which menaces many people. This problem has been solved by the

Conditional Gift Plan

of our foremost American Missionary Societies, such as the American and Presbyterian Boards and many others. The plan is most heartily endorsed by leading financiers.

Its Features Are

1. Absolute safety.
2. Prompt semi-annual payment.
3. Freedom from all care.
4. A fair rate of interest.
5. The final use of the investment for the noblest of all causes.

The donor pays his money to the Treasurer of the Hawaiian Board. The principal is invested by the Board and the interest thereon is guaranteed both by this investment and by all the other invested funds of the Board, amounting now to more than \$200,000. Interest is paid semi-annually, according to the following schedule:

Donors under 50 years of age, 4 per cent.

Donors between 55 and 65 years of age, 5 per cent.

Donors between 65 and 75 years of age, 6 per cent.

Donors over 75 years of age, 7 per cent.

On the death of the donor, the principal becomes the property of the Board for its missionary work.

EIGHTY-SIXTH
ANNUAL REPORT
OF THE
HAWAIIAN
EVANGELICAL
ASSOCIATION

1908

HONOLULU
HAWAIIAN STAR PRINT
1908

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OUR PRAYER CALENDAR

SUNDAY.

Prayer for the American Board, its Officers and its supporting Churches.

Specifically that every Church member in Hawaii may give and pray for this world-wide work.

For God's Kingdom in North and South America and in the Islands of the sea, especially for our Foreign Missions therein, namely, Mexico, the Philippines and Micronesia; and for Home Missionary Work in our own country.

For Our Work and Workers on Oahu.

MONDAY.

Prayer for the American Missionary Association.

For God's Kingdom in Europe, especially our Missions in Spain, Austria, Russia, Bulgaria, Macedonia, Albania and European Turkey.

For Our Work and Workers on Hawaii.

TUESDAY.

Prayer for God's Kingdom in China, and our four Missions—South China, Foochow, North China and Shansi.

For Our Work and Workers on Maui, Molokai and Lanai.

For Our Chinese Evangelists, Preachers, Schools, Teachers.

WEDNESDAY.

Prayer for God's Kingdom and our Mission in Japan.

For the Y. M. C. A. and Y. W. C. A.

For Our Work and Workers on Kauai and Niihau.

For Our Japanese Evangelists, Preachers, Schools and Teachers.

THURSDAY.

Prayer for God's Kingdom in India, specifically our Marathi, Madura and Ceylon Missions.

For Our Social Work: Palama, Kakaako, Kauluwela, Waiakea, Wailuku and Lahaina.

For The Friend, Hoaloha and our other publications.

For Our Portuguese Pastors and Churches and the New Spanish Work.

FRIDAY.

Prayer for God's Kingdom in the rest of Asia, especially our great Asiatic Turkey Missions, Eastern, Central and Western.

For Our Christian Educational Work: Kamehameha, Mid-Pacific, Maunaolu, Hilo, Kohala.

For Our Plantation Christian Schools.

SATURDAY.

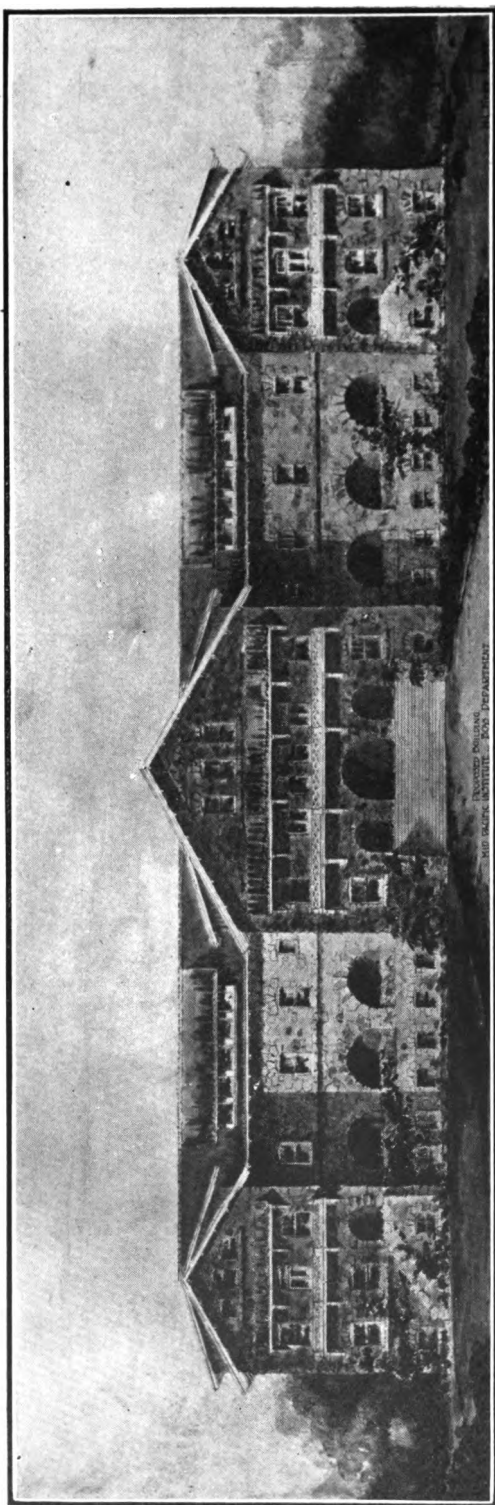
Prayer for God's Kingdom in Africa and our East and West Central African and Zulu Missions.

For the Hawaiian Board and the Woman's Board.

For the Evangelical and Island Associations.

For Our Financial Needs.

For Hawaii's Candidates for the Ministry and Theological Students in America.



Proposed Building for Boys' Department of Mid-Pacific Institute.

*And My God shall supply EVERY NEED of yours according
to His Riches in Glory in Christ Jesus.*

SIX OF OUR NEEDS

Fifteen thousand dollars more ANNUALLY for our
Missionary work.

Twenty-five Thousand Dollars for Palama.

Three Hundred Thousand Dollars Endowment for
the Mid-Pacific Institute.

Fifty Thousand Dollars Endowment for Hampton
Institute's Mother—the Hilo Boarding School.

Fifty Thousand Dollars Endowment for Kohala
Seminary.

Fifty Thousand Dollars Endowment for Maunaolu
Seminary.

*Before they call, I will answer ; and while they are yet
speaking, I will hear.*

THE HAWAIIAN EVANGELICAL ASSOCIATION

OFFICERS 1908-1909

MODERATOR..

Rev. Charles Moses Kamakawiwoole.....Honokaa

VICE-MODERATOR.

Rev. Moses Kuaea Nakuina.....Honolulu

SCRIBE.

Rev. William Kauhi Poai.....Honolulu

PROGRAM COMMITTEE.

Wm. Brewster Oleson, Chairman
Doremus Scudder
Orramel H. Gulick
Enoch S. Timoteo
Charles M. Kamakawiwoole

The Eighty-seventh Annual Meeting of the Association will be held in Central Union Church, Honolulu, in the Spring of 1909, the date to be fixed by the Program Committee.

THE BOARD OF THE HAWAIIAN EVANGELICAL ASSOCIATION OFFICERS 1908-1909

Hon. Peter C. Jones.....	President
William W. Hall.....	Vice-President
Rev. Wm. Brewster Oleson.....	Corresponding Secretary
Rev. William D. Westervelt.....	Recording Secretary
Theodore Richards.....	Treasurer
Frank C. Atherton.....	Auditor

FIRST CLASS—Term Expires 1909.

Doremus Scudder, D. D.	A. Frank Cooke
Hon. Henry P. Baldwin	Rev. Stephen L. Desha
Edward G. Beckwith, D. D.	William W. Hall
Benjamin D. Bond, M. D.	Perley L. Horne
William A. Bowen	Hon. Peter C. Jones
Rev. Henry K. Poepoe	

SECOND CLASS—Term Expires 1910.

William D. Alexander, LL. D.	Frank W. Damon
Frank K. Archer	Rev. Orramel H. Gulick
Frank C. Atherton	Rev. Joseph K. Kekahuna
George P. Castle	Rev. Henry H. Parker
Joseph P. Cooke	Rev. Enoch S. Timoteo
Rev. William D. Westervelt	

THIRD CLASS—Term Expires 1911.

Hiram Bingham, D. D.	Rev. William N. Lono
Sereno E. Bishop, D. D.	Frederick J. Lowrey
Hon. William R. Castle	Rev. John M. Lydgate
Hon. Charles M. Cooke	Solomon H. Oni
Samuel M. Kananakui	Rev. William K. Poi
Hon. William H. Rice	

CORRESPONDING MEMBERS.

Charles H. Atherton	Prin. Arthur M. Merrill
Rev. Albert S. Baker	Rev. Charles D. Milliken
Willard E. Brown	James A. Rath
Rev. Horace W. Chamberlain	Rev. Curtis E. Shields
Rev. Rowland B. Dodge	Hon. William O. Smith
Rev. John P. Erdman	Rev. Antonio V. Soares
Rev. John T. Gulick	Rev. Edward W. Thwing
Rev. Charles W. Hill	Rev. Edward B. Turner
Rev. Henry P. Judd	Rev. Amos A. Ebersole
Rev. John F. Cowan	Rev. Theodore A. Waltrip
Rev. Frank S. Scudder	Rev. Collins H. Burnham
Rev. John L. Hopwood	Paul Super

STANDING COMMITTEES

The Board meets regularly on the first Friday of every month at 2 p. m. The Corresponding Secretary is a member *ex-officio* of all Standing Committees. The Standing Committees meet as follows:

THE FRIEND EDITORIAL BOARD.

Meets on Tuesday at 2:30 p. m.

Doremus Scudder, Chairman.

Serenio E. Bishop	Edward W. Thwing	Edward B. Turner
Orramel H. Gulick	Henry P. Judd	William D. Westervelt
John F. Cowan	Frank W. Damon	Fank S. Scudder
Theodore Richards		Amos A. Ebersole

COMMITTEE ON EDUCATIONAL AND SOCIAL WORK.

Meets on Tuesday at 3:30 p. m.

Perley L. Horne, Chairman.

Doremus Scudder	Joseph P. Cooke	Theodore Richards
Hiram Bingham	James A. Rath	Enoch S. Timoteo
William R. Castle		Paul Super

COMMITTEE ON HAWAIIAN WORK.

Meets on Wednesday at 10 a. m.

Orramel H. Gulick, Chairman.

Frank K. Archer	Peter C. Jones	Henry P. Judd
John L. Hopwood	Henry K. Poepoe	James A. Rath
John P. Erdman		William D. Westervelt

COMMITTEE ON ENGLISH AND PORTUGUESE WORK.

Meets on Wednesday at 11 a. m.

A. Frank Cooke, Chairman.

Frank C. Atherton	William R. Castle	Antonio V. Soares
William A. Bowen	Horace W. Chamberlain	William D. Westervelt
Willard E. Brown		John P. Erdman

COMMITTEE ON JAPANESE WORK.

Meets on Wednesday at 2 p. m.

William W. Hall, Chairman.

William D. Alexander	John P. Erdman	Orramel H. Gulick
Charles H. Atherton	John T. Gulick	Perley L. Horne
Charles M. Cooke	Frank S. Scudder	Doremus Scudder

COMMITTEE ON CHINESE WORK.

Meets on Wednesday at 3:30 p. m.

Frederick J. Lowrey, Chairman.

George P. Castle	Frank W. Damon	William K. Poi
A. Frank Cooke	Samuel M. Kananui	Edward W. Thwing
	Arthur M. Merrill	

FINANCE COMMITTEE.

Meets at the call of the Chairman

Theodore Richards, Chairman.

Charles M. Cooke	Frederick J. Lowrey
Peter C. Jones	William O. Smith

MERCHANDISE COMMITTEE.

Meets at the call of the Chairman.

Frederick J. Lowrey, Chairman.

William W. Hall	Theodore Richards
-----------------	-------------------

OUR MISSIONARY. FORCE

Executive Department.

General Superintendent, Rev. Wm. Brewster Oleson.
Superintendent Hawaiian Department, Rev. Orramel H. Gulick.
Superintendents Japanese Department, Rev. O. H. Gulick and Rev. F. S. Scudder.
Superintendents Chinese Department, Mr. Frank W. Damon and Rev. Edward W. Thwing.
Superintendent Sunday School Department, Rev. Henry P. Judd.
Agent for East Hawaii, Rev. Charles W. Hill.
Agent for Hilo, Rev. Curtis E. Shields.
Agent for Kauai, Rev. John M. Lydgate.
Agent for Kona, Hawaii, Rev. Albert S. Baker, M.D.
Agent for Maui, Molokai and Lanai, Rev. Rowland B. Dodge.
Agent for Kona District, Oahu, Rev. Horace W. Chamberlain.
Agent for Other Districts, Oahu, Rev. John P. Erdman.

Hawaiian Department.

Traveling Evangelists.

Rev. Enoch S. Timoteo, Honolulu, Oahu.
Rev. Moses K. Nakuina, Honolulu, Oahu.

English Department.

Hilo, Hawaii.

Rev. and Mrs. Charles W. Hill.

Honolulu, Oahu.

Rev. and Mrs. Horace W. Chamberlain.

Kealahkekua, Hawaii.

Rev. and Mrs. Albert S. Baker, Mrs. Ruth B. Baker.

Lihue, Kauai.

Rev. and Mrs. John M. Lydgate.

Waialua, Oahu.

Rev. and Mrs. John P. Erdman.

Wailuku, Maui.

Rev. and Mrs. Rowland B. Dodge.

Portuguese Department.

Honolulu, Oahu.

Rev. and Mrs. Antonio V. Soares.

Hilo, Hawaii.

Rev. and Mrs. Ernest G. da Silva.

Paia, Maui.

Rev. and Mrs. Manuel G. Santos.

Chinese Department.

Honolulu, Oahu.

Mr. and Mrs. Frank W. Damon, Rev. and Mrs. Edward W. Thwing.

Mr. Ho Kwai Tak, Evangelist, Fort Street Church.

Mr. Kong Yuk Tang, Evangelist, Waikiki.

Mr. Ching Leung, Evangelist, Aala.

Miss Annie Goo Kim, Assistant, Aa'a.

Mr. Yeung Sin Shang, Mrs. Li Kong Fi, Mr. Dai San, Teachers.

Mrs. Mary Ching, Woman's Work.

Mrs. Tam Sz Mui, Bible Woman.

Mr. and Mrs. Elijah MacKenzie, City Missionaries.

Miss Gertrude Whiteman, Christian Endeavor.

Hauula, Oahu.

Mr. Yuen Duck, Evangelist.

Hilo, Hawaii.

Mr. U. Cho Ping, Evangelist.

Mrs. L. T. Walsh and Miss E. A. Pomeroy, Teachers.

Kohala, Hawaii.

Mr. Ho Tsz In, Evangelist.

Kula, Maui.

Rev. Cheung How Fo, Evangelist.

Mrs. Cheung How Fo, Associate.

Lahaina, Maui.

Mr. Man Hoy, Teacher.

Makawao, Maui.

Mr. Che Jan, Teacher.

Pala, Maui.

Mr. Lau Hee, Teacher.

Wailuku, Maui.

Mrs. Charlotte L. Turner, Resident Missionary.

Mr. Yee Kul, Evangelist.

Tam Wah Chan, Teacher.

Hanapepe, Kauai.

Mr. Hu Jackson, Teacher.

Waimea, Kauai.

Mr. Mo Man Ming, Evangelist.

Kapaa, Kauai.

Mr. Ching Shok Chew, Teacher.

Hanalei, Kauai.

Mr. Chok Fung Sin, Teacher.

Japanese Department.

Honolulu, Oahu.

Rev. and Mrs. Orramel H. Gulick, Rev. Frank S. Scudder.

....., Nuuanu Street Church.

Mr. Takie Okumura, Evangelist, Makiki Church and Moliili Chapel.

Mr. Tomoyoshi Kajiro, Evangelist; Mrs. Kajiro, Associate; Kakaako Chapel.

Mr. Susumu Shimamori, Japanese Christian Club.

Mrs. Grace P. Boardman, Mrs. J. T. Gulick, Teachers.

Ewa, Oahu.

Mr. Kametaro Maeda, Evangelist.

Mrs. Kametaro Maeda, Associate.

Waialua, Oahu.

Mr. Kakuma Inagaki, Evangelist.

Mrs. Kakuma Inagaki, Associate.

Hilo, Hawaii.

Rev. Kwan Higuchi, Pastor.

Mrs. Tsuya Higuchi, Bible Woman.

Mr. Yojiro Nakadate, Teacher.

Misses Mary Deyo, M. Louise Deyo and Helen Severance.

Honomu, Hawaii.

Mr. Shiro Sokabe, Evangelist.
Mrs. Shiro Sokabe, Associate.

Kohala, Hawaii.

Mr. Kiriushi Shiraishi, Evangelist.

Kealakekua, Hawaii.

Mr. Toyosaburo Okamura, Evangelist.

Kukuihaele, Hawaii.

..... Evangelist.

Olaa, Hawaii.

..... Evangelist.

Paauhau, Hawaii.

Mr. Teisaku Shimamura, Evangelist.

Pahala, Hawaii.

..... Evangelist.

Papaikou, Hawaii.

Rev. Masakuni Saito, Evangelist.

Kula, Maui.

..... Teacher.

Paia, Maui.

Mr. Junkyo Fukuda, Evangelist.
Mrs. Junkyo Fukuda, Associate.

Puunene, Maui.

Mr. Junshiro Kikuchi, Evangelist.

Wailuku, Maui.

Rev. Giichi Tanaka, Evangelist.
Miss Kie Tanaka, Teacher.
Miss Charlotte L. Turner, Assistant.

Hanapepe, Kauai.

.....Teacher.

Kekaha, Kauai.

.....Teacher.

Koloa, Kauai.

Mr. Hidezo Kotani, Evangelist.

Mrs. Toshi Kotani, Associate.

Lihue, Kauai.

Rev. Mitsutaro Tsuji, Pastor.

Mr. Shintaro Iwasaki, Teacher.

Makaweli, Kauai.

Mr. Sadayoshi Takahashi, Evangelist.

Mrs. Sadayoshi Takahashi, Associate.

Educational Department.

STUDENTS FOR THE MINISTRY.

At Hartford Theological Seminary.

Akaiko Akana.

In Kona, Hawaii.

Francis Kahalemoku Akana.

In Honolulu.

James Kamakaiwi

MANAGERS MID-PACIFIC INSTITUTE.

Terms expire October, 1909:

Frank W. Damon
Doremus Scudder
John W. Wadman

Terms expire October, 1910.

Mrs. Juliette M. Atherton
Joseph P. Cooke
Theodore Richards
Rev. O. H. Gulick

Terms expire October 1911.

Mrs. Bathsheba M. Allen
Willard E. Brown
George P. Castle

KAWAIAHAO SEMINARY.

Honolulu, Oahu.

Katheryn Constance McLeod, Principal.
Elizabeth Shaw Colwell, Intermediate and Grammar Grades.
Edna Campbell Skinner, Intermediate and Grammar Grades.
Nellie May Waddington, Sewing.
....., Primary Grades.
....., Matron.
Jane Winne, Music.

MILLS INSTITUTE.

Honolulu, Oahu.

Frank W. Damon, Principal.
Mrs. F. W. Damon, Vice-Principal.
Arthur M. Merrill, Associate Principal.
English Department: Charles F. Brissel.
Chinese Department: Chi Yet Kai, Mo Man Ming.

HONOLULU JAPANESE CHRISTIAN BOARDING SCHOOL.

Honolulu, Oahu.

Takie Okumura, Principal.
Mrs. Katsu Okumura, Matron.
Messrs. Satoru Yamamoto and Kakichi Yoshioka, Assistants.

HILO BOARDING SCHOOL.

Hilo, Hawaii.

Levi Chamberlain Lyman, Principal, Mechanic Arts and Agriculture.
Jay O. Warner, History, Bible, Science and Printing.
Verna K. Sarles, English and Mathematics.
Ella H. Westervelt, Third Grade, Music and Drawing.
Ellen G. Lyman, Primary and Assistant Bookkeeper.
George A. Hapal, Farm Assistant.
Masajiro Yamamoto, Assistant in Carpentry.

HONOMU CRHISTIAN BOARDING SCHOOL.

Honomu, Hawaii.

Shiro Sokabe, Principal.
Mrs. S. Sokabe, Matron.
Mrs. Tamie Susumago, Teacher.

KOHALA GIRLS' SCHOOL.

Kohala, Hawaii.

Laura Balderston, Principal.
Cornelia Gesell, Matron.
Bertha Clark, Primary and Music.
Annie K. Hattie, Sewing.
Louisa H. Mana, Weaving.

MAUNAOLU SEMINARY.

Makawao, Maui.

Eva Lillian Heusner, Principal.
Mrs. Lydia Mason, Matron.
Harriette Lay, Academic Department.
Mrs. Grace Haven, Academic Department.
Katherine Burgner, Academic Department.
Ernestine Lindsay, Sewing.
Miss Mattison, Music.
Susie Aki, Lauhala.

Social Department.

PALAMA SETTLEMENT.

Honolulu, Oahu.

James A. Rath, Superintendent.
Mrs. James A. Rath, Associate.
James Kamakaiwi, Assistant.

District Nursing.

Miss Ada Adcock,)
Miss Euphemia D. Sutherland,) District Nurses.

Educational Department.

Kindergarten: Miss Anna M. Campbell, Director; Miss Fannie Miles, Mary Lai Tong, Masaka Takeya, Mabel Taylor, Alice Brown, Assistants.
Sewing Classes: Misses Laura Greene, Mesdames Vieira, Rath, Garland, Dickson, and Miss Pratt.

Social Department.

Junior Boys' Club: James Nott, Manager.
Senior Boys' Club: Edwin O. Hall, Manager.

Religious Department.

Organist: Mrs. Henry Vieira.
Sunday School: Jas. A. Rath, Superintendent; George K. Dwight, Secretary. Senior Department—Teachers: Messrs. Vaughan McCoy, John Desha, Misses Kate Kelley, Bernice Dwight, Gertrude Hall, Mrs. H. Webb; Junior Department: Mrs. J. A. Rath, Superintendent; Teachers, Misses Esther Goo, Sigrid Hannestad, Josephine Pratt, Laura Greene, Ellen Dwight. Primary Department: Miss Anna M. Campbell; Teacher, James Kamakaiwi.

ALEXANDER HOUSE.

Walluku, Maui.

Nora Towner, Head Worker.
Margaret E. Foltz, Kindergartner.
Emily Bal, Annie Keanu, Helen Alo, Assistants.

BALDWIN HOUSE.

Lahaina, Maui.

....., Head Worker.
Mrs. Lillian K. Simpson, Kindergartner.
Sarah White, Helen Taylor, Assistants.

WAIAKEA SETTLEMENT.

Hilo, Hawaii.

Clara M. Erbeck, Head Worker.
Bertha Marion Bates, Kindergartner.

Business Department.

**HAWAIIAN BOARD BUILDING, ALAKEA AND MERCHANT
STREETS, HONOLULU, T. H.**

Theodore Richards, Treasurer.
E. Herrick Brown, Manager Book Rooms.
Moses Kuaea Nakuina, Assistant Editor Ka Hoaloaha.
Lydia Kaonohiponi Aholo, Office Secretary.
Solomon Hoolo Oni, Book Clerk.
Post Office Box No. 489. Telephone Number, Main 166.
Cable Address—Evangelica, Honolulu.



"We are Seven." A Christian Chinese Family.

Things That He Saw.

(Annual report of Rev. Wm. Brewster Oleson, Corresponding Secretary and General Superintendent.)

We are told in the introduction to the Apocalypse that "the revelation of Jesus Christ was sent by his angel unto his servant John, who bare record of the word of God, and of the testimony of Jesus Christ, *and of all things that he saw.*" That was a vision of the coming of the kingdom. It was a foreshadowing of the golden age of God's people. The Apostle saw things that were to come to pass.

In these modern days, the best we can do is to bear record of the things that are actually coming to pass among us now. But even these constitute a vision of the sure coming of a brighter day. Its light is even now shining on us. There is ample evidence on every hand that the day is steadily brightening.

THE NEW ERA.

We are actually in the opening chapters of a new era in the history of Hawaii. We are aware of this in our industrial, commercial, and political development. But the signs are none the less positive and assuring in our social, educational and religious advancement. When the historian comes to point out the vital forces of the present era, he will have much to say about the inauguration of new educational enterprises, about the rehabilitating of old and honored institutions, about the inception of modern agencies in the form of social settlements, about the reorganization and reinforcement of the corps of Christian workers, and back of all these, partly as cause and partly as effect, of the revived interest in religion, shown alike in the renovation of church property, in the growing popularity of church services, and in the tangible proofs of a deepening religious life.

GETTING TOGETHER.

One of the significant results of closer organization is that of the unifying of our forces. Thus our English speaking churches are coming gradually into more intimate fellowship with one another, and with the churches that have so long stood together in our Island Associations. It is coming to be realized that there are great advantages of mutual helpfulness in these closer affiliations. It has been the privilege of the Board's officials to render valuable service to some of these churches the past year, and the aid thus rendered has been cordially appreciated. The various Island Associations have made generous provision the past year for the presentation of reports from Portuguese, English-speaking, Chinese, and Japanese churches and missions, and the spirit of co-operation and of sympathy thus interchanged has contributed much to our sense of unity and power.

RALLYING POINT.

Our Island Associations form the frame-work of our organization. As such, they should be utilized for the rallying of all our forces. Representatives of every allied church, mission, social settlement, and school should be present to submit reports at these semi-annual gatherings. By such a representative concentration of our forces for conference and fellowship; a clearer survey of our operations can be secured, as well as a wiser occupation of the field among all nationalities.

Much has been accomplished the past year, as well as heretofore, in thus massing our workers on each island, twice each year, for purposes of prayer and intelligent co-operation. Patience and ingenuity will be needed in overcoming the obstacles of racial habit, and of differing languages; and some new adjustments may be necessary in order to provide for the participation of all our workers in the deliberations of these Associations; but such will be forthcoming as the need is faced, and substantial progress in these directions has been made the past year.

OUR UNION CHURCHES.

The Union churches of the Territory were made up originally of men and women of various denominations who combined in this way to secure church services in the English language. Such

churches, increased in number in recent years, occupy strategic posts on all our principal islands. Thus on Hawaii there are three, viz., at Hilo, Kohala, and Kealahou; on Maui there are also three, viz., at Wailuku, Paia, and Kahului; on Kauai there are three, viz., at Lihue, Koloa, and Waimea; and on Oahu one, at Honolulu.

The logic of events emphasizes the important share these churches are to have in helping to provide church privileges for an increasing number of Hawaiians who prefer an English speaking service. As these churches multiply, the need of a wider fellowship will be realized.

The past year has been an eventful one with most of these churches. Paia, Kahului, and Kohala have secured new pastors. Wailuku and Kealahou have caught the spirit that seems to be abroad among our churches and have renovated their buildings. Central Union of Honolulu has captured your former Secretary for its pastorate, and is rejoicing now in prospect of the speedy coming of an assistant pastor from the mainland. Lihue has made a notable gain in membership, having had twenty-five additions on confession of faith. Turning from these brighter features, our hearts have been moved with deep sympathy for the Hilo church and its beloved pastor, in the bereavement that so recently saddened that entire community. Though with us but one short year, the Rev. John E. Dodge, pioneer pastor at Kahului, had endeared himself to many, and his death, tidings of which have but recently been received, has made us realize our loss anew.

OUR HAWAIIAN CHURCHES.

Very marked progress has been made during the past year among our Hawaiian churches. They have made a net gain in membership of 205. The number received into these churches on confession of faith has reached the goodly total of 302. Four excellent men have become pastors of hitherto pastorless churches. Many church buildings have been repaired and renovated; and in several instances new buildings have been erected. Generous sums of money for these purposes have been raised among the people themselves. Church debts have been greatly reduced; and in some cases have been wholly wiped out. One church at least has increased the pastor's salary.

These are among the outward evidences of a prosperous year. There are other signs of an under-current of spiritual fervor and of renewed attachment to the church that betoken better days for these historic churches.

One of God's noblemen, the Rev. John Kauhane, after a notable pastorate over the Waiohinu church for forty-three years, has passed on to join the spirits of just men made perfect. One of our younger men, who had already made a place for himself as a trusted adviser and leader, Mr. David Ai, has slipped away from the scenes of his consecrated activity here to the larger life beyond.

The veteran missionary, the Rev. Robert Maka, after giving three decades of his Christian manhood to devoted service in the Gilbert Islands, has finished his earthly pilgrimage and entered into rest.

OUR PORTUGUESE CHURCHES.

The year has been a prosperous one for our three Portuguese churches. They have more than held their own in membership, and all branches of church activity among them have been carried along with commendable enthusiasm. There is a large contingent of young people associated with each of these churches, alert, attentive, and of great promise for the future. Our Portuguese brethren are exceptionally well-housed, possessing attractive, convenient, and well-located buildings. The church at Hilo is rejoicing in the recent gift of a beautiful window from the First Foreign church of that place.

With true missionary instinct, our Portuguese pastors have voluntarily interested themselves in evangelistic work among the Spaniards, in nearby plantation camps, holding preaching services, and circulating religious literature in the Spanish language. Gratifying response has attended these efforts in every instance, and more will be undertaken the coming year.

OUR JAPANESE MISSION.

The year has been a fruitful one among our Japanese brethren. The addition of 146 members on confession of faith is a notable achievement. The spiritual awakening that has characterized our Hawaiian churches has made itself felt likewise among our Japanese churches and missions. There have been some losses to the ranks of our Japanese workers during the year; but we

are happy to say that our working force has probably never been more efficient than it is now, and our various enterprises among this people were never on a better footing. The mission at Wailuku has taken long strides forward in the erection and equipment of new buildings; the Honomu School is working out a unique experiment in Christian colonizing in the face of Buddhist opposition; the Makiki church is forging ahead as one of Honolulu's vital centers of religious activity; and everywhere there is a growing interest in what our missionary evangelists are undertaking for their people, oftentimes under most adverse conditions.

OUR CHINESE MISSION.

Serious inroads have been made in the ranks of our Chinese evangelists the past year. We have to chronicle the death of two of the oldest and most devoted workers, viz., Mr. Goo Kim Fui, the Grand Old Man of our Chinese colony, and Mr. Ting Ah Lin, the faithful and well-beloved evangelist at Wailuku. Such losses are not easily repaired. We are fortunate in this emergency, however, in that our Chinese mission is one of steady and permanent growth. There is real difficulty in securing competent leaders in this, as in all other branches of our mission effort, but younger men are continually coming to the front, who will be able to build on foundations already well laid.

HOPEFUL STATISTICS.

Two new churches have been organized during the year, making a total of 101, having an aggregate membership of 6903, an increase over last year of 334. There has been an addition of 535 on confession of faith which is a remarkable showing, being one for every twelve members at the beginning of the year. The churches are few in number that have not had accessions on confession of faith, thus indicating that the religious interest of the year has been wide-spread. This is also evidenced by the fact that the number of churches giving to benevolences the past year was 15 more than the previous year when there was a gain of 37 giving churches, making thus a total gain of 52 giving churches in the two years. Probably the number of churches giving to benevolences the past year eclipses the record for many years.

Members 1906-7. Churches.		Members-1907-8.		Gain.	Loss.
4158	Hawaiian	4363	205	..	
1375	Union	1288	...	87	
512	Japanese	711	199	..	
319	Chinese	334	15	..	
205	Portuguese	207	2	..	
<hr/>		<hr/>		<hr/>	<hr/>
6569		6903	421	87	
Net gain.....		334			

OUR REINFORCEMENTS.

In noting the additions to our working force throughout the Islands during the past twelve-month, we are reminded of the old mission days when new hope and courage were imparted to the workers already in the field by the coming of a company of reinforcements. Every department of our work has felt the stimulus of this advent among us of new, strong men. They have come from the East, and from the West, Oriental and Occidental, alike eager to have part in the regenerating efforts that are steadily making for a better Hawaii.

These reinforcements have added to our Japanese mission six evangelists, viz., M. Ito, J. Kikuchi, S. Shimamori, T. Shimamura, S. Takahashi, and Y. Nakadate; to our Chinese mission three teachers, viz., Chok Fung Sin, Ching Shok Chew, and Tam Wah Chan; to the pastorates of our Union churches the following: Rev. Theodore A. Waltrip at Kahului, Rev. Dr. John F. Cowan at Kohala, and Rev. Amos A. Ebersole at the Central Union Church, Honolulu; to our executive force, the Rev. John P. Erdman, our agent for Oahu, at Waialua; the Rev. F. S. Scudder, Superintendent of our Japanese mission; the Rev. Henry P. Judd, Superintendent of our Sunday School work; and the Rev. W. B. Oleson, your Corresponding Secretary and General Superintendent.

This large accession has been accompanied by a notable addition of six earnest, capable men to our Hawaiian ministry, viz.: George M. Kauaulalena, J. P. Upchurch, M. K. Nakuina, J. K. Kahoopii, J. P. Kalohelani, and J. A. Akina.

Probably not since the days of the missionary fathers have

our workers been so numerous, or so strategically placed as now. With all the signs of a steadily deepening religious interest, may it not be that our forces have been Providentially strengthened for the coming of a great and blessed ingathering?

CLOSE TO THE PEOPLE.

Most gratifying advances have been made during the year in placing our settlement enterprises on a more permanent basis. Generous individuals, in several instances, have provided means for the purchase of land, and the erection of buildings of the utmost practical advantage.

These modern agencies make a strong appeal to men and women who recognize the community value of such philanthropic undertakings as district nurse supervision, pure milk depots, public dispensaries, public baths, wholesome play-grounds, free kindergartens, reading rooms, and social and athletic clubs. To create centers that thus minister to a great variety of community wants is to commend vital religious influences most effectively. This is evidenced by growing audiences at religious services in several of our settlements.

There are now four of these centers of settlement effort, viz., at Wailuku and Lahaina on Maui, at Waiakea on Hawaii, and at Palama in Honolulu. Each of these is placed in a congested community, swarming with little children, exposed otherwise to vicious and depraving influences. We have among all our agencies none more wisely conducted, or more vitally related to the establishment of good homes, and the promotion of wholesome religious influences.

PRE-EMPTYING THE FUTURE.

Christian education has always been fostered by this Board, and our schools have ranked among our choicest agencies. It is matter for special congratulation that such liberal provision has been made in recent years, and notably during the past year, for the ample equipping of most of these institutions with suitable buildings and grounds. The Lyman School at Hilo, as a result of better equipment, as well as of excellent management, has entered on a new career of usefulness. The same is true of Maunaolu Seminary at Paia where the attendance is steadily

increasing. The importance of Kohala Seminary, so beautifully situated, was never more evident than now; but it should have a more modern equipment, and an increased endowment.

The Mid Pacific Institute, which is to comprehend Kawai-ahao Seminary, Mill's Institute, and Pastor Okumura's Japanese School, is fast forging to the front as one of the chief educational institutions of the Territory. Two splendid structures, one nearing completion, and the other just being begun, will furnish this new enterprise with magnificent equipment. The generous donors of these buildings have thus placed before the public eye a concrete and substantial basis for the appeal that must follow for a liberal endowment. It is to be hoped that the coming year may see accomplished something like an adequate endowment of every one of our schools, born as each has been of missionary impulse, and remaining true as each does to its missionary heritage.

IN THE SADDLE.

Special credit is due our Superintendents and agents for the efficient oversight of the various branches of our work. In no small measure, the awakened religious interest in our churches, and the renovation of buildings, and the occupation of strategic points has been due to the indefatigable efforts of these officials of the Board. This supervision is of incalculable value likewise in the discovery of fields of opportunity that have been too long neglected. We hope to make this supervision increasingly valuable and systematic.

Most valuable service is being rendered by some of our agents through Pastor's Classes, by means of which instruction in Bible study, in the preparation of sermons, and in the discussion of practical problems, is given regularly at central points.

The fraternal spirit so constantly exemplified by our agents in the field is unifying our work and making it more effective.

AID FROM THE MAINLAND.

Said a far-sighted statesman years ago: "The Hawaiian Islands constitute virtually a part of the American coast-line." This conception of the relation of this otherwise isolated group to the mainland is the basis of the nation's new policy of making large outlays of money here in the interest of the whole nation.

It is also the basis largely on which Christian agencies in Hawaii make their appeal to the Christian givers of the mainland. The American Missionary Association has always been actuated by a fine spirit of Christian patriotism. It has followed the flag with generous beneficence, seeking to make our American civilization in every part of the nation a Christian civilization.

It has accordingly assumed something of the burden of maintaining our Christian agencies here at their best. The grant of \$8000 has furnished substantial backing the past year to our missionary effort, and we look confidently for its continuance, together with the grant of \$1500 for our Sunday School missionary, on the score that the Christian givers of the nation will hardly refuse \$9500 for the promotion of missionary effort in Hawaii, when the nation itself sees a necessity for the expenditure of three and a half millions of dollars for material advancement and protection. We rejoice in the liberal aid the American Missionary Association has rendered us. The need of such aid was never more urgent than now.

THE LOOK AHEAD.

Our forces are heterogeneous, but our task is to make them homeogeneous. The helpful factors are our common interests and our common end, viz., to help maintain here in Hawaii a wholesome and virile Christian civilization. The year has magnified the paramount importance of these Islands on the side of their commercial and political advantage to the future of our American nation. Vast sums are coming hither to fortify and make impregnable this ocean outpost. It is a time for Christian men to join hands in larger schemes for the perpetuation of Christian forces and for their increasing efficiency.

It has been estimated that our population is increasing at the rate of 5000 each year. By the time the next census is taken, two years hence, at this rate, the population will be almost four times what it was in 1878. Such figures are prophetic of the needs in the near future. May God give us grace to plan wisely and to labor on with untiring zeal, with a courageous optimism, and with a generous hand.

A Year's Progress on Hawaii.

22 Hawaiian churches.....	1416	members, 93 accessions.			
3 Union churches.....	235		“	16	“
2 Chinese churches.....	65		“	0	“
1 Portuguese church.....	122		“	3	“
6 Japanese churches and stations	207		“	45	“
34	2045			157	

This island, the largest of the group, with a population of about 50,000, is one of magnificent distances and of sparsely settled communities. In some respects, it presents the most serious problems we have to encounter in our missionary effort; and yet these problems are being met with a splendid application of Christian ingenuity and devotion.

Views of a Veteran.

Our Hawaiian Superintendent, Rev. O. H. **OUR HAWAIIAN** Gulick, states the situation as it affects our **CHURCHES.** Hawaiian churches very graphically: “Several of the older pastors have passed on, and as a consequence men of ability have not only the care of their several churches, but are called to supply needy churches in their vicinity that are without pastors. In some cases as in Kona, and in Puna, one minister has the care of two, three, four, and five churches. Very vigorous circuit-riding with active brain, and warm heart, must be requisite to cover such widely extended fields.

In the great diminution of the native population in many country places, it is difficult to secure the support of a pastor; hence the necessity of a supply who may come for but one Sunday in

the quarter, preaching and administering the ordinances. Such supply receives whatever the few remaining members are disposed to give. Several very efficient and helpful men have come into the Hawaiian ministry from the ranks of the laity without the aid or training of a theological school. One of these was a carpenter, another a petty government official, another a country farmer's son, and another a plumber."

"Upon the death, a year ago, of Rev. John **OUR HAWAIIAN** Kauhane who had been for forty-three years **PERSONNEL.** pastor in Kau, Rev. Job N. Kamoku, pastor for many years in Puna, was located at Waiohinu in charge of the Waiohinu and Kapaliuka churches.

The several churches of Puna, viz.: Kalapana, Opihikao, and Puula, which last year constituted the extended parish of Rev. J. N. Kamoku, are now under the care of Rev. Wm. Kamau, as is also the small church of Olaa. Thus we see four churches, which in the days of Rev. Titus Coan numbered many hundreds of members, now supplied by one pastor who receives the larger portion of his support from his salary as the district magistrate. This honest judge is the only one in these islands who combines in his person the dignity of a judge with the calling of a minister. He is faithful to the two responsibilities.

"The Haili Church of Hilo has for the past nineteen years been under the able guidance of Rev. Stephen L. Desha, a man of rare oratorical power and of consecrated life. No one more fitting could have been chosen to succeed the long and triumphant career of Rev Titus Coan.

"The Honokaa Church has been under the pastorate of Rev Charles M. Kamakawiwoole for the past twenty years.

"Rev John S. Lekelesa, a native of Samoa who has acquired a good command of the Hawaiian language, has been pastor of the famous church at Waimea for the past nine years.

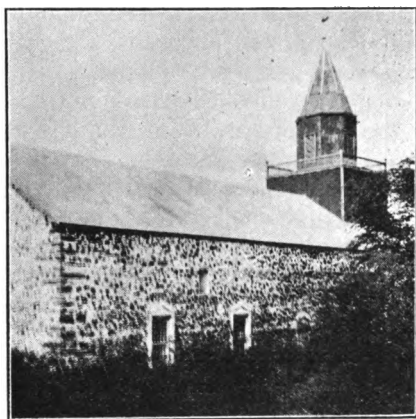
"The Kohala Church building is today among the most substantial stone edifices on these islands. The large audiences however that once thronged this spacious temple have passed away. Of a Sunday morning in the fifties, hundreds of horses brought to the glad convocation the good people from every portion of the parish.

"The grassy slopes that once offered pasturage for the horses of the many, are now covered with cane fields. The Hawaiian of that long ago was a man of the utmost leisure. Attendance upon the ministrations of the Sabbath was a matter of course

and an occasion of social enjoyment. Conditions are greatly changed. Many have not the equipment of horses and saddles. The long ride or walk is not so often taken by a more busy and less inquisitive people. Rev. G. L. Kopa, the present pastor, has been with this church for the past two years."

AN HISTORIC CHURCH.

"The grand old stone church at Kailua was built in the time of Father Thurston. Then thousands crowded to the house of worship where now the attendants could be counted by a few tens.



A Missionary Monument.

"The church at Kealekekua is shepherded by Rev. C. W. P. Kaeo as is also the church at Napoopoo.

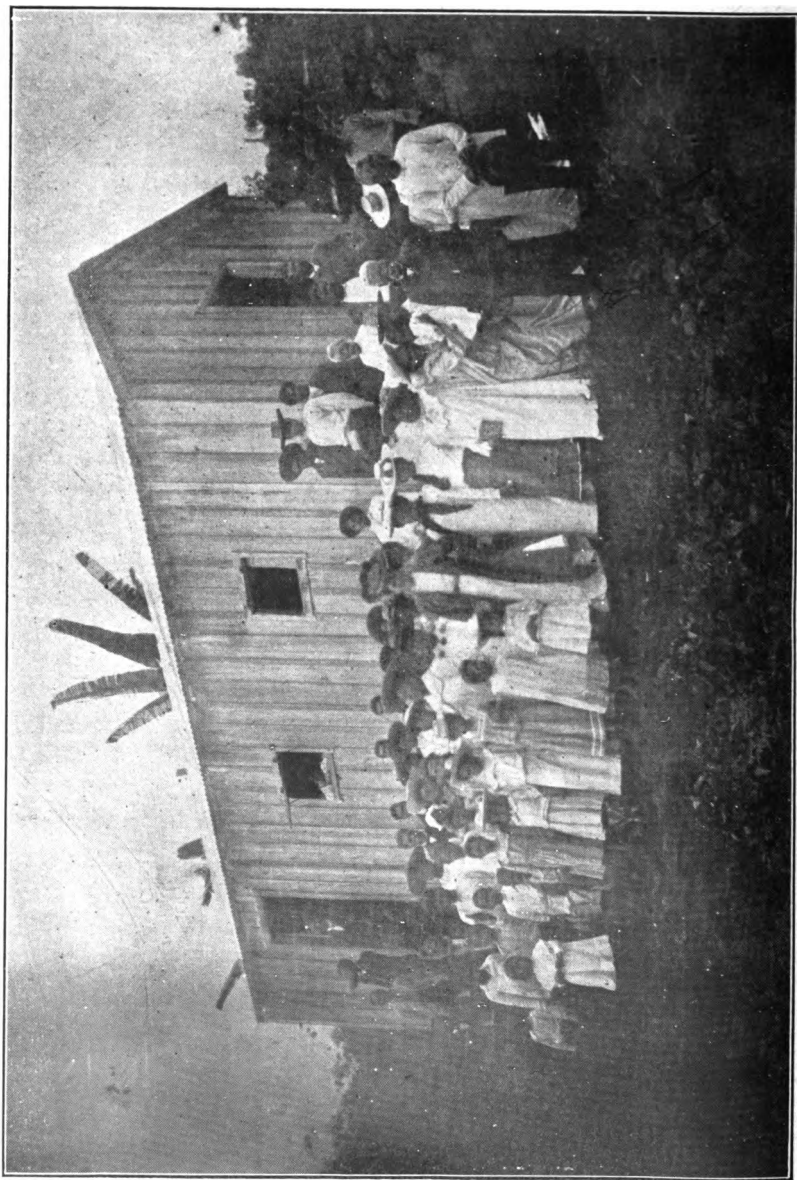
"Rev. John Keala has pastoral charge of the three remaining churches at Hookena, Kaohe, and Milolii. The people of the three large districts of Kona, Puna, and Kau have been brought less under the influence of foreigners and on the whole have retained more of the native honesty and simplicity

of the Hawaiian character than the people of any other portion of Hawaii nei."

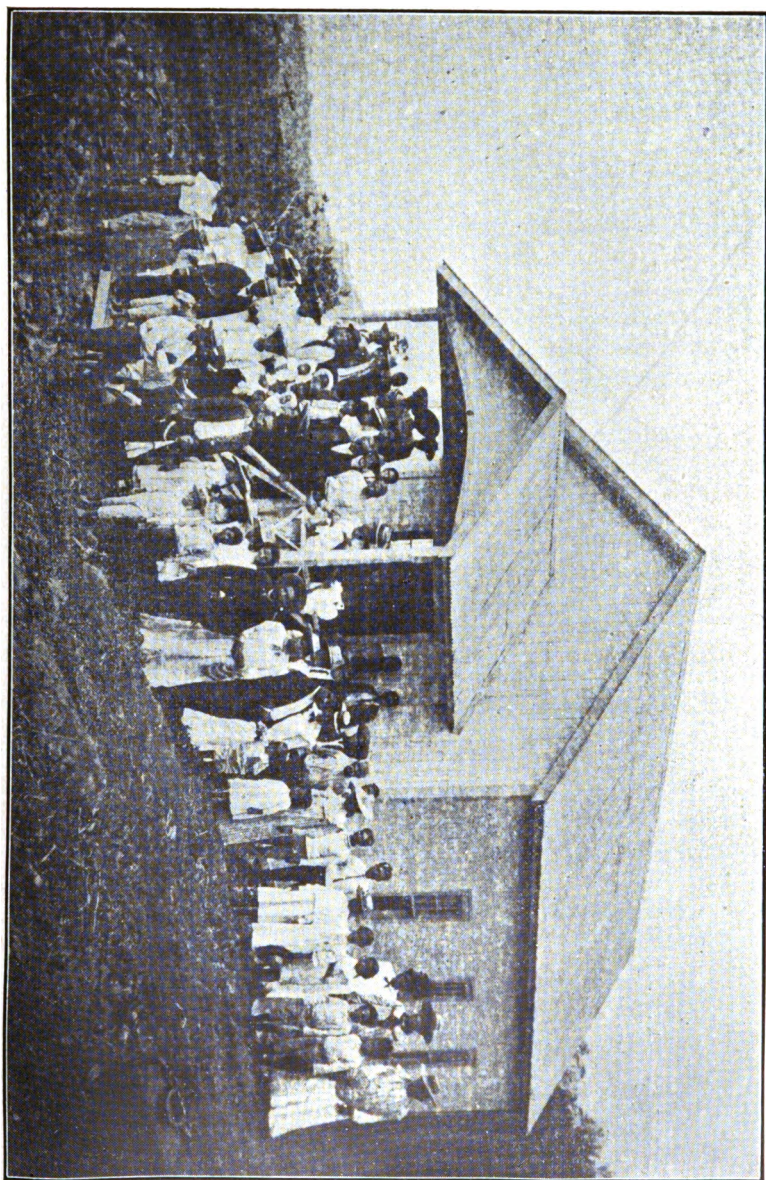
Wise Superintendence.

REPAIRING THEIR TEMPLES.

Our Kona agent, Rev. A. S. Baker, who supplies the churches at Kailua and at Helani, writes: "Helani dedicated its new chapel in January free from debt. This building is on an acre of land secured for it by the Hawaiian Board and the unused parsonage furnished all the material needed for a comfortable 20 by 40 ft. building. Your agent is able to visit this chapel once a month in connection with Holualoa. The Kailua division is now also free from debt, but the two churches seem no nearer finding a pastor than before. Napoopoo has entirely



Helani: Getting Ready to Swarm.



Helani : The New Hive.

renovated its building at considerable expense, Kealia plans to erect a steeple soon, and Kaohe hopes to paint.

"The Holualoa branch is very weak just now, although the usual services are continued. Half of the cost of the Holualoa chapel was reported paid last year, with \$81.95 on hand. This year we report another \$200 and interest paid, and \$12.95 on hand toward the last three hundred dollars due. Of this amount, a Massachusetts friend sent \$100 in memory of another friend; Mr. M. F. Scott gave \$15, Mr. L. S. Aungst \$10, Mr. R. M. Overend \$10, Mrs. Emily N. Lewis \$5, and chapel offerings have been \$15.

"Mr. Okamura continues to use this chapel, as well as to hold Japanese services at some half dozen other points in Kona. His work is encouraging, a considerable number in this hitherto unoccupied field having become 'learners' preparing for baptism. He has also started Y. M. C. A. work among them.

"In the three Hawaiian churches under your agent's charge, he has baptized 20 little children, and received into church membership twenty-four persons, only one being by letter.

"The church at Kekaha now rejoices in a new pastor, Rev. James Upchurch. Under this consecrated pastor and student, new life has come to Kekaha and plans are going forward for replacing two of its tumble-down branch chapels with new buildings.

"With relief from Kekaha your agent is at liberty to visit all the churches again. Five acres at Kalahiki have been deeded to the Board in trust for a cemetery, and \$500 has been given to start a fund for its care. The clearing of land and the starting of new enterprises measure Kona's material development, although certain enterprises of the distillery type point to retrogression. With all this a certain amount of lawlessness exists, necessitating some very disagreeable duties. A few visitors cheer us by their help each year, and we continue endeavoring to preach the word, being urgent in season and out of season, with all longsuffering and teaching."

In the Saddle.

The churches at Hakalau, Laupahoehoe, Waipio and Kukuihaele are supplied by lay preachers. Of the church at Kukuihaele, Rev. C. W. Hill writes in his report:

CREATING A NEW CENTER. "Mr. and Mrs. Ahrens are taking great interest in reviving this church. They first set the members to work clearing up the grounds and cemetery with the promise that when that was done the house of worship should be put in order. This promise has been splendidly fulfilled until the old sanctuary with its thick walls, new timbers, and paint looks like a new structure. It is gratifying to know that this house of worship, so long out of use, has become a center of religious work, not only for the church itself but for the children of other nationalities."

GETTING CHURCH AND PEOPLE TOGETHER. Mr. Hill also reports that "the Hawaiian meeting-house at Papaikou which has stood in neglect, on a neglected highway, is about to be taken down and rebuilt on the government road, through the good offices of Manager Moir and the labor of the church members. The site itself is sightly, and the church will be accessible to the people. As it is but four miles from Hilo, it is hoped that it will become a point of interest to Christian workers, and thus become a mutual blessing to the community and the church that extends its help."

"A Sunday School has been organized near Puueo by a member of my family with an average attendance of forty. To this school the Christian people of the neighborhood are willingly lending their aid. Thus along the whole line of our work, old places of worship are being renewed and filled with new life."

"One Union meeting has been held with Bro. Kamakawiwole at Paauhau with an attendance of 250. The experiment seems to warrant occasional meetings of that nature as a means of bringing the Hawaiian and the white residents into more cordial Christian sympathy."

Hopeful Missions.

OUR CHINESE FELLOW-WORKERS.

"The two principal Chinese stations on Hawaii," writes Rev. E. W. Thwing, Superintendent of our Chinese work, "are at Hilo and Kohala. At Hilo Mr. Ho Tsz Tsung has done faithful work in church, Sunday School and day school. He has exerted a large influence for good. He has gone on a vacation to his home in China, but we hope he may later return to work again among his countrymen here."

"Mrs. L. T. Walsh who has had charge of the Chinese Mission School and Kindergarten at Hilo for many years writes encouragingly of her work. 'We have had thirty-six different children in the school this year and they are all Chinese but six. Of these, three are half-Chinese; the other three come as pay pupils and we use the money to buy material to work with. Last August we gave the children a picnic and fifty-eight were present. We also had a Christmas entertainment in which the children took part. Through the kindness of friends we were able to have a tree for them. Fifteen women were present, a large number of children, the fathers, and a number of their friends. The Sunday School has improved in a remarkable manner. Some fifty-three children have come this year. Mr. Terry has kindly come in and taken a class of the older boys. Miss Akana has had the little ones in charge.'

"The expense of this excellent branch of our Mission work has been largely met by our kind friends in Hilo.

"Miss Pomeroy whose kind helpfulness is still manifest in our Chinese cause writes: 'During the last year we had an average attendance of nine at our Young Men's Sunday School. We have studied the life of Christ, and the life of Paul; also the Ten Commandments, the 23d and 121st Psalm. The young men are very much interested and are free to ask questions. The morning and evening services are very well attended. Several women come in the morning. It would be a great blessing to the Mission if we had a Christian Chinese woman who could work among the women here. The men have shown much love for their church home in the recent improvements. They raised among themselves one hundred dollars and with it had the church repaired and repainted.

"At Kohala is one of the oldest Chinese churches in the Islands. Mr. U. Cho Ping has been the preacher in charge, but he now succeeds Mr. Ho Tsz Tsung at the Hilo station. While at Kohala, besides his Sunday services, he has conducted a Chinese school during week-day afternoons. His wife has been a help to him in Sunday School. The Chinese Christians of Kohala are much scattered many of them being farmers who have their homes at a distance. Part of the work is in visiting the various plantations and holding meetings. The Chinese are always glad to have a meeting after the day's work is over. They want to hear the news, and are always very willing to listen to

the gospel. Mr. U. Cho Ping has been succeeded by Mr. Ho Tsz In."

Missionary Evangelism.

OUR JAPANESE HERE TO STAY.

Writes Rev. F. S. Scudder, Superintendent of Japanese missions: "The foreshadowings of permanent Japanese communities in Hawaii appear in several ways. Their enjoyment of life here, the establishment in nearly every community of Japanese private schools, the erection of numerous Buddhist temples, the right of naturalized citizens to hold property; and not least of all, the effect of strict immigration laws rendering doubtful the return of those who once withdraw from the Islands,—all these considerations point to the permanence of our Japanese population, whose religious welfare therefore becomes a matter of vital importance to ourselves as well as to them. It is a situation which appeals to the loftiest patriotism and to the sublimest enthusiasm for Christ's Kingdom.

A CHRISTIAN COLONY OF PROMISE.

"Rev. S. Sokabe's scheme for a Christian colony at Honomu requires more than passing notice. To carry out his plan satisfactorily he should have an additional acre or more of land, and several cottages to house the Christian families of Honomu plantation. The only increase he has been able to obtain has been a new dining-hall contributed by the plantation manager. Inspired however by the spirit of self-sacrifice, his wife, and Mrs. Susunago, the other teacher, and the scholars, all crowded into the smallest possible quarters, and thirty-seven Christian men of the plantation, several of them with wives, were received into the colony. We wish that some philanthropist might see the sight. By giving up their own little apartment, Mr. and Mrs. Sokabe crowding their bed into the large sleeping-room where already sixty pupils were domiciled, Mr. Sokabe taking for his study a corner of the chapel, the rest of which is used on week-days as a class-room, and on Sundays, out of service hours, as a place for song and Christian fellowship, and by turning the former dining room into a dormitory for the men, the Christians from the camp have been given the blessing of a Christian colony. More are asking for admission but there is not room for another one. Why are people willing to

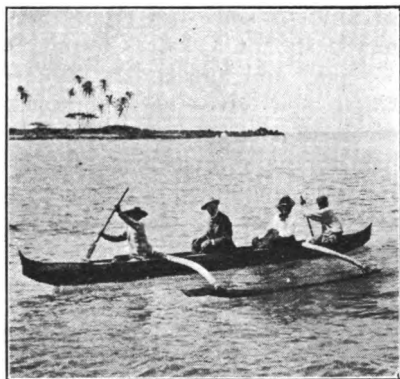
crowd themselves thus for the privilege of becoming members of a Christian community? Because they know that here their wives are safe, their children are under good influences, and they themselves are free from the debasing influences of gambling and other temptations and sights that go with plantation camp-life. On Sunday to see this body of dignified young men, dressed in white, and together with the pupils, filling the church to the very doors, and spending the day in quietness and purity, is one of the finest tributes to Christianity that can be seen in many a day."

Those Women Who Labored in the Gospel.

OUR UNION CHURCH IN KONA.

A very interesting report comes to us from Mrs. R. B. Baker concerning the Central Kona Church at Kealahkekua: "Our attendance has considerably increased over that of last year.

We are glad to note also a growing sense of personal responsibility for the material welfare of our churches on the part of some of our members. At Central Kona we have bought a new ninety-dollar Estey organ, paid for by our own people, except sixteen dollars donated by outside friends. A few days ago, one of our men requested that a meeting be called to consider the renovation of our church building. Our Social Hall is used almost constantly for various purposes. We could hardly get on without it for our Sunday School primary class of thirty members. The Excelsior Club is composed of girls and young women, and is in charge of Mrs. Albert S. Baker, Miss McCormick, and Miss Simpson. They have singing, embroidery, and a social time generally. There are always brief devotional



Dr. Woolley on the Kona Coast.

exercises, with occasional recitations or readings. Short talks on purity and other subjects have been given. The number ranges from ten to twenty. Mr. Francis Akana has been very helpful in many directions, and is an efficient Sunday School Superintendent and teacher. He is endeavoring to perfect himself in English and other studies, preparatory to entering the Normal School in the fall, and hopes to follow his brother to Hartford another year."



One of Our Young Workers.

A Good Thing to Help.

As Treasurer of the Aid Department of the **HAWAII'S AID ASSOCIATION.** Rev. A. S. Baker reports: "The total receipts have been \$343.02 since its organization less than three years ago, or a gain of \$130.57 since last report. As six months' salary aid for the new pastor of Kekaha Church, \$60 has been paid out. Although a report and appeal has been sent out all over Hawaii, not a single new giver has yet appeared, no gift having ever been received from an individual outside of a church offering. The help of the Woman's Auxiliary is invaluable, over one-third of the total amount raised coming in this way. Our Workers' Conferences (for the instruction of ministers and others) continue an inspiration to all of us as we meet together to consider better home life, the beliefs of those around us, applied Christianity, or the foreign field."

Saving the Neighborhood.

Miss Clara M. Erbeck, our Settlement worker at Waiakea, writes: "At the meeting of the **WAIAKEA SOCIAL SETTLEMENT.** Hawaiian Association last Spring, our Settlement Committee was empowered to secure the services of a kindergartner, who should serve also as an assistant at the Settlement,—on the condition that a

cottage be built on the grounds for the accommodation of the two workers. The condition was speedily met and a cozy little cottage, well-furnished with everything necessary for comfortable housekeeping was ready for occupancy by September first. A young lady was engaged as assistant and the prospects were exceedingly bright for a year of decided progress, when, to the disappointment of all connected with the Settlement, word was received of the impossibility of her coming, and tho every effort has been made to fill the position, it is still unoccupied.

"The regular work of the Settlement has been continued and broadened. The dispensary continues to be an important feature of the work, 3489 treatments having been administered during the year. The dispensary has been open 268 days, thus averaging some thirteen treatments daily. The character of diseases met naturally varies greatly, ranging from the bumps and bruises of the small boy to his more troublesome ailments such as mumps, measles and chickenpox; and from the very prevalent cases of grippe to the more alarming ones of typhoid, pneumonia and consumption. Tho we have had several epidemics during the year, fortunately none have been malignant in character, and since the entire vicinity, at this writing, is being thoroughly overhauled and cleaned by the Board of Health, we anticipate a continuation of immunity from the more dread diseases.

"The religious life of the Settlement is, we believe, showing a deeper spiritual tendency than ever before. The Sunday School shows an enrollment of some 120 pupils, mostly Hawaiians. We are fortunate in having the assistance of Mr. R. S. Lyman, Jr., who is superintendent of the Sunday School, and who is especially fitted for this place by his knowledge of the Hawaiian language. During the year the most important holidays, Easter, Children's Day and Christmas, were observed with appropriate exercises. The Christmas exercises were particularly successful and the Christmas tree and ever present Santa Claus were enjoyed by fully 300 of our people, who filled the Hall to the limit of its capacity..

"The Japanese Sunday School, also a feature of the Social Settlement, has an enrollment of about 55 members. This school is more definitely missionary in character than any other department of our work, for the parents of these children are almost all Buddhists, and we hope, when an assistant can be secured, to follow up our advantage and try to bring the bright message of Jesus' love to these benighted hearts.

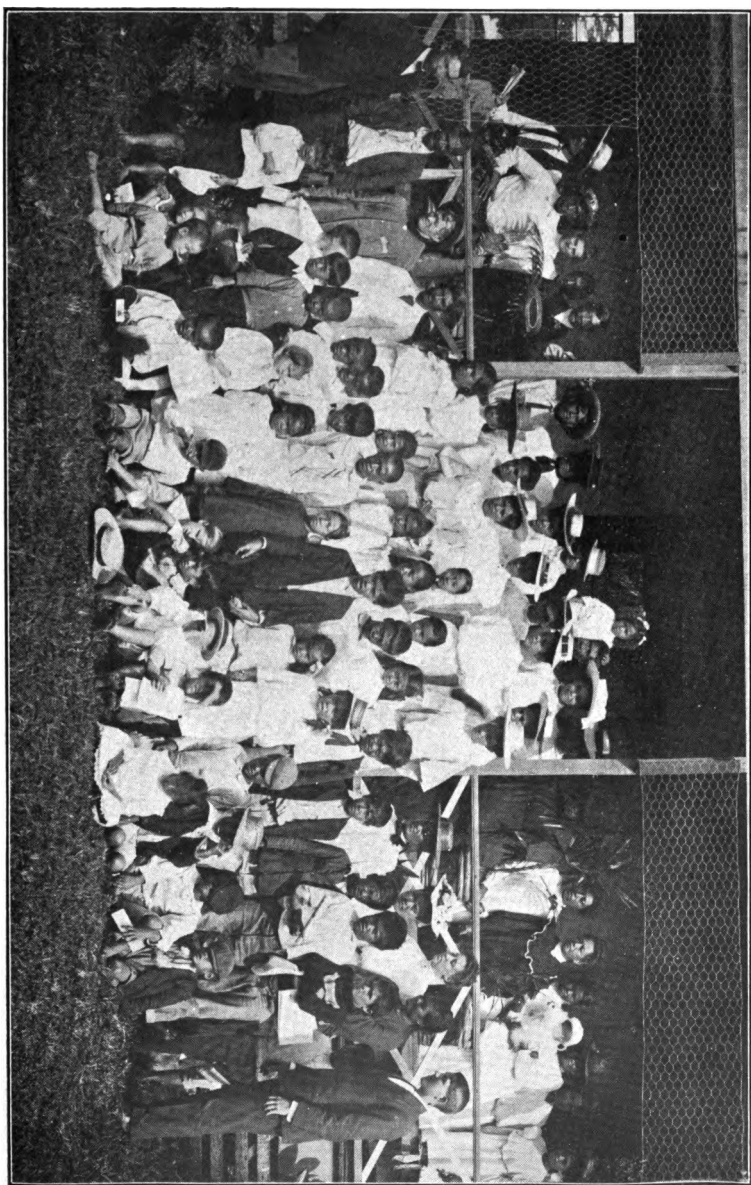
"The Senior and Junior Endeavor Societies maintain an even tenor spiritually, and we are glad to say that the contributions of the members have increased over the very considerable amount given last year. The amounts collected have been given toward the support of the native church, the regular expenses of the society and for benevolence. Under the direction of the C. E. Society enough money was collected to buy a home for a fellow Endeavorer who has been an invalid for several years and who has a large family to support.

"Two sewing classes are maintained, one for Hawaiian, and one for Japanese girls. A gradual progress has been made in these classes from the making of the more simple garments, until now the girls are at work on plain holokus and dresses. In the Japanese class, after the work has been well begun, talks on cooking are given by the teacher, the girls listening and asking questions as they sew. They bring note books to the class and after sewing hours are over, take down the most important hints and whatever recipes have been given and explained. So far the scheme has worked admirably. Next year we hope to begin a regular class in cooking, which shall be open specially for the Hawaiians. The ignorance of many of our people regarding the preparation of their food, doubtless is causing much of their inability to throw off disease, and no more important work can be done for them than to give them the knowledge how to select and prepare proper foods.

"Every evening of the week has its interesting phase. One evening is devoted to singing, one to games, two to Japanese night school, one to Christian Endeavor, one to the reading room and one to gospel services. This important evening work can be greatly improved after an assistant has been secured, as the effort along each line can then be intensified.

"The value of this evening work cannot be overestimated. There are but few homes in the vicinity which offer any inducement to the young people to keep them off the streets and out of the billiard rooms and saloons. The Settlement strives toward this ideal, to become a home center, where the evenings may be pleasantly and profitably spent, and whence new thoughts of strength and purity may go to help build the homes of the future.

"The outer appearance of the Settlement has greatly improved. The addition of the workers' cottage gives us a plant of very respectable proportions, comprising as it does, the janitor's home, workers' cottage, Japanese School and the Hall proper. The



Waiakea Settlement Sunday School.

grounds, which were increased some time since, to an area of about $2\frac{1}{2}$ acres, are showing up remarkably well, considering the fact that we have practically no soil. Trees, shrubs, vines and hedges have been started and within a few years we should have here a miniature park. The children are becoming more and more at home on the playground, and we hope by its help to win many a little heart to a cleaner, purer life than it would otherwise have known, and to a knowledge of the dear Son of God who yearns over these little ones with as deep love as over the most tenderly nurtured little ones of Christian homes.

"There is indeed boundless room for improvement, and deepening and broadening the work already begun. An assistant is absolutely necessary that this may be done, and we would ask your prayers that the woman best suited for this place may soon be found.

"We would ask also your prayers for guidance in filling the position of head worker. The present worker returns to her home this summer after two years and a half of service in Wai-akea, during which time she has learned to know and love the people among whom she has labored, and to appreciate intensely their need of help and her own shortcomings and failure to meet that need adequately. The Waiakea Social Settlement Committee has proved, as a whole, and as individuals, the truest of friends and counsellors, and whatever success may have attended these few years of labor is largely due, under God, to these devoted men and women."

The Gospel Winning its Way.

PORTUGUESE Rev. E. G. da Silva, pastor of the Portu-
ACTIVITY. guese Church at Hilo, writes: "During the
past year I have administered the sacred rite of
baptism to eighteen children; and eight persons,
mostly young people, were received into the church at our last
Communion service. One out of this number was a prodigal son
returning home to his heavenly Father and to fellowship with
those who love the truth as it is in Jesus.

"Preaching services have been held regularly at our church in Hilo on Sunday mornings and evenings; and also the weekly prayer meeting has been kept up for the benefit of the few who are able to attend. A good many of our people live too far away from the church to be able to attend its meetings regularly.

Much credit should be given those who live at Kaiwiki for their faithfulness to the services of God's house. Some of them sometimes tramp down to the church and back over miles of rough road. Recently we held a meeting at this place, and about forty attended, including men, women and children, and a few outsiders. I am arranging to go up to Kaiwiki henceforth once or twice a month to conduct meetings and for pastoral visitation.

"I have held religious services at Eleven, and Nine, miles in Olaa on the second and fourth Sundays of each month respectively, and I think we can see some good results of our efforts in that part of the field. The meetings at Nine miles are attended by a number of Porto Ricans, Portuguese and one or two Spaniards, and at the other place only Portuguese come because no special effort is made to invite the Spaniards as the meetings are held in a private house there. We hope in time to be able to put up a little chapel in that settlement for the convenience of both races.

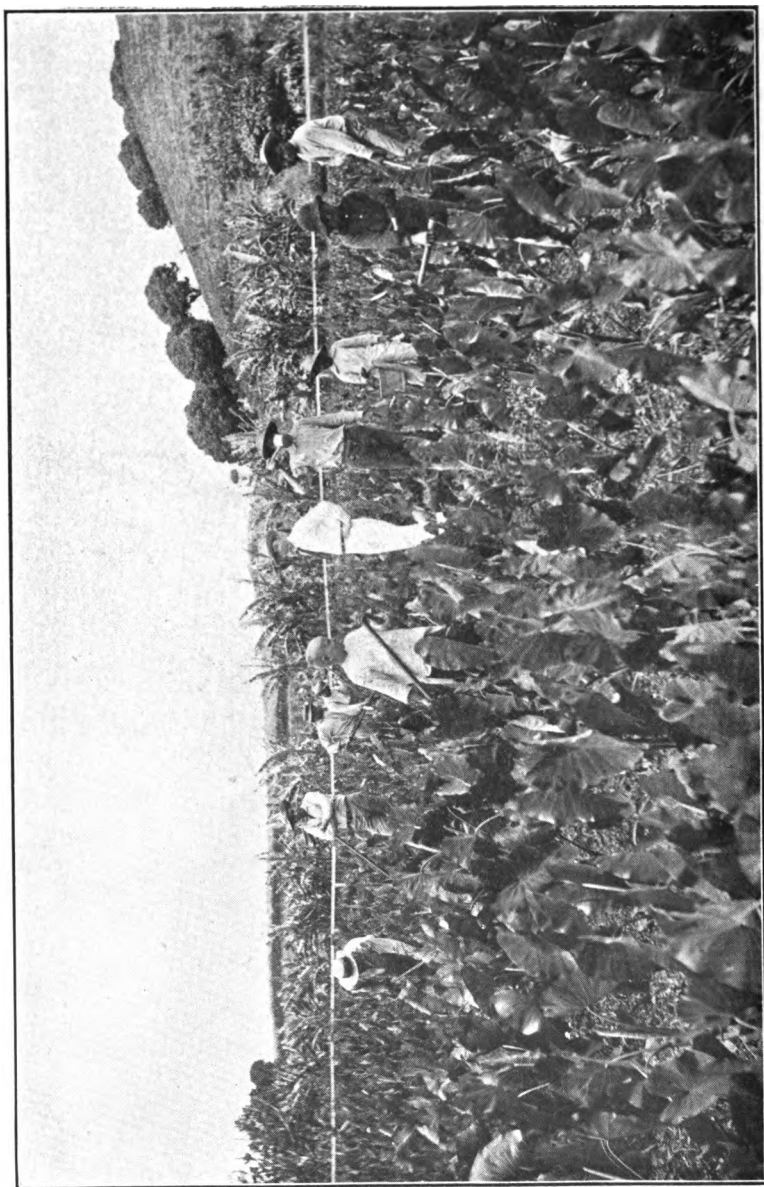
"Our Sunday School is holding its own but not advancing much.. We need badly two or three more consecrated teachers for this very important work; but it has been hard to find any one to help us train the children for life and eternity.

"Mr. J. S. Pires, who has been such a good help to both church and Sunday School work has again left us to take a position in Lahaina, and Mr. and Mrs. B. da Camara, who were also very faithful, have gone to reside permanently in Honolulu. May the Lord raise up others to take the places left vacant by those who have departed from our midst.

"A Junior Endeavor Society was recently started in our church and is under the care of Mrs. A. G. Serrao, a very true and consecrated Christian, who would gladly give more of her time for other lines of work had she not so many domestic duties pressing upon her.

"Lately we have improved the interior of the church a good deal. The chairs were replaced by nice pews made of redwood at a cost of \$250.00, on which we have already paid \$150.00, the balance to be paid in the near future.

"Our hearty thanks are due to the trustees of the Foreign Church of Hilo for their donation to our church of a fine, five-sash stained glass window, which we expect to have placed in the church immediately."



The Taro That Grows Men.

A Missionary Heritage.

Principal L. C. Lyman, who is proving such a worthy successor of his missionary grandfather, writes thus of the year at Hilo Boarding School.

School: "Our average attendance during the year has been eighty, the total enrollment ninety-seven. This shows the good results of the advertising tour which was taken last spring at the recommendation of the trustees.

"The year has been uninterrupted by anything detrimental to the work, on account of which, the classes, both in the academic and in the manual training departments, as well as the work on the farm, have run smoothly, with a splendid spirit of harmony, and with correspondingly good results. The manual training work received new impetus from a rearranged schedule, which gives more consecutive time to the work. Our farm experiments are resulting in better and more varied crops, owing to the improved methods in cultivating and fertilizing.

"It has been possible, this year, among the internal improvements, to institute more games upon the play ground for pleasant weather, and indoors for rainy weather and for evenings after dark. The results have been beneficial beyond all expectation. Not only have we seen good physical results in wholesome exercise, but we have noted a decrease in occasions for discipline, and an increase in the general moral tone of the school.

"From the founding of the school, the underlying principle has ever been progress, the building up to greater efficiency, and the fitting of its young men to become citizens of their day and generation.

"The school has been able each year to give more assistance toward its own self support. The manual labor of the boys has saved the school many hundreds of dollars through the farm produce, the repairing, and the constructive work. This past year the cash value of produce has been \$1992.68.

"The school has been blessed during the year by the following kind gifts:

"The Castle family, who, for two years volunteered the support of one teacher, have renewed their donation, with the promise of its indefinite continuance.

"In response to an appeal last September, all but \$125 was contributed by other friends for the support of an added teacher on the force.

"The contributions for Scholarships have amounted to \$279.75. This still leaves a deficit of \$169.65 on the scholarship boys admitted through the year.

"The timely gift of two mules last October relieved a great need in the farm work..

"The expense for the half-tones used in the last catalogue was assumed by a thoughtful friend of the school.

"To those who have so generously aided the school, we are glad of this opportunity to express our thanks.

"The Trustees have granted the principal a year's leave of absence. In company with his family, it is his purpose to spend most of the year at Hampton, where in actual connection with the work of that great institution, there will be every opportunity



Lads from all lands. From left to right standing Chinese, half-white, negro, Hawaiian, Korean, Madeira Portuguese, three-quarter white, Japanese, pure Portuguese, German.

to study its methods and to lay up some crumbs for the future good of the Hilo school.

"During the absence of the principal, Miss Ellen Lyman will be in charge, assisted by the Reverend C. W. Hill. Mrs. Westervelt will continue in the work and Mrs. Hill and Miss Catherine Westervelt will be added to the teaching force. A gentleman teacher is still to be found. The two assistants, Yamamoto Masaichi as carpenter, and George Hapai as farm teacher will continue in the work."

Getting Things Done in the Maui Group.

29 Hawaiian Churches	1097 Members	136 Accessions.
3 Union " "	107 " "	13 " "
3 Japanese " & Stations	75 " "	15 " "
2 Chinese " "	51 " "	6 " "
1 Portuguese Church	9 " "	1 " "
<hr/> 38	<hr/> 1339	<hr/> 171

NATURE OF THE WORK. For convenience in the supervision of our work, the three islands of Maui, Molokai, and Lanai are grouped together. These islands have a combined population of 30,000. Outside of a few centers, our church and missionary work is in sparsely settled communities which are in many instances considerably distant from one another. On Maui, as on the other islands, definite headway has been made in promoting more intimate fellowship and hence a finer sense of unity in all our religious activities.

Notable Successes.

Rev. R. B. Dodge, our Maui Agent, has sent us the following report of a busy and successful year:

CHURCH many notable successes.
ACCESSIONS. "The year on Maui has been crowned with
 "First of all, hardly a church in our long list of thirty-eight has failed to take in new members during the last twelve months, or has neglected to send some contribution, no matter how small, to the American and Hawaiian Boards of Missions."

"The second remarkable feature of the Maui work is the generous response that the Agent has met with in the matter of finances. In his first financial report, he stated that about \$1,500 had been spent in his first eight months of work on Maui, but in the financial year ending in September last, the contributions had wonderfully increased to over \$11,000. This sum was spent in salaries for our Hawaiian ministers and in the repairing of churches and parsonages.

MATERIAL "A brief review of what has been done in this
ADVANCEMENT. line of material betterment will quickly convince any one familiar with Maui churches that with much needed improvements in houses of wor-



Hale Aloha Neglected.

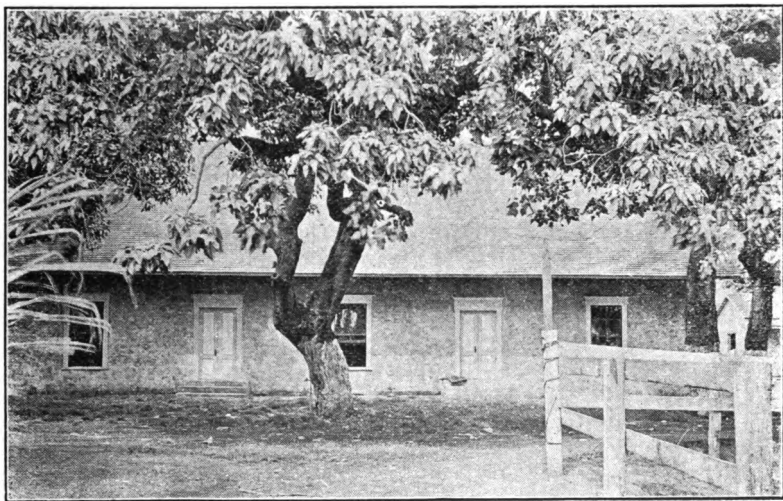
ship, and with better aid for our ministers, there has also come a spiritual awakening among the people and a good increase in our church membership.

One of our undertakings in the last twelve months has been the thorough repair of Hale Aloha, Lahaina, which in early missionary days was a church and a school combined. Under the efficient superintendence of our Lahaina pastor, Rev. D. W. K. White, who is himself a first-class carpenter, this old building is now the finest hall in that famous sea-port town. It is to be

the parish house of Wainee Church, and the hall for the Sunday evening English services.

A NOTABLE GIFT. "In Lahaina, too, Mrs. Abigail K. Campbell-Parker, the constant friend of her old home, in memory of her companion for many years, has given the James Campbell Park for the use of

the townspeople, and a parsonage lot for the new Lahaina Agent of the Board, who will carry on the great work of the noted missionaries, who have lived and labored on that beautiful side of Maui. There is no spot on this island more picturesque than lovely Lahaina. This new park, in the further corner of which is the pretty little parsonage, is next to the Baldwin House,



Hale Aloha Reconstructed.

where a remarkable work is being carried on by faithful and sympathetic workers.

"A few miles beyond Lahaina, in the pretty valley of Honokohau, a little parsonage has been built for our faithful young Hawaiian pastor, Rev. Kauaulalena, whose name means, the Red and Yellow Rain.

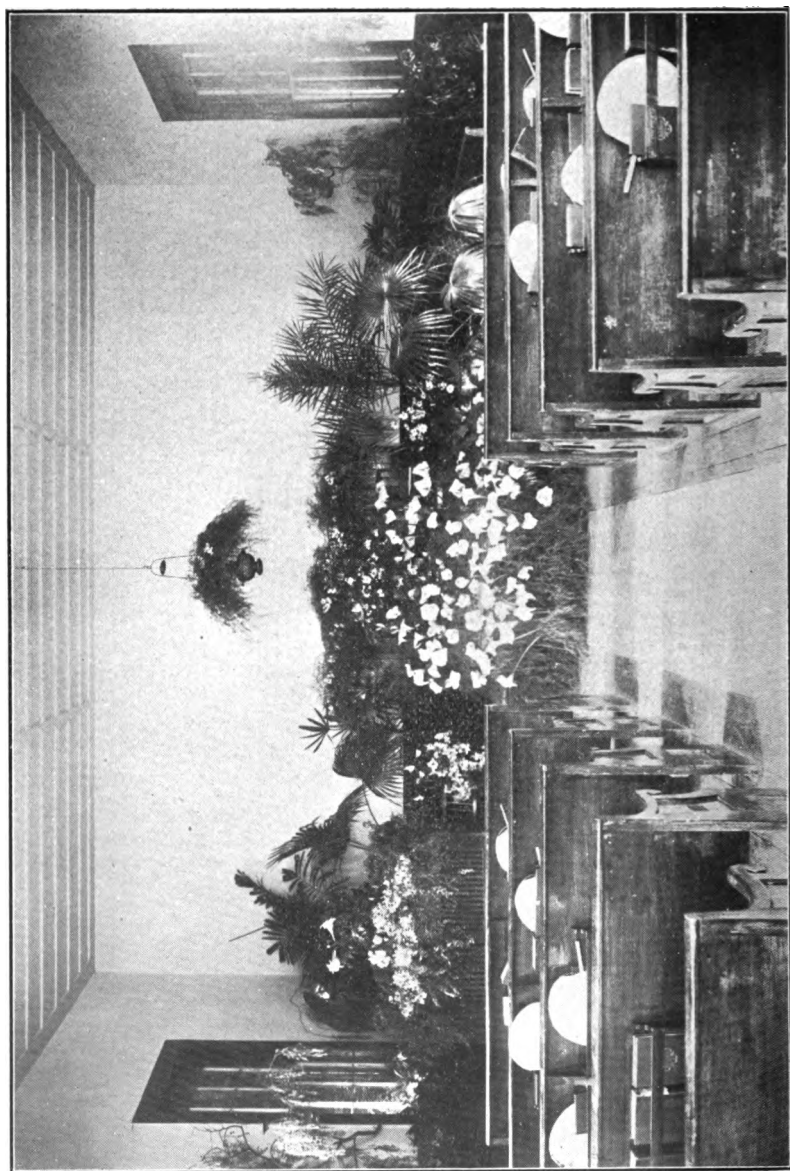
PENTECOSTAL GIVING. "At Makena, another port of Maui, about \$1000 have been expended in repairing an old stone house of worship built in 1825. Here the people live largely by fishing, and often after a good haul,

they gather in the church and generously give to the Lord's treasury. The Board's Agent once received from this church the sum of over \$400 in small coin, the larger part of which was given at a single offering. A stranger would be astonished at the lavish gifts these poor people bestow upon their church. For half an hour the broad isle of the old building was filled with Hawaiians passing up and down bringing their offerings to the table to be counted.

BUILDING and not an hour's ride from the sea-port village, **THE HOUSE OF** is a beautiful place called Ulupalakua. Here **GOD AGAIN.** there was once a strong evangelical church, but for many years there had been no building and no congregation. The hard-working pastor of the two neighboring churches, Rev. Martin Lutera, began work among the children, and soon the court-house was twice filled on Sunday with eager worshippers. The Agent looked over the field, and was urged to begin a building. He agreed to proceed provided the land and a sufficient sum of money could be obtained. Dr. and Mrs. J. H. Raymond generously deeded the land to the Board in trust for the church, and a charter membership of the church of fourteen persons, by denying themselves almost the necessities of life, and doing without long delayed repairs on their own houses, were able to raise over \$800 for the new building.

"At Kihei over \$100 has been given by another handful of people toward a new church.

JAPANESE of Christians was collected by Rev. G. Tanaka **DEVOTION AND** and his Japanese people of Wailuku for a neat **GENEROSITY.** Christian school and parsonage, which have been erected on the beautiful lot given for the purpose by Mr. George N. Wilcox of Kauai. It is hoped that soon we shall be able to have enough funds together for a much needed church building, to be built on the same lot, and in connection with the school, so that on Christmas and Easter the two buildings may be thrown into one. A large addition to the church membership has been secured through Mr. Tanaka's earnest efforts. Miss Charlotte L. Turner, who has been directing some of her efforts towards the Japanese women lately, and has been of great service to them, has been able to organize a flourishing woman's aid department with a large membership. This society will materially assist the Japanese Church in the future, and be a source of helpfulness to the camp women.



Wailuku Union Church at Easter.

"The debt on the Pookela Church has been considerably reduced while the debt of the Kaahumanu Church, Wailuku, of over \$500 last September has been reduced to about \$170 at present.

NEW MEN IN MINISTRY. "The Maui churches had two men of strength added to the ministry in March by the ordination of Mr. J. K. Kahoopii, who preaches at Nahiku, the rubber district of Maui, and Mr. J. P. Kalohelani, who labors in the lonely parishes of Pelekunu and Wailau on Molokai. In one of these valleys the people have been repairing their church.

OCCUPYING A NEGLECTED FIELD. "In the old Kaluaaha Church, which is the largest building outside of Honolulu, Rev. I. D. Iaea is faithfully preaching to a congregation that has long been scattered for want of a leader. He travels twelve or fifteen miles through magnificent groves of algaroba to the village of Kaunakakai and beyond, holding services. A remarkable work he is doing in bringing back those who have been indifferent."

"The installation of Rev. Isaac D. Iaea as pastor of the long vacant Kaluaaha Church," writes Rev. O. H. Gulick, "was an occasion of great joy and satisfaction to the good people of this side-tracked island. The fine old church was filled with a well-dressed company, some of whom came from Halawa, twelve miles to the eastward, and some from Kaunakakai and Kalae respectively sixteen and twenty miles to the westward."

"In Wailuku Union Church," continues Rev. Mr. Dodge, "though closed for six years previous to 1906, there has been steady progress during the year. Improvements in the building, the introduction of new responsive readings, and the addition of new members have given impetus to the work, and great encouragement to all the people interested in the welfare of the church. Here the Agent preaches every Sunday evening.

NEW MEN AND NEW LIFE. "All Maui is rejoicing in the coming of Rev. and Mrs. Theodore A. Waltrip to the Kahului Union Church. A new beach parsonage is being erected for them, which will be the center of strong Christian influence in the town.

THE BIBLE SCHOOL. "The Monthly Bible school has been blessed the last year by the presence among us of the father of the agent, Rev. John E. Dodge, who is now in his eternal home. Every month he addressed the ministers in devotional study or a sermon. His long experience in Christian work brought to the younger men a constant inspira-

tion. Dr. Albert Erdman also greatly stimulated our work, and gave three excellent addresses, which through the kindness of Mrs. H. P. Baldwin, will be translated and printed in Hawaiian. There will also be printed a few months hence a valuable series that Rev. Edward B. Turner of the Paia Foreign Church has been giving upon Bible study. To these monthly meetings for theological and Biblical study much of the enthusiasm and steady progress of our pastors and evangelists is to be attributed.

"The death of Mr. Ah Lin, our Chinese minister, has been a great loss to our work. None more faithful, more tactful, and more earnest than he can be found in our long roll of honored names and brave missionaries.

"May the prayers and the gifts of those who read this report from the second largest Island of our group, support us in the work so vital to the welfare of the Hawaiian division of the Kingdom of God on earth."

A School of the Prophets.

Our Hawaiian Superintendent, Rev. O. H. Gulick, gives high praise to the Monthly Pastors' Meeting of Maui under the direction of Rev. R. B. Dodge. "This meeting," he writes, "is very beneficial to the pastors who much enjoy the spiritual and intellectual privilege of such stated instruction, tending as it does to the improvement of their Sunday service, and imparting in some degree to the whole circle the wider advantages of those who possess a thorough reading knowledge of the English language. Those who are aware of the small amount of religious literature in the Hawaiian language may well be surprised at the ability of our Hawaiian preachers. The few of them to whom an education in the English language has opened the treasure house of religious knowledge have greatly the advantage of their brethren."

The Good Fight of Faith.

Rev. M. G. Santos, our Portuguese pastor at Paia, writes as follows: "The past year has been one of hard struggle in many ways and of small accomplishments. Now and then we are asked the question: Are you discouraged? Well, we must confess that we have been, for the battle here is not an easy one,

**NOT AN
EASY POST.**

but the good Lord has been with us, and with His strength we have been able to press forward, trusting that the seed sown with so much labor, will yield a rich harvest in the near future.

"Our field of activity at present comprises the Paia Portuguese Church, Paia; Pookela Church, Makawao; and Puunene.

"We have no new additions to report for the past year at the Paia Portuguese Church, but have had a number of inquirers after the truth, and just at the present time we have a few earnest ones, who no doubt, helped by the Spirit, will be confessing Christ as their Saviour and Lord before long.

"The Sunday School continues holding its own with a gain of five new scholars for the past six months. A Cradle Roll Department has been started in connection with the school, with good success.

"I have administered the sacrament of baptism to one infant, and officiated at three marriages during the past year at this church.

"Services have been held every Sunday morning and when possible, on Wednesday nights, with fair attendance now and then.

**GENUINE
SUCCESS.**

"At Pookela I am glad to report some success. Eight additions, six on confession of faith and two by letter, is the record for the year. We have also administered baptism to two infants, and officiated at one funeral.

"Contributions to the amount of \$20 have been made by this church to the Hawaiian and American Boards during the year, and \$5 to Hilo Portuguese Church, besides other contributions towards the payment of the debt incurred in repairing the church building. The Sunday School is also doing nicely with bright prospects for the future.

"At Puunene we are still conducting the Sunday School organized last July. The average attendance at present is about 30. Preaching services have also been held now and then. Mr. F. F. Baldwin, the plantation manager, has kindly granted us the use of a two-room house for this school and other religious services, for which we are very thankful.

"Other districts have been visited, and much literature distributed, consisting of Bibles, Testaments and tracts. We are sorry that lack of funds prevents us from accomplishing much more in this line. There is considerable demand for Bibles and Testaments in the Spanish and Portuguese languages."

A Little Child Shall Lead Them.

Mrs. L. K. Simpson, Principal of the Lahaina
THE KINGDOM Kindergarten, sends this interesting report:
OF THE CHILD. "The hope of Lahaina lies in her children.. In

the kindergarten is laid the foundation for the men and women of the future. Around the circle in our pleasant, airy, clean, comfortable room are gathered children of at least five nationalities. Many of these will be citizens of the Lahaina of coming years. They will need to speak English, and they should know something of American heroes and institutions. Therefore these tots are taught to answer and to ask questions, using good English. They make sentences about the things they like, or see, or wish: and when they recognize the pictures of Washington and Lincoln, and know not only their own Japanese, Chinese, Korean, Hawaiian and English flags, but also the Stars and Stripes, and when they can sing with spirit, if not with understanding, 'My Country 'tis of Thee', a beginning at least has been made in patriotism, though far more than this must be attempted. Character building begins so very early. 'Even a child is known by his doings.' The daily lessons in good-will, unselfishness, kindness, and 'fair-play,' are planned to sow the seeds of true living and the results are often times amazing. Good manners and the numberless little politenesses that seem so small and yet are so great, are constantly taught and practiced. The hearty 'Thank you' and the willing 'Please' are heard from every tongue. To make the children happy and comfortable, and to keep them in a rare good humor is our aim. Then whatsoever they find to do, they do it with their might. We have enrolled 156 with our attendance over 80 most of the time. We graduated a large class at Christmas time. Our gardening is on an extensive scale—the children bringing many plants and seeds. By the generous donations of friends, the children were each given a handsome top and candy at Christmas time. Adding to these the gift made by them for papa and mamma, our tree and exercises were made a joy to the children, as well as to the many parents and friends present. We have had many visitors, none more appreciated than Mrs. H. A. Baldwin, Bishop Moore, Mrs. Pitkin, Rev. Wm. B. Oleson, Rev. Frank S. Scudder, Rev. O. H. Gulick, Mr. Woolley and others too numerous to mention. Miss Sarah White, head assistant, has been in the work here over two years. She is very musical and renders most valuable aid at the piano as well as in her class work.

"Miss Helen Taylor, fresh from her school duties, seems to show the true kindergarten spirit. A number of afternoons are spent in calling at the homes. Special attention is given where little ones are sick. Mothers often visit the school,—more frequently the Chinese and Japanese mothers. Sometimes they spend an entire morning learning from their children, for surely, 'A little child shall lead them.'"

Lending a Hand.

Miss Nora Towner, the Settlement Worker at Wailuku, gives this encouraging report: "The work at Alexander House has progressed along the same lines as in the past. We have been very fortunate not to have any interruption in our work during the year, which is a decided improvement over last year.

"For the first time since the Settlement work was established we are to carry on the work during the summer vacation. This is the fulfillment of the ideal plan started long ago, and we are favored in securing for this work Miss Kalahiki Piliwale, a graduate of the Kamehameha School for girls, and also of the Normal. We trust it will lead to our having a permanent assistant so that much more work may be done. In the past, with no assistant, the work has had to be closed whenever the workers had a vacation, thus losing so much of the value of the work. In the vacation when the schools are closed is the time the club rooms are so much needed. So we feel a decided step forward has been made.

"Through our efforts we have influenced and assisted in sending eleven girls to Maunaolu Seminary. This is only a step in the beginning to help the girls of Wailuku and vicinity. We are in close touch with the Seminary life and hope to interest more people in the great advantages to be had there. It is the one channel through which we are to lift up and elevate our girls. A great deal of needlework has been found for needy Portuguese women, and thus we seek to teach industry to those in need.

GETTING CLOSE TO THE HEARTS.

"It has been an interesting fact to note that during the past year the work of the Settlement has come much closer to the minds and hearts of the people than ever before. Never has so much hearty good will been expressed throughout the neighborhood. Never have the parents shown so much definite appreciation of the opportunities provided for the children. The older people come so freely to entertainments, and

other social gatherings. The boys and girls, young men and women, cheerfully lend their assistance at all entertainments. Many people have come to our socials and assisted who have not gone to other socials. It is the one common meeting ground.

"Part of the year we have been able to have military drill given by a member of Company I. We are hoping to carry on the instruction with more regularity during the coming year.

"More interest has been taken in our reading room and library, small and inadequate as it is, yet an average of ten books and magazines have been drawn out each week for the past four months. We are hoping to give some entertainment to

**AROUSING
THE MIND.**



A Settlement Group at Wailuku.

raise means for our library during the coming year. We greatly appreciate a gift of a picture for the reading room given us by Miss Mary Alexander of Oakland. There is a great deal of pleasure and enjoyment given the children by pictures, and they are very fond of them. Many of the boys bring their parents and friends to see any new picture. A new interest has been

shared by the mothers in looking at a beautiful collection of Island photographs and the children take turns in carrying the book home to show their parents. The careful manner in which the book has been taken and returned proves their appreciation of the privilege given them. In every case there was some pleasing message sent expressing their gratitude. One little boy said: 'My mother make clean the house so I can bring pictures.' This was the result we had hoped to bring about.

"There has been a marked improvement in the general character of the boys, and they are telling other boys that they must not gamble or swear if they want to be strong, clean men.

The temperance talk by Mr. Woolley has had a helping effect. The boys have discussed the matter many times and asked us numberless questions as to the bad effects; several boys renewing their promises and wearing their buttons proudly. The younger boys are more regular in attendance than the older boys. These boys come from the congested neighborhood. Their home is the street, though they do have sleeping and eating accommodations with their parents. The only clean, wholesome atmosphere they have is in our rooms and on our lawn.

**REJOICING
WITH THEM
THAT DO
REJOICE.**

"We have had a number of social events during the year, each one proving very successful. Our Christmas tree was the happiest event of the year where more than two hundred and fifty hearts were made glad. The annual concert was the best ever given, and the young men who had faithfully practiced for weeks largely contributed to the success of the evening. The valentine party given to forty girls and women was a very enjoyable affair. Several social evenings given at the home of the workers to the different nationalities were very delightful and brought all closer together in a social way.

"We want to again thank those who contributed so generously to our Christmas festivities, and for books and candy sent. Also we want to express our gratitude to those who sent us pictures for our home. They have added so much to the cheerfulness and pleasure of the home."

Catching the Children.

Miss Margaret E. Foltz, head kindergartner at Wailuku, sends this graphic description: "The Alexander House Kindergarten is just as busy and happy a place this year as ever.

“Every morning immediately after breakfast
LITTLE MEN small voices at the gate calling ‘teacha, teacha,’
AND WOMEN. remind me it is time to go to the kindergarten.

As I come out of the gate a swarm of what proves to be babies come running down our two blocks on the new concrete walk to meet me, all saying ‘good morning’ at the same time, and each carrying a bouquet of some kind. Some bring truly beautiful ones and some rather dilapidated looking ones, but, of course, to me they are all beautiful. So the morning begins, and by nine o’clock from fifty to seventy babies representing almost every nation under our bright sun are all eager and ready to sing their ‘good morning to all’ and every one is trying to listen to the soft music.

“From eight-thirty to nine o’clock the three active assistants and myself are just as busy as can be getting faces and hands clean, hair brushed and bruises washed and dressed.

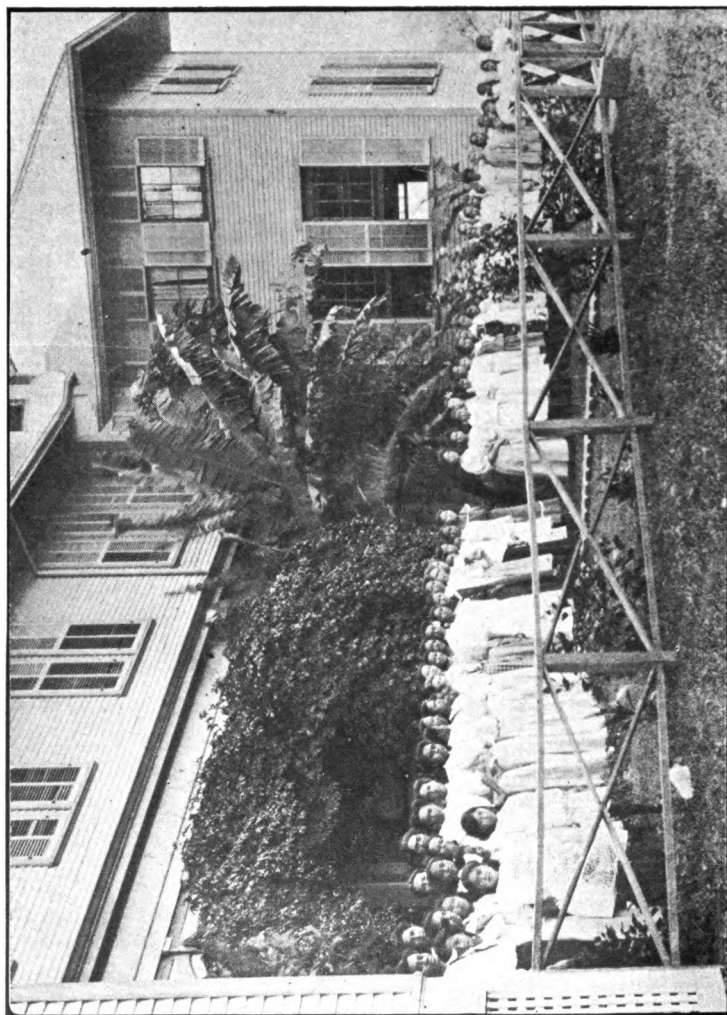
“What a happy morning we have had, skipping, flying, singing, building beautiful tall houses, barns, chicken coops, baskets and playing wonderful games. At the close of kindergarten one small very active boy says ‘school pau’—‘go home?’—‘I no like’—and how the morning has flown, as every morning has since my arrival.

“Of course our Christmas tree was the most important event this year, which was, indeed, enough to make small eyes sparkle, for on it were all the beautiful ornaments and chains we had made, and under it were piles of gaycolored bags filled with candy and heaps of mysterious looking packages, that kind friends had enabled us to put there, and our picture books we had been making for weeks all ready to take home.. The large lanai was overcrowded with fond mothers and fathers watching with delighted faces their own little Ah Hi, Hydjumie, Eanos, Wy Kung, etc., trying their best to swell the choruses of Happy Christmas time.

“At Easter time we had a real Easter egg and a few candy eggs in a basket we had made, and it was almost too wonderful for some of us had never heard of such a thing.

“May Day too we all took home a pretty little basket decorated with gay colored flowers.

“Now we are looking forward to the last day of school when we shall have a picnic party and say good bye for a happy vacation.”



Maunaolu Seminary Group.

Radiating Light and Life.

The following report of the year's work at Maunaolu Seminary is kindly furnished by the Principal, Miss E. V. Heusner: "Another busy year is drawing to a close and as we take a hasty mental review of the work, the little discouragements that were met from time to time, seem to have vanished, and only the best and brightest features stand out prominently.

"The attendance as compared with last year has been considerably larger, and there has been a marked improvement in promptness in returning after vacations, although there is still something to be desired in that respect before the ideal is reached.

"Both teachers and pupils have been in excellent health throughout the year with the exception of minor ailments for a day or so at a time. The location of the school is an ideal one both as to healthfulness and beauty of landscape.

"We are glad to report that there are no changes to take place in the faculty the coming year. During the past year we were for several months without a matron, but after many disappointments the position was filled and we now feel that we have a strong working force and the future looks bright.

"The religious life in the school is one of steady growth. Twenty-one out of twenty-seven of the older girls are church members, and they give evidence of an endeavor to apply the principles of Christianity to their every day actions and thoughts.

"A change in the Sunday School work has been made this year. Formerly all the pupils remained at the school and the classes were taught by members of the faculty. This year upon the solicitation of our pastor, Rev. E. B. Turner, the enthusiastic Sunday School worker, our two older classes have attended the Sunday School at the church.

"The experiment has proved to be a successful one. The larger attendance at the church has given new life and interest to the school and the girls have enjoyed the change.

"The younger girls have had their Sunday School lessons here at the school. The Sunday evening service at the school has continued to be one of interest and helpfulness. Mr. Turner has been present at this meeting frequently and preached a sermonette which has always met the understanding and needs of the pupils

"The graduating class numbers nine, nearly all of whom have definite plans for the future which they hope to realize.

Financially we live within our income but a **THINGS WISHED FOR.** better equipment in the way of books of reference, dictionaries, suitable story books, etc., would materially help the work along. Through the generosity of two friends a number of new books have been added to our library.

"We are glad to report that the Trustees have ordered an acetylene gas plant which will be installed before the opening of another school year. This will be a very great improvement, not only affording a better light for the study room but it will add greatly to the comfort and convenience of all in other parts of the building.

"A movement is being made to effect an organization of an Alumni Association. Former students are entering most heartily into this plan and it is hoped that much good will be accomplished."

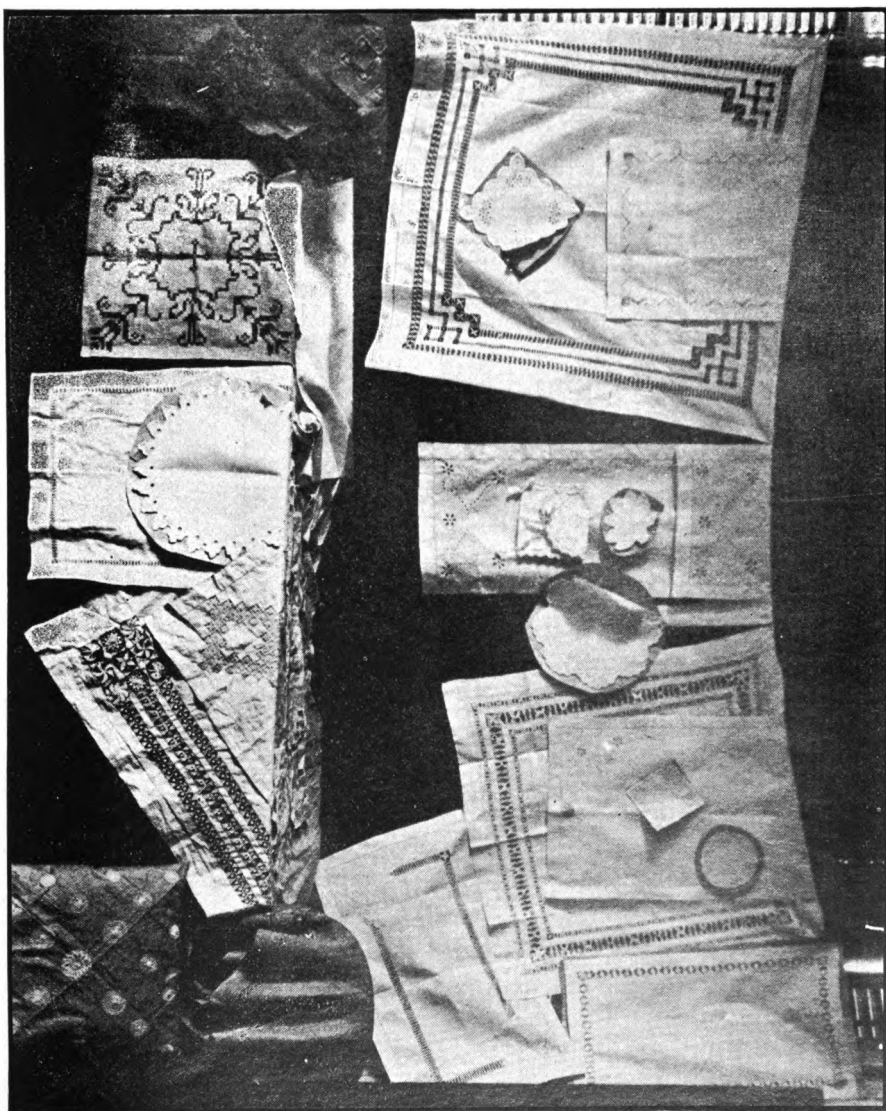
Our Great Missionary Problem.

"The larger half of the population of the territory of Hawaii," writes Superintendent Frank S. Scudder, "is Japanese. Their cheerful disposition and their faithfulness and intelligence in work win from the managers of plantations and others many expressions of approbation. While many of them move from one plantation to another with the hope of bettering their condition, a large number of them having been in the islands for fifteen years or more, their children have been born and brought up here, and the prospect of their ever returning to Japan becomes more and more improbable.

OUR MOTIVE FOR EVANGELIZING THE JAPANESE. "There is therefore a three-fold motive for missionary work among them, viz., the winning of the people to the blessings of the gospel of Christ; the local importance of bringing them into harmony with the religious ideals of our land; and the importance from an international point of view of having a large, contented population of Christian Japanese in our midst."

Referring to the Wailuku Japanese Mission, Mr. Scudder adds: "Mr. Tanaka has wrought a transformation by the erection of a school building, a parsonage, and a men's dormitory on a lot provided by the Hawaiian Board. Mr. Tanaka secured \$1035,

Mannaolu Seminary Fancy-Work.



of which the Japanese alone contributed all but \$75. With this the school building, which is also used for preaching services, was built. The dormitory is being paid for by the rental of rooms. Having shown their willingness to give up to the limit of their ability, the Japanese hope that now other friends will aid them in securing a church building.



A Japanese Pastor and Family.

"Mr. Fukuda of Paia has met with strong Buddhist opposition that has given a temporary set-back to his work among the

young, while Mr Kikuchi of Puunene has found a large opening among the young, and is carrying on two flourishing Sunday Schools."

Japanese Christian Enterprise.

The following report is sent by Rev. G. Tanaka, our Japanese evangelist at Wailuku:

WHAT ONE MAN CAN DO. "It is most gratifying that we have completed three buildings of the Japanese Mission, viz., the day school, the parsonage, and the Y. M. C. A. lodging house, the last year. The cost of these three buildings was about \$2000. We have raised \$1000 from our people. There is a debt of about \$700 which we hope to pay off soon.

"The Sunday School has been successful. There are 60 children and 15 young men. It is parted into four classes. Miss Tanaka, Mr. Sakai, Miss Towner and myself are teaching them.

"The evening school for the study of English is open twice in the week, and twenty young men are studying earnestly in it.

"In the day school, we have 65 pupils now. They almost all come to Sunday School. Miss Tanaka is giving her best charge and influence in the day school. I am teaching there too.

"Miss Turner and Miss Tanaka labor earnestly in behalf of Japanese women. They have visited faithfully every week, and organized a women's society. This is a very important work for the Japanese. The Society has 30 members at present.

"Also we have a Young Men's Christian Association. It has twenty-five members. They are working for the church. The members are increasing now.

"We hold the second service in the evening. There are always thirty or forty attendants. During the year ten persons have united with the church on profession of faith."

What God Hath Wrought.

Miss C. L. Turner, who has been for many years a faithful worker among the Chinese, writes as follows: "The Chinese work in Wailuku has had a good degree of prosperity along many lines. At the church services there has been an average attendance of 35. There has been but one addition to the church, that of Mr. Ah Ko, for many years a resident of Wailuku. A child of Mr. Sing has received baptism. While we may not report

many who have made a Christian profession, yet we can say that there are some who are seriously considering spiritual truths.

"The total number in attendance at the church services, Sunday school, and camps is 2,605. This shows a marked increase as compared with last year. Miss Ontai has been a faithful helper in the Sunday school for nearly five years. The contributions to the American Board have been \$3.25; and to the Hawaiian Board \$6.25; thus making a total of \$9.50.

"The Chinese day-school for the study of the Chinese language has been in session each afternoon from 2 o'clock to 4:30, also on Saturday morning. It has an enrollment of 25. Mr. Tam Wa Chang, of Makawao, is in charge, and it is prospering under his care. While he is not yet a Christian, still he is not opposed to Christian teaching, and seems to be trying to find the meaning of Christianity. He assists in the Sunday School, and is helpful along all lines. It is not improbable that while leading the children from day to day, he may find the peace and joy of the Christian faith.

MEETINGS IN THE HOMES.

"Meetings have been held in the different homes with Scripture lessons given from chart pictures. The women have enjoyed them, and in no instance have they raised an objection. In one heathen home the woman said, 'I too muchie like you come talk.' The picture is left on the wall as a reminder of the lesson, also to bring a little cheer to the bare and unattractive room.

"Rev. R. B. Dodge has rendered valuable assistance by preaching at the Chinese Church the first Sunday of each month. He has also kindly helped out in every time of need, for which the Chinese wish to express their sincere gratitude.

"The first Sunday of each month arrangements have been made for the Chinese women to attend church by sending a carriage for them, as many of them live at quite a distance; for this reason, and family cares, it is difficult to come every Sunday. There has been a good attendance at this stated time.

"Mr. Ting Ah Lin has preached faithfully in the plantation camps. His home has ever been open to cheer and help, and his wife has helped in lending a hand where there has been sickness in the homes.

LIGHTS AND SHADOWS.

"There are many bright and encouraging features connected with the work, in the midst of some shadows. As the worker goes on her daily rounds she is impressed with the kindly feeling toward the church, and in no instance, so far as known.

have the parents objected to their children attending Sunday School. Kindness is manifest on every side from the people. For this we are grateful and work on, hope on.

"With the opening of the new year it seemed best for the worker to extend still more a spirit of helpfulness by including our Japanese friends, in view of their numbers so far exceeding the Chinese. No work had been done among the women, hence Miss Turner, with Miss Tanaka as a helper, is devoting a portion of her time to this. They are endeavoring to locate the homes by making a plan of each street and alley, and then regular visits are made.

"Two evenings of each week are given to teaching English at Alexander House Settlement, there being an interesting class of 22 Japanese young men. Two afternoons are spent with the Japanese women at the home of Mrs. Kanda for the study of English. Some of the Japanese women have suggested that a Ladies' Society be formed in connection with the Japanese Church. A meeting will soon be held to organize.

CHRISTIAN FELLOWSHIP. "There has been a beautiful spirit of Christian fellowship between the Chinese and Japanese Churches, as has been manifest by uniting at the communion services, and along other lines.

"Three mornings of each week are given to the Chinese women in their homes in the study of English. The worker visits regularly in the Chinese homes, and helps as much as possible along all lines of Settlement work.

"It is with pleasure that we report the cancelling of the Chinese parsonage debt at the close of the old year, made possible through the kindness of friends. For this, and to all who kindly contributed to the Christmas festivities for the Chinese, we extend sincere gratitude.

HOW ONE LIFE SPEAKS. "Since the beginning of this report a deep shadow has passed over our Mission in the death of our faithful evangelist, Mr. Ting Ah Lin. For the past ten years he has suffered with an incurable disease, and on the early morning of April 4th, with many loving friends about him, he passed on to the Heavenly rest. During all these years of more or less suffering, he was careful that the work so dear to him, never suffered. He never was heard to complain. It has been my privilege and pleasure to know Mr. Ah Lin for over a quarter of a century, and for 20 years to be closely associated with him in Christian work both in Kohala and Wailuku. He often said, 'You are my sister,' I

am your brother.' His loss is a deep personal one, for he called every man 'brother,' and 'friend.' Since his death the worker was in a Chinese home. In a corner on a low bench, sat an old Chinese man, bending over, with his arms folded, crying bitterly. I touched him on the shoulder, and said: 'Ah Ko, what is the matter?' He replied between the sobs: 'O, no more Ah Lin. I too much sorry, I too sore inside; Ah Lin he too muchee help me.' Another in the same room remarked: 'Miss Turner, Ah Lin was the poor man's friend; there will never be but one Ah Lin.' Such is the heartfelt cry of many. As the worker looks back over the years of association with this kind friend there can be found nothing but pleasant memories. He was solicitous for the work, always unselfish, and often over-zealous for his own good. He was a man of prayer.. I shall never forget when the plague came to Kahului, and the quarantine was put on, and word came that no public gatherings could be held, hence no church services, how his face clouded, but suddenly lighted, and he said: 'No pilikia; we can pray; God can take care.' The night before he was taken to the hospital, as I sat by his bed-side, he took my hand and said: 'I cannot live long, but all is right; please you pray,' and again at the hospital: 'I too sick, too sore, too tired; please you pray.'

"At his request his Bible and Hymn book were placed by his side as he was borne to his rest.

"We had planned the Easter services together, before he was taken ill, he expecting to be with us. Little did we think that it would prove a memorial Sunday to our dear brother, but such it was. It was a large gathering of Chinese, and other nationalities. The service was a very impressive one. The influence of this devoted Christian life will surely be felt in the lives of many.

"It is a comforting thought in the midst of the sadness to know that our friend is where he will be no more 'too sick, too sore, too tired.' His work well done, how beautiful is rest! He has left the rich legacy of an earnest consecrated life.. We must hold up the work which he has laid down and go on with renewed courage and zeal, reaching out to every nationality, which is the true spirit of the Master, who came into this world to minister, and not to be ministered unto."

Glimpses of Workers.

Our Chinese Superintendent, Mr F. W. Damon, writes thus concerning missionary workers at Makawao and Paia: "Long years of faithful and enthusiastic service among the Chinese

has Mrs. F. M. Simpson already given,—and it is a source of satisfaction to feel that she is still able to lend a helping hand, not only to this nationality, but to others as well. The generous aid of the Ladies' Missionary Society of the Paia Church is, in this work, greatly appreciated. Mr. Loo Hee, the teacher at Paia writes of the work there, stating that there are eight boys and two girls in the Chinese school. Mrs. Simpson visits the school every other Sunday and gives both religious instruction and aid in English, which is much appreciated. Mr. Che Jan, the teacher at Makawao, gives a pleasant picture of the work there. 'There are seven boys and nine girls in my Chinese school. I have school from six to seven in the morning, and from half-past two till five o'clock in the afternoon. We study the Bible half an hour, and hymns fifteen minutes every day. I have Sunday School every Sunday. Mrs. Simpson comes every other Sunday. When she comes, some of the Chinese women come to Sunday School. She teaches them English after Sunday School. About twenty-five children come to Sunday School every Sunday. We all like to have Mrs. Simpson come to teach us English and about Jesus. The children can recite the Ten Commandments, the Creed, the Lord's Prayer, the Beatitudes and a few hymns.'

Mrs. F. M. Simpson contributes the following account of the work of the year: "In reviewing the past twelve months of the Paia and Makawao Missions with their many opportunities and pleasures, their discouragements and encouragements, there has been a feeling of gratitude for so much of interest manifested by the friends who have so generously helped to support the work, and we trust it has been a year of growth.

"The regularity of attendance and the faithful earnest efforts on the part of the S. S. children and Chinese teachers to learn the lessons assigned them from week to week has been an evidence of interest,—deepened and strengthened,—making one feel it a privilege to be permitted to be among the weavers of the golden threads of such precious material.

"An encouraging and helpful feature has been the willingness on the part of the parents (none of whom are Christians) to buy the English and Chinese Catechism, 'Easy Lessons for Beginners,' for their children, and the desire on the part of the children to commit the whole book to memory in both English and Chinese. Surely there can be no strong prejudices. May we not hope that with this book in the homes, many a parent and neighbor will be led by the little child?—and what about the child who commits all these lessons to memory? May the dear

Father add His blessing, then we may hope for the desired results!

"The Sunday School session is followed by a short Chinese service conducted by the Christian Chinese teachers. Here the children sing the hymns and recite the Bible verses, etc., learned in English in Sunday School, and the Bible lesson, which we have had in English, is read and explained by the Chinese teacher.

"Dr. Nogawa has recently opened up a Sunday School for the Japanese children in the building next to our Chinese Mission building with an enrollment of thirty-two and an average attendance of twenty-five. This takes away the Japanese children from our school. To combine the two schools would be ideal, and possibly this can be accomplished later on. At Dr. Nogawa's request, I go in and teach them hymns, Bible verses, etc., in English, he teaching the same in Japanese. The hymns 'Jesus Loves Even Me,' etc., and Bible Text cards printed in Japanese, given by Mr. Frank Scudder, are very helpful, and here, again, the gospel is taken into the home by the Japanese child.

"With the story of the Christ Child, followed from week to week, by the story of His beautiful life, the aim has been to enthrall each and every one of our number with the desire to know more of this blessed Jesus. It was sweet to have the little ones say, as they sometimes did, 'Oh, I love that little baby.' We could ask for no better foundation upon which to base the work of the coming months.

"Through the 'loving service' of the Sunday School children of the Paia Foreign Church, who gave presents instead of receiving, and the generosity of Miss Turner of the Wailuku Chinese Mission, our one hundred and eleven children and twenty-four Chinese women had a 'Merry Christmas.' Sixty dolls, prettily dressed, were given to the forty-four Chinese girls and sixteen Japanese girls. Forty-eight cloth picture scrap-books were made, and donated by the 'Children's Aid Club' of the Paia Foreign Church."

Rev. E. W. Thwing adds these notes concerning Chinese mission work on Maui: "The Chinese Mission school at Lahaina is in charge of Mr. Wong Man Hoy, one of the Christians who is the result of Mr. Ting Ah Lin's faithful work at Wailuku. About 16 to 20 children attend on week days and also on Sunday. Mrs. Lillian Simpson has been very helpful with the Sunday School and has also had a night school class for young men. Mr. Ting Ah Lin was very faithful in visiting this and the other Maui stations, as well as the many plantations. He always held Gospel meetings."

Encouraging Outlook on Oahu.

9 Hawaiian Churches,	1354 Members,	86 Accessions.
4 Japanese “	331 “	98 “
1 Chinese Church,	187 “	18 “
1 Portuguese “	76 “	1 “
1 Union “	886 “	29 “
16	2834	232

Oahu with its population of 70,000, including the capital city, Honolulu, offers special facilities for the prosecution of missionary effort. As a result, almost every form of missionary enterprise is under way either within the city limits, or in the country stations near by.

Rev. O. H. Gulick writes concerning our new agent on Oahu as follows: “The arrival from Japan of Rev. John P. Erdman, and his location at Waialua as an agent of the Hawaiian Board to look after the interests and welfare of the Gospel work outside of the city of Honolulu, was an event of much moment. Mr. Erdman who is in touch with the Hawaiian work and also, by virtue of his knowledge of the Japanese language, with the Japanese work, is already proving a most valuable addition to our forces.”

Caring for Country Districts.

Rev. J. P. Erdman presents the following report for the districts outside of Honolulu: “In September, 1907, for the first time since the days of the Missionary Fathers, a missionary began residence in Waialua with the country districts of this island for his parish. The field had not been entirely neglected during this long period; help had been given from time to time by the

missionaries in Honolulu, but it was inevitable that their efforts should be expended in Honolulu, where more than two-thirds of the population were gathered. The remaining one-third, scattered along ninety miles of coast line, was for the most part left to work out its problems alone and the healthy condition of most of the country churches thus left alone, redounds to the honor of the faithful pastors and their people.

"In response to the call of the Hawaiian Board, the writer returned last summer from work in Japan to become the Agent of the Board for the country districts of Oahu. Waialua, being about the geographical center of the parish, was chosen for residence.

"Eight months have passed since entering this new field and much time has been spent in getting acquainted with the conditions and needs. Some improvement of conditions and some satisfying of needs has been accomplished, though much yet remains to be done.

"The work falls naturally into three main divisions following racial lines, namely, work among Hawaiians, among Japanese, and among whites. The writer has been given a cordial reception and enthusiastic support by each of these peoples so that the work has been made easier.

WORK OF HAWAIIAN CHURCHES.

"The church at Waialua under the leadership of its pastor, Rev. L. D. Keliipio, is well organized and on a firm financial basis. It has made progress in better organization of the Sunday School and Christian Endeavor, and in general 'esprit de corps.' Funds and material have been gathered, sufficient to repaint the church and to clean and dress the yard. The writer has had the privilege of preaching here through interpreter on an average of once a month, and also of baptizing 17 infants. The church has taken a forward step in deciding by vote to give the first Sunday morning each month to a service in English, which will tend to hold the younger members to the church and will afford church privileges to the guests of Haleiwa Hotel.

NEW ZEAL IN BIBLE STUDY.

"The October meeting of the Oahu Association requested the writer to organize a Bible study class for the Pastors and Licentiatees of the Association. After some experimenting, the plan was devised of dividing the class into three sections, one section in Honolulu, one in Waialua, and one in Waikane, each meeting once a month. Thus attendance is facilitated and more church members are able to have the benefit of the course. This

Bible class has aroused deep interest in Bible study and each section has steadily increased in numbers, until now there are between 70 and 80 regularly following the course.

"On the Koolau side, the work is handicapped by lack of pastors. Of the three churches, only one has a pastor. The church at Hauula is in the poorest condition, there having been a long period of lack of harmony between the former pastor and the people. The pastoral relation has been satisfactorily dissolved and a new minister appointed to take charge. The hope is that speedily the scattered members of the church may be gathered together and the Hauula church become once more a strong evangelical force in Koolauloa.

"Waikane is prospering under the leadership of Rev. M. Kuikahi, the pastor, who is also the supply for Kaneohe and Waimanalo. The Christian Endeavor is an active force in the Koolau-poko churches, rendering valuable assistance to the pastor.

"The commercial and industrial development **FRESH CALLS** of Koolau is making rapid strides, and will no **FOR WORKERS.** doubt bring increased population, and new elements into the work there. It is necessary that the present churches be well manned and put on a sound foundation to meet the growing opportunity. This means that at first, at least, more funds will be needed, but the crying need is for several young, energetic, progressive ministers who will take hold of the work and push it.

"Waianae has lost its pastor, Rev. S. P. Kaaia, who goes to Hauula, but is being ably supplied by Rev. M. Nakuina, whose enthusiastic efforts are producing results. This church has also taken a forward step by voting to give the last Sunday of each month for an English service.

"Pearl City church, with its many chapels scattered over the Ewa district, is moving along on the even tenor of its way, valuable assistance being rendered by a number of active members. Rev. S. K. Oili is the pastor of this church.

"The Japanese church of Waialua can report **AMONG THE** progress during the past eight months. Severe **JAPANESE.** loss was sustained in the return to Japan of two of the leading families and one young man, but this has been offset by eight uniting with the church on confession of faith, and three young Christians coming from the Ewa church. The evangelist, Mr. Inagaki, has made a dormitory of a small building in his yard and four young men are occupying it. They are thus brought into close touch with Christian thought and living, and are more easily reached by religious instruction.

The result of this experiment is that already two of the young men have been baptized. This method of reaching the more serious minded young men on the plantation has proved its usefulness. Now the great need is a much larger building where many may be domiciled under the personal influence of the evangelist. We are living in hope that the plantation may see its way clear to supply this need and thus establish a Christian Social force which will increase the value of its laborers. As many know, the young man who comes fresh from Japan with sincere purpose of making the most of his opportunities here, soon degenerates, sinking to the common level of the ambitionless laborer. The reason lies in the fact that in the plantation camps nothing but ridicule and jeers await the man who, for self-improvement, reads any book, religious or otherwise. In a Christian dormitory, surrounded by an atmosphere that contains the ozone of Christian character, a young man is encouraged to achieve the best things. Here lies a ready means of making the church a powerful influence for righteousness on the plantations.

"Until last October there had been no Japanese Sunday School in Waialua; and inquiries as to the possibilities of one only received sceptical replies. Nevertheless we began in two camps and from the start met with ready interest on the part of the children. We have now 56 on the roll in one Sunday School and 10 in the other, this last number being practically all the children in this small camp. Our Christmas entertainment given to the combined schools was a success calling forth the interest of quite a number of the parents. A feature of the larger school, held in the church, is that from three to eight of the non-Christian parents usually are present and listen to the lesson with the children. We are planning to open one more Sunday School in another large camp as soon as a meeting place can be found.

"On several occasions, what is called in **PIONEER** Japan 'Dendo' (Preaching the Way) has been **EVANGELIZING.** carried on in the scattered camps on this plantation. In every instance thoughtful attention has been met with and some seed has been sown.

"The writer has conducted twice a week in his home a class combining the study of the Bible in Japanese and instruction in English conversation. The first part of the evening is devoted to the Bible, the latter part to English. We have already completed the Gospel of Mark and are well on in the study of John's Gospel. Of the ten young men who are members of the class only a few remain regular attendants, but these few by their constancy, proclaim themselves the more valuable to win for

Christ. At any rate they are getting a good conception of Christianity and of its value to life and character.

"The Japanese Church at Ewa Mill is prospering under the leadership of the evangelist, Mr. K. Maeda. They have a strong Temperance Society which meets for a prayer meeting and social evening twice a month. It has been the means of getting hold of a number and leading them to Christ. The two Sunday Schools, one meeting on Mondays, are in flourishing condition, for the evangelist has a happy gift of knowing how to appeal to the little ones. The work here has an advantage over some plantations in that the people are mostly concentrated in two large camps, easy of access. In January and again in April, we held special evangelistic services on Sunday evening, at which a goodly number of non-Christians were present. The day school conducted by the evangelist during the week is a means of reaching the children with Christian truth, giving them when young a knowledge of the best things. At Waianae are a large number of Japanese who have no opportunity to hear the Gospel. The writer has visited there several times and 'preached the way' to groups that gathered in the camp street. We have as yet no building in which meetings can be held but are expecting one will be provided for our use in a few months through the courtesy of the plantation manager. There are no funds at hand with which to locate an evangelist at that place, so for the present work must be done at arm's length; but with the volunteered help of several members of the Waianae Hawaiian Church, a Sunday School can be organized and a beginning of systematic work made.

**SERVICES
IN ENGLISH.**

"For some months before the coming of the writer to Waialua, the Episcopal Church had been conducting services here for the English-speaking people of the plantation, hence there was no need for additional work in this line. However at Kahuku there was an opening for services in English and a need to be met. The little company of white people there had been without any church privileges and were glad at the prospect of such being provided. After canvassing the matter it was decided to hold services twice a month on Sunday evenings. These have been under way but a short time but are meeting with cordial support.

**REINFORCING
PASTORS'
SALARIES.**

"In the middle of February the Oahu Aid Society elected the writer to be its Treasurer and Executive Officer, as successor to Mr. Theo. Richards, whose other duties fully occupied his time. The Society is aiding in the support of three pastors, and will shortly add a fourth, for whom

extra funds will be required. Most of the Hawaiian pastors are underpaid, and but few churches can raise a proper salary. Where a church is making a real effort to support the pastor, but cannot raise a sufficient amount, the Aid Society makes a grant that will bring the sum up to a living salary. The Society's policy and practice are strict in helping no church that does not help itself.

**NEW FIELDS
OF EFFORT.**

"As to the needs of the Oahu field, the foremost is for an evangelist to work among the Portuguese and Spanish on the plantations. There is a large field for evangelical work among those who have become indifferent to their fathers' religion and among the many Protestants.

"The outlook for the coming year is bright, and we hope to see advances made, but the one great lack is a deep spirituality which makes religious life stable, and individual character a power for righteousness in the community.

"May God teach us all to live in such fellowship with Him each day that His love and righteousness will be reflected in our lives!"

Making Real Headway.

"In seizing our share of the opportunities of giving the Gospel to our Japanese population," writes Rev. F. S. Scudder, "we are employing as our agencies, Christian churches, Sunday Schools, mission centers, open-air meetings, meetings in camps, Y. M. C. A. work, young men's clubs, boarding schools, day-schools, kindergartens, night-schools, music and Bible classes.

"In a community like Honolulu, where many Japanese are employed in Christian families, there are especially fine opportunities for bringing them to the light and uniting them in strong Christian organizations.

"The Nuuanu Church is bravely battling on in the endeavor to maintain self-support. Its members work heroically in church and Sunday School and in its flourishing night-school. As the year comes to a close a heavier burden is laid upon them by the departure, on May 1st, of their pastor, Mr. Miyamori, and his wife for their native land.

"The Makiki Church, Rev. T. Okumura, pastor, has just passed the fourth milestone in its career. It has now a membership of over two hundred. It is the determination of the members to win at least one hundred persons to Christ during 1908, and the young people are giving themselves with great consecration to purely

religious endeavor. The Lord has already set his seal upon their purpose by adding to their number about sixty persons on confession of their faith. Mr. Okumura's boarding school and night school are both full, and the Moiliili Mission connected with his church is wide awake.

"The Kakaako Japanese Mission under Mr. T. Kajiro, has had a year of growth. A centrally located building on South street was secured in January; a flourishing night school has been built up, and the people are now earnestly hoping that before long they may have an organized church."

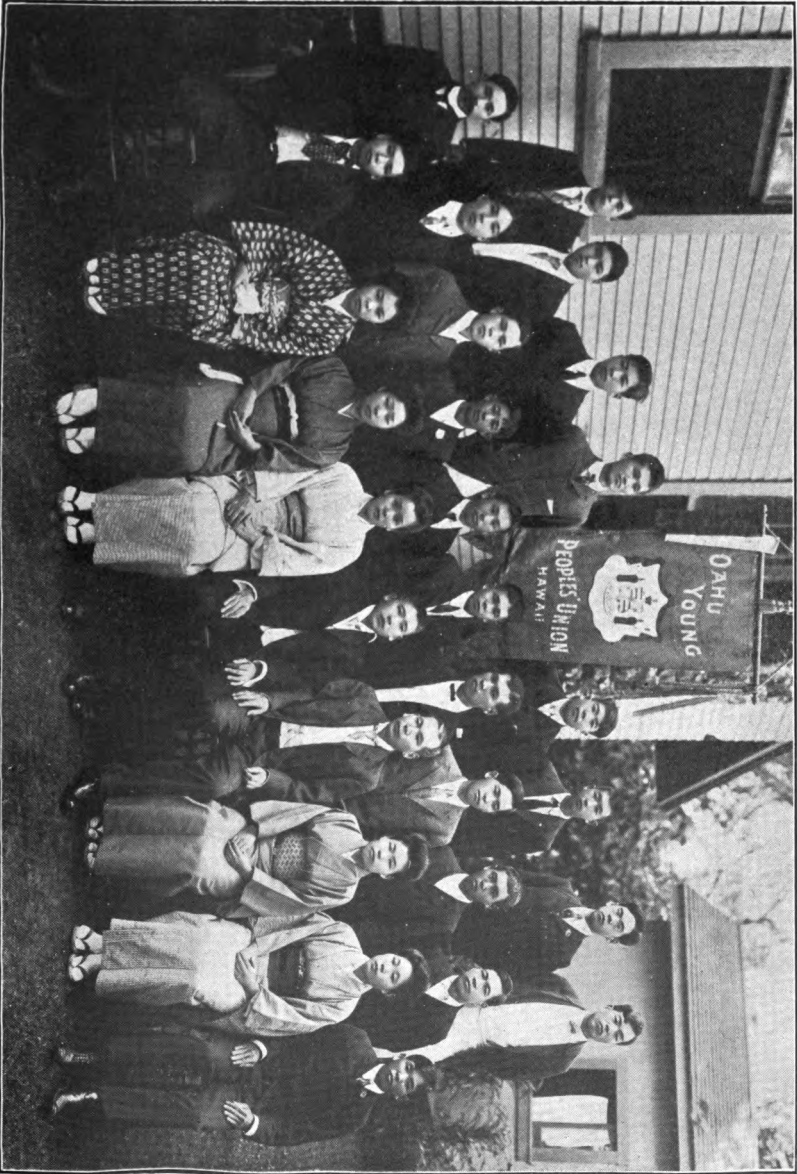
A Worthy Record.

Miss Katherine E. McLeod, retiring Principal of Kawaiahao Seminary, submits this her final report: "The attendance this year has been regular, and the work of the pupils has been marked by gradually increasing ambition and more earnest application. Ninety-one have been registered, among them two Spanish children, who afford additional variety to the student personnel.

"Two of last year's graduates entered Oahu College this year, three are in the Normal School,—one in the training school and two in the grades. Two others are engaged in office work, one in teaching, and one is a nurse in the Chinese Hospital. A graduate of two years ago, a grand-daughter of the first Hawaiian missionary to the Marquesas Islands, sailed recently for the same field to engage in educational work. As the first foreign missionary product of the Seminary, Miss Kekela carries with her the deepest interest and warmest good wishes of her school-mates and teachers. The Lima Kokua Mission band of the school has been studying this year the missions of the South Sea Islands, and were therefore prepared for an intelligent interest in the future work of their companion for the people of her home-land.

"All of the pupils not attending other churches have this year joined the Christian Endeavor Society of Kawaiahao Church, and are most earnest and active in its work. Several are attending the Christian Workers' Class of Kawaiahao Sunday School, while others who have finished its course are engaged in Sunday School work. Fifteen of the oldest pupils united with the church at the last communion season. All of the others who are not members of the church, belong to Christian Endeavor societies.

"It is expected that the classes in 'First Aid to the Injured,' which for six years has been taught in connection with physio-



Pastor Okumura's Endeavorers.

logy, will next year be able to aim for the diploma and badge of the Red Cross Society of New York. Arrangements were made last year to have their examination given by the school physician, in which event, students who pass will be entitled to the red cross and that society's diploma.

"There will be no graduates this year, owing to the extension of the course of study into High School work. Closing exercises will take the form of musical recital.

"The new building is nearing completion, and there is much happy anticipation of the commodious home which will soon be ready for occupancy. Once there, the school is ready, when the means are forthcoming, for a long stride ahead, and the sincere wish of all is that lack of money will not prove an obstacle to its continuous and onward progress."

A Noble Project.

Mr. F. W. Damon, President of the Board of Managers of the Mid-Pacific Institute, writes enthusiastically of the outlook for this new school.

"The development of this important educational undertaking has steadily continued during the past year and its friends and supporters feel encouraged and strengthened to press forward enthusiastically with the work in hand.

"With the approval of the Hawaiian Board the Board of Managers has been organized as a corporate body, having applied for a charter. This Board remains in close touch and affiliation with the Hawaiian Board, its charter requiring that the majority of the trustees of the Mid-Pacific Institute be appointed by this parent Board. The different schools ultimately to be united in the Institute have all continued their successful work during the year now closing, reports of the same being given elsewhere. The Principal, and a number of the teachers of Kawaiahao Seminary, after years of faithful and arduous service, having resigned their positions, are retiring from their posts, taking with them the high appreciation of those who know and value the noble and self-denying work which they have here accomplished. Steps are now being taken to fill the positions thus left vacant and we hope to welcome ere long a band of workers to guide the affairs of this important and historic institution. It is now one year since the first sod was turned on the site of the new building in Manoa and the splendid 'Atherton Hall' is now rapidly approach-

ing completion. It is hoped that the work of the new school year of this branch of the Mid-Pacific Institute will begin in time in this commodious and beautiful edifice.

"The hearts of the Trustees of the 'Institute' have recently been greatly cheered by assurances of aid of such a substantial and generous nature that they feel amply warranted in proceeding with the erection of the building for the Boys' Department on the magnificent site specially donated for that purpose not long since. Hence we may hope, with the blessing of a kind Providence, in another year to see our different schools for young men and boys, transplanted to this healthful and inspiring environment. Gratefully do we acknowledge God's goodness shown in so many ways; and trust that the generous givers who are helping forward this great work of Christian education, may feel His blessing resting upon them. Before the friends of this missionary school lies the work of raising suitable and adequate endowment for the carrying forward of so promising an enterprise. With confidence, however, in Him who has guided step by step, with full assurance of the need and far reaching value of such an institution, and stimulated by the loyal sympathy and support already shown, there is every encouragement to go forward."

Large Possibilities Ahead.

Principal A. M. Merrill reviews the year's work of Mills Institute as follows: "The work of the Institute is proceeding in a most satisfactory and encouraging manner. While both teachers and pupils are earnestly looking forward to the time when the larger opportunities of the Mid-Pacific Institute shall be opened to them, they are now doing their best to be worthy of a place in that undertaking. During the past few years, while maintaining the religious and moral tone of the institution, a special effort has been made to advance the standard of scholarship and prepare the school for more efficient work in its new home. The faith which led to this necessary preparatory work, much of which was done while the prospect for the new home was indefinite as to time and place, finds ample justification in the light of present developments, for—and our hearts are devoutly thankful to God for it—through the beneficence of friends, the new home is now a definite certainty.

"The additional opportunities for more advanced study now offered have tended in a marked degree to keep in the school a

class of students who are most desirable and who would otherwise not be attracted. Several of the young men have expressed a desire to fit themselves for the gospel ministry. In order to continue to do the best work, at least one more teacher is needed. We believe that friends of the school will see the importance of continuing to advance these lines of development which are so promising and make the necessary provision for an adequate teaching force.

"The register for the boarding and day departments for this year shows an attendance of one hundred and thirty-one, ten of whom are Japanese and five Koreans. The adoption of a form of student government in the Institute is proving to be most helpful and beneficial. It has been taken hold of heartily by the boys and is most suggestive and inspiring. While it tends to improve the order and discipline of the daily school life, it is helping to implant ideas of government and principles of right action which will have far-reaching influence in the future lives of the young men being here trained."

A Good Year.

We make the following extracts from the report of Rev. A. V. Soares, pastor of the Portuguese church at Honolulu:

"In looking back over the past year, we feel that it has been a good year for us, not only because of the increased attendance at the church services but also because of the manifest desire on the part of many to be not only hearers of the word, but doers also.

"In some of our cottage prayer meetings it has been our privilege to preach the Word of Life, Light and Love to some who never before had come to any of our religious services. Trusting in Him who declared 'My word shall not return unto me void,' we expect to see good results from these opportunities thus afforded us of presenting the Truth in season and out of season. It is encouraging to know that our humble efforts in scattering the Truth, by preaching, by the distribution of religious literature, and by coming into personal contact, are not limited to that which we immediately see in the Sunday and mid-week attendance; of this we have had convincing evidence.

"Our church had a pleasant surprise on Easter Sunday, viz., a new carpet, a gift from the Aurora Society, a missionary society composed of young ladies of the church. Aside from their home

and foreign missionary donations, they have presented to the church an individual communion service and supplied all the pews with Portuguese Bibles.

"The Christian Endeavor Society has held its regular Sunday evening services with a splendid attendance throughout the whole year.

"The faithful service of Rev. W. D. Westervelt, as our S. S. Superintendent, is greatly appreciated by us and we rejoice in his promise to further assist us by teaching the young men's class after the return of Mr. Bowen, who for many years has been our Superintendent, and to whose return we are looking forward with pleasure.



Palama Pure Milk Depot.

"Mr. Westervelt has shown his interest in our work, not only in assuming the superintendency, but also by occasionally visiting us in our weekly prayer meetings, and giving us words of encouragement and cheer. Mr. A. F. Cooke, the staunch old friend of the Portuguese Mission, beside teaching in the Sunday School since its organization, also visits our meetings, thus showing that he has not lost any of his old time interest in the work.

"During the year special collections were taken. Considering

the number of people and their pecuniary circumstances they, like the church in Macedonia, have given most liberally and willingly. Our wish and prayer to God is that our people may prove themselves worthy of that which the Hawaiian Board and other friends have done for them, and show their appreciation by doing for others. Freely they have received, may they freely give."

A Social Experiment No Longer.

Following is the report of Mr. James A. Rath of the Palama Settlement: "Located in the midst of a thickly populated center, the Settlement is endeavoring with its inadequate plant to be a



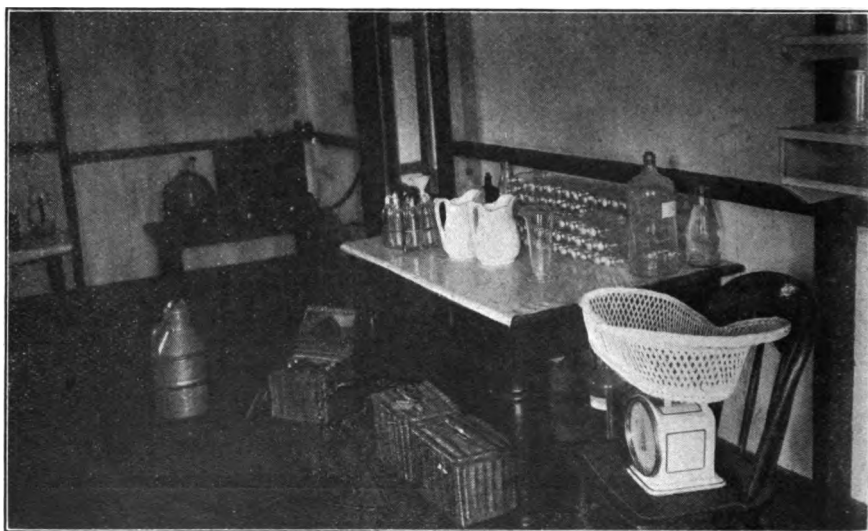
A Group of Palama Buildings.

true neighbor to the people. What it has done for its neighbors during the year will be the endeavor of this report to show.

"The various activities of the Settlement have been carried on, and efforts have been made to strengthen whatever work was previously undertaken, rather than to add new features. In order to present the work accomplished during the year, an effort will be made to show what each department has done. Any lines of demarcation that may be made, must be more or less arbitrary, as what may be reported upon in one department, might also be placed in several others.

"During the year, the members of the Settlement were organized into committees, for the purpose of more aggressive and systematic work. These have had very marked results, and the influence of the Settlement is being more widely and deeply felt.

BANDING TOGETHER. "The system of Settlement membership introduced during the previous year, has been maintained, and has been a means of building up a steady and loyal membership. The members have gradually increased, and the interest taken by them is deepening. The monthly entertainments have been greatly appreciated and well attended, there being an average attendance of one hundred and twenty at the ten entertainments.



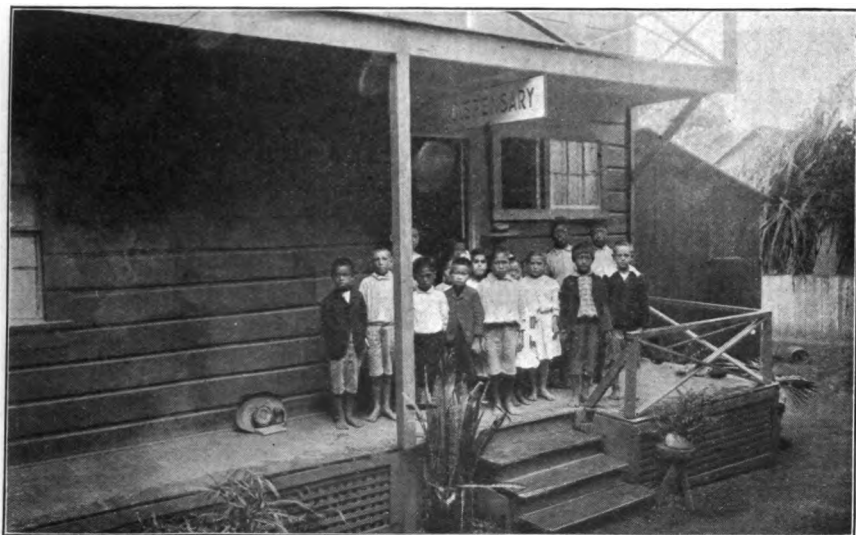
Palama Pure Milk for Babies.

"The usual Club features have been maintained. In spite of the cramped quarters, and limited equipment, the attendance at the Club sessions and the interest manifested, has been very encouraging. This feature of the work will very shortly be extended to the men and it is hoped to enroll a band of young men not only for recreation and fun, but also in service for others. In addition to the regular indoor work, the boys and girls have enjoyed outings to various points in the Islands.

**HOUSING
YOUNG MEN.**

"The experiment of last year in regard to lodgings for young men drawing small salaries has been a success in every way. The rooms have been occupied continually, and if the Settlement had more rooms, there would be no difficulty in renting them. That the rooms are desirable and fill a want, is vouched for by the fact that the rent of the rooms has always been paid regularly and without fail.

"The strongest social work the Settlement is doing, however, is the visiting of the homes by the various workers. During the year some two thousand visits were made by the different workers, the greater number of these visits being made by the Kin-



Palama Dispensary,

dergarten workers. It is hard to estimate the influence of these visits; the quiet, but effective work of these educated and refined women, will bear fruit in due season. The Kindergarten has attained a very high state of efficiency, under the painstaking and self-denying efforts of Miss Campbell and her assistants.

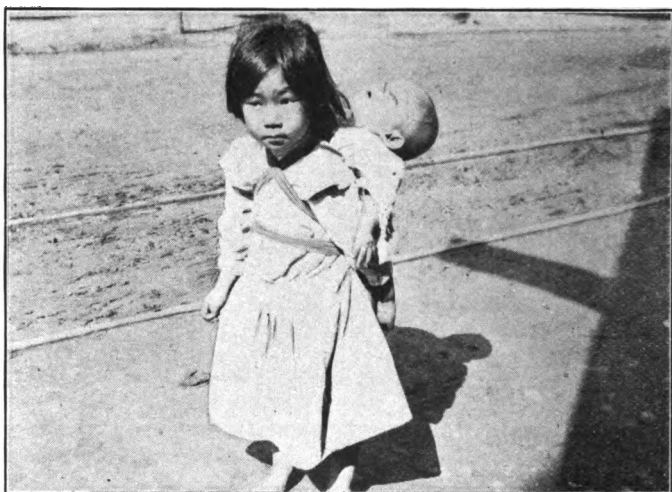
**HANDIWORK
FOR BOYS
AND GIRLS.**

"The girls have met as usual for sewing. The Settlement is under a very great debt to Miss Green for her faithful and thorough work. For a part of the year the boys were under instruction in the Boys' Trade School. A Reading Room has been

maintained throughout the year. A few magazines have been added, and these together with two of the daily papers are read and much appreciated.

**NIGHT
SCHOOL
WORK.**

"The Evening Classes have been well attended. The average enrollment for the year being eighty-six, and the average attendance sixty-four. The subjects studied have ranged from Elementary English to Higher Mathematics. History and other subjects. Mr. Takao Ozawa has devoted a great deal of his time to this work and the results reflect great credit to him.



Beginning Life Early.

**HEALING
BODY
AND SOUL.**

"There is no more significant phrase describing the work of the Nazarene, than the one 'He went about doing good.' There is no room in this for theological doubt or debate. It is this practical phase of Christianity that has attracted men and held them in loyal obedience to The Christ. The Settlement being Christian in its ideals, could not help but follow in its Leader's steps. The alleviation of pain and suffering is one of the greatest services man can render. During the year it became necessary to add another nurse to the staff of



A Group of Chinese Orphans.

workers in order to meet the demands of this department. These women have gone about all over the city, without any blowing of trumpets or beating of drums, and administered to those in pain and suffering. The Pure Milk Depot has been the salvation of many babies. No statistics can thoroughly cover the work done. To those doctors of the city who have helped in any way, the Settlement takes this opportunity of expressing its thanks. While administering to the mind and body, the moral side of man has not been forgotten. The Sunday School and lectures given have been well attended by people of all denominations. The Chorus Choir has added to the attractiveness of the services very materially. The attendance at the Sunday School has been higher than ever before.

"In the line of finding employment for those needing it, there has been both encouragement and discouragement. During the summer months some twenty-two boys were taken to Wahiawa for work in one of the canneries. Close co-operation with the various organizations of the Government has resulted in much good to the Settlement and the people living in its vicinity.

"During the year, through the generosity of some interested friends of the Settlement a **MATERIAL ADVANCEMENT.** much needed piece of real estate was added.

This lot has been graded and grassed over, and is now one of the bright spots in a crowded section of the city. An effort is being made to make it an ideal playground center for the children. In spite of this valuable addition however, the Settlement is in need of new buildings. The old ones are not only outgrown, but unsuited to the work that is now being done. It is impossible to make much advancement with the present buildings, but with a larger and better plant, the work of the Settlement could be made not only broader, but more deeply felt.

"This report cannot close without a word of thanks to those ladies who made the Garden Party held in February, 1908, such a success, as also to all who have in any way contributed towards the success of the work."

Getting Started.

Rev. H. W. Chamberlain, who is working in one of the congested sections of Honolulu, writes thus concerning the work he has in hand:

"Kalihi is the field where most of our work has been done. We have here been learning a lesson in patience and perseverance. After due deliberation and much conference, the Committee of the Hawaiian Board appointed to advise in matters pertaining to the English department of the Kalihi work has advised centering our work on the property owned by the Board on King street. Over eleven hundred dollars have been raised by private subscription for a new building on this site. The ground is now being cleared preparatory to building. We shall need about seven hundred dollars more than has thus far been raised to complete the building.

"I hold a Sunday morning preaching service at Kalihi. Fifty dollars from the regular morning collection taken at this service have gone toward the purchase of a nice Estey organ. While the congregation is not large, averaging from 18 to 25, we hope to pay off ere long the additional twenty-five dollars which we still owe on the organ. At the monthly missionary meetings of the Senior Christian Endeavor Society, a collection is taken for different missionary fields of labor.

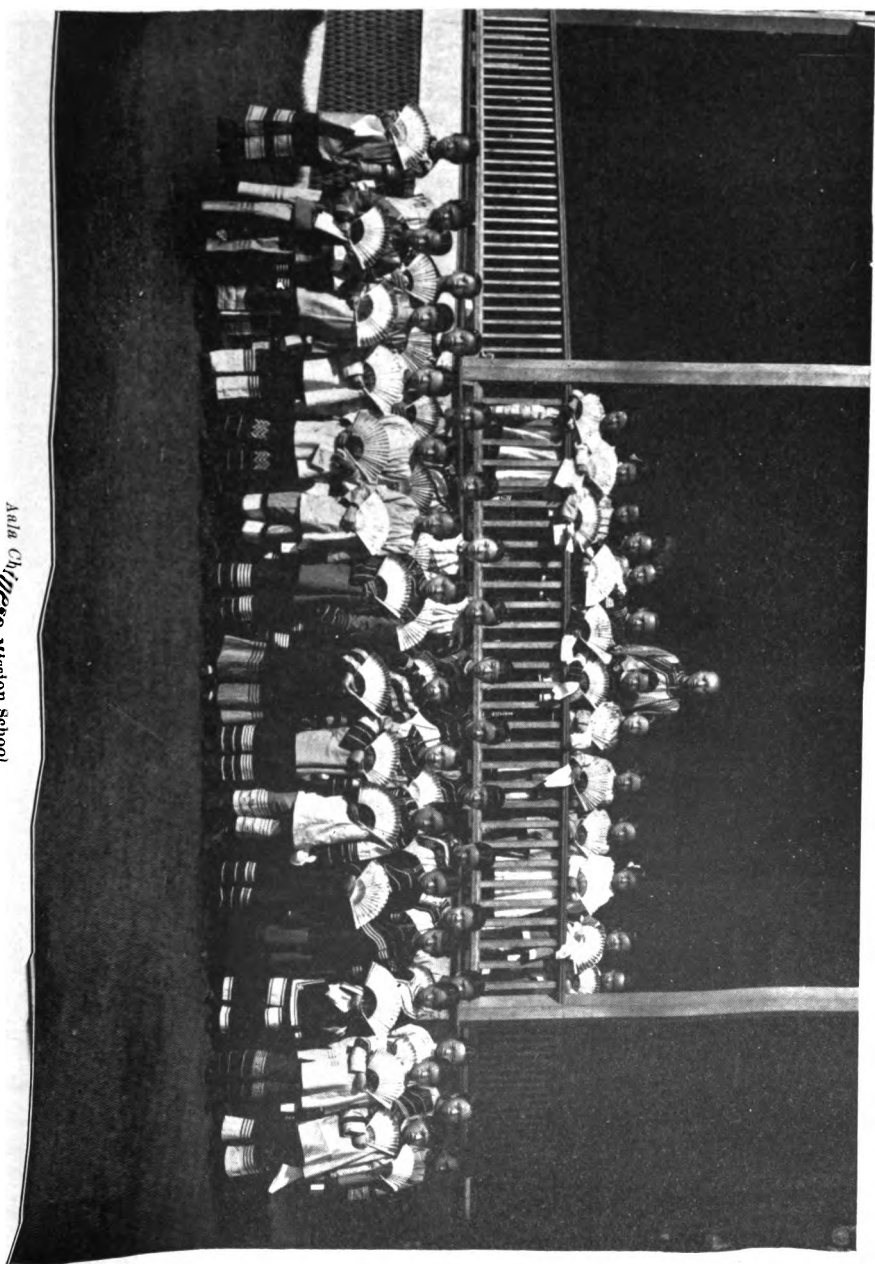
"In the midst of the dense but poor population, a play ground will be greatly needed. Hawaiians are rapidly moving into Kalihi, and here is a chance for some son or grandson of the mission to show his love for Hawaiians."

Our Chinese Stronghold.

Rev. E. W. Thwing, in describing the Chinese missionary work on the Island of Oahu, writes: "Here is found our most important work, our largest Chinese church, and most numerous schools. This island is in fact the main stronghold of our Chinese mission.

"The Chinese church at Honolulu is perhaps the largest organization of its kind, and has the largest church building, outside of China. Here without doubt is the largest English speaking Chinese Sunday School in the world, with a membership of between 200 and 250. The adult membership of the church is well on to 200. A Young People's Society of Christian Endeavor and two missionary societies are connected with the church work.

"During the year a very interesting day school has been started at Aala under the management of Mrs. Chang Kim. This is for Chinese girls, and the teaching is in English. The children are



Asia Chinese Mission School.

from non-Christian Chinese homes but receive Christian instruction daily in this school.

"Every Sunday, a Sunday School is held weekly at this Aala Mission. Mr. Goo Kim Fui and his daughters have been very faithful to this mission. The attendance has been from 40 to 70 children. It has been a constant surprise to see the boys leave the attractions of the baseball field, at Aala Park, near by, and come to this afternoon school. Mr. Goo Kim Fui has held preaching services on Sunday and Thursday evenings.

"There are several centers of Mission work among the Chinese in Honolulu where Sunday Schools are conducted, and other Christian work is carried on. One of these is under the care of Mrs. T. MacKenzie, who reports as follows:

"During the past year, the work at the Hotel Street Mission has been blessed with a quiet but continuous growth. In all our activities, we have had not only an increase of interest on the part of those among whom we are working, but many tangible proofs from friends, both here and on the mainland, of an added and renewed co-operation. There are six main directions of effort, viz., a night school for men, a gospel service, a Bible study class, a Sunday School, a sewing class for girls, and visiting in the homes. At our night school we have been able to maintain an average attendance of sixteen. The interest of these night school men in our Sunday evening gospel service has been much quickened of late. This service has been planned to reach those who do not have time or inclination to attend any Sunday School or other service.

"Our mid-week Bible study class was called for by some of our night school men, who wished for an opportunity to read and study the Testaments they had received through the mission. We are thus enabled to teach, not only the form but the spirit of God's message.

"Our Sunday School has been less fluctuating than in the previous year, although the temptations arising from Aala Park have seemed to be even greater. Our average attendance is about seventy-five. Recently we graded the school and formed it into six classes. This was only made possible through the help we received from Miss Edith Mills and Mrs. John Davis, help which has been given freely and lovingly; and later on our hearts were gladdened by two splendid volunteer workers, Mrs. Marshall and Mrs. Leach. Thanks to the kindness of some friends, we have added a few dozen chairs to our equipment which are greatly appreciated by both teachers and scholars.

"Our girls' sewing class has been a very happy success. At the last meeting thirty-six were present all apparently enjoying the hemming and stitching, and earning well, we thought, the name they have chosen: "Bee-hive Society." We only hope they may be taught to live as well their motto which is: "Love one another."

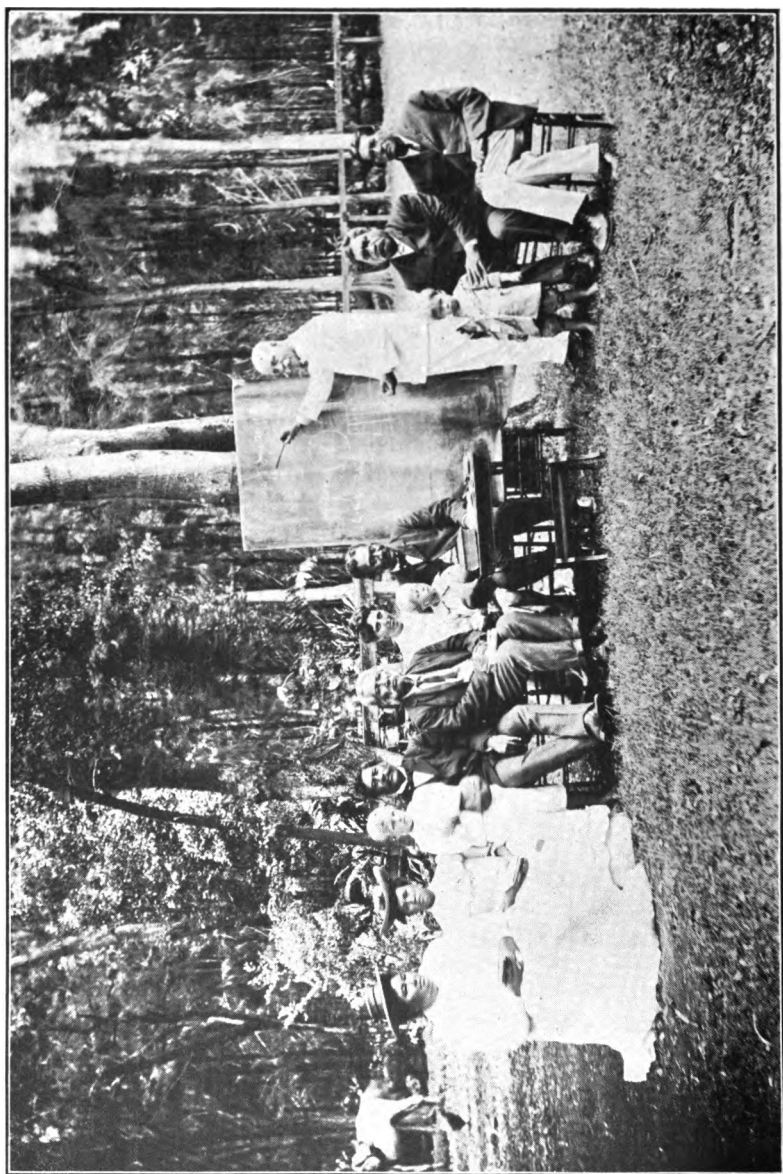
"And so the work goes on with its lights and its shadows; our hearts oft times gladdened, and oft times saddened by what we see and hear. It is a real joy when a young girl says, in a hesitating way: "Teacher, every night I say that prayer, 'Now I lay me.' I never forget." But when we see the darkness of heathenism all around her we are afraid.

"Not long ago on our entering a home a little girl ran shouting to her mother: "Jesus has come to visit you"; and we realized how true it is that all many of these people know of Jesus is what they see and hear in our lives.. May God help us to "let our light so shine before them that they, seeing our good works, may glorify our Father in heaven."

"At Kauluwela," continues Mr. Thwing, "while the majority of the children attending our mission school are Chinese, there are representatives of many other nationalities, making truly a remarkable international group, and yet easily united in the democracy of childhood, equally attracted by the inspiring songs of the Sabbath School. Our faithful Bible woman, Mrs. Tam Sz Mui, gathers in the throng of children and her bright, loving ways help greatly in winning them to the school. This is an important center. Many Chinese and other homes are situated near the chapel, and if a resident worker could be placed here we feel great good would result.

"The faithful teachers who lend their aid, Sabbath by Sabbath, though finding here a somewhat difficult field, do not find that their work is in vain.

"At Waikiki, our mission school has an attendance of from 30 to 40, and on special occasions over 60 children have come out. The influence of the mission reaches many of the homes that would otherwise learn very little of the Gospel. A Chinese day school has also been held here every afternoon, and during part of the year, Mr. Ho Tsz In, now located at Kohala, has taught a night school."



Pastor Lydgate's Bible Class.

Good Cheer from Kauai.

6 Hawaiian Churches,	367	Members,	22	Accessions.
3 Union “	60	“	26	“
1 Chinese Church	31	“	2	“
3 Japanese Churches and Stations	98	“	6	“
13	556		56	

COMPACT KAUAI. Snug little, tight little Kauai, with only about one-eighth the area of our largest island, has a population half as large, viz., 25,000.

This compactness offers fine opportunities for co-operation in Christian activity. This advantage is greatly enhanced by the fraternal spirit which brings the workers among the different nationalities into touch with one another.

Giving Proof of Their Ministry.

Reporting for the Japanese missions on this island, Rev. Frank S. Scudder writes:

A STRONG TRIO. “We now have a strong trio on Kauai. It is delightful to see three men, though separated by a distance of twenty-five miles, working together in such harmony and unity of purpose. Once a month they get together for mutual help and conference.

“At Lihue, Mr. Tsuji has a church, few in numbers but zealous. By the kindness of Lihue friends the church property has been put in fine shape, and looks like new. Here services are

conducted with an orderliness which would be a credit to a New England church. Twelve persons were received into their membership this year, and songs, which rise from cottages here and there, show that their faith is a comfort to them. The eighty children who attend Sunday School here, also go to the Japanese day school, where Mr. Tsuji and Mr. Takeda keep them under daily Christian influence. A flourishing weekly service is maintained in a neighboring camp, and Mr. Tsuji makes stated visits to the hospital and reads the Bible to the Japanese patients.

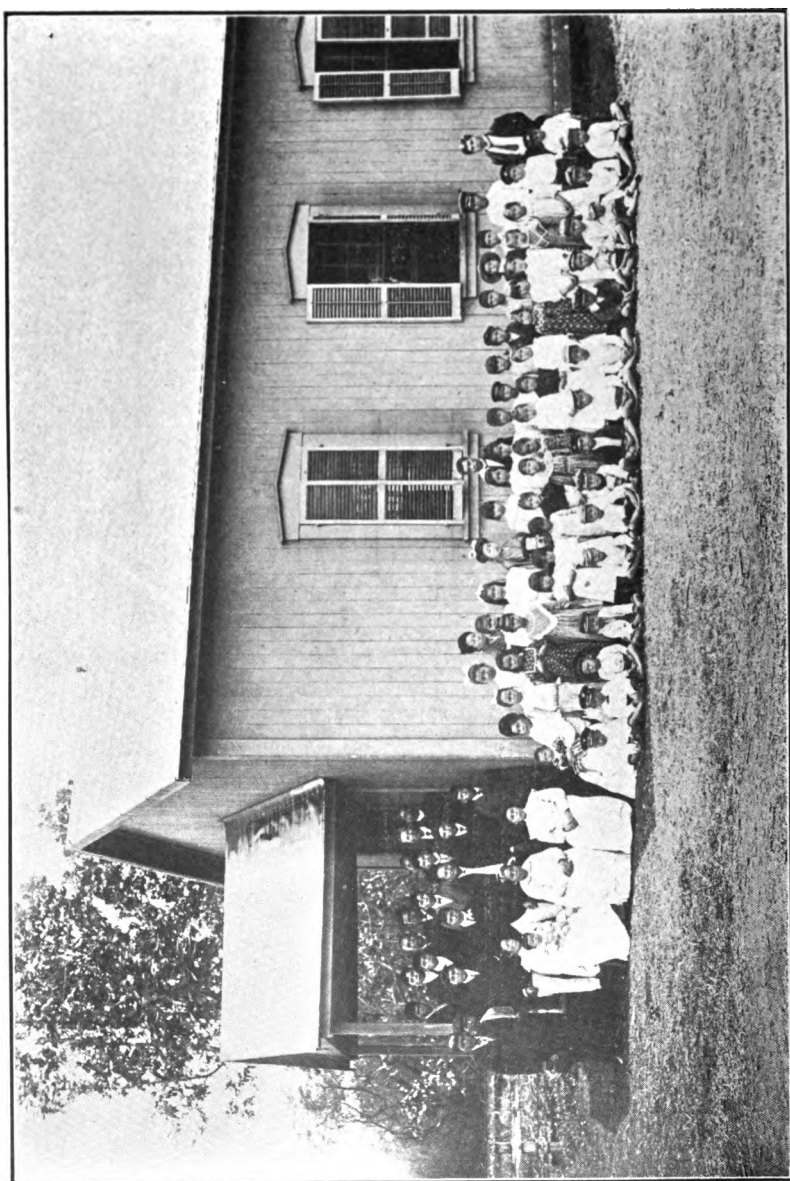
WILLING "Koloa mission is presided over by Mr. and
HELPERS. Mrs. Kotani, who, within a year, have gained a strong hold on the people, both Japanese and American. They are especially fortunate in

having the hearty co-operation of Dr. and Mrs. Waterhouse who assist them, both by their musical talent and by faithful attendance at the meetings, the language of which they do not understand. Dr. Waterhouse also teaches in the night school. This cordial and devoted spirit on the part of a popular doctor is of untold significance to our work there.

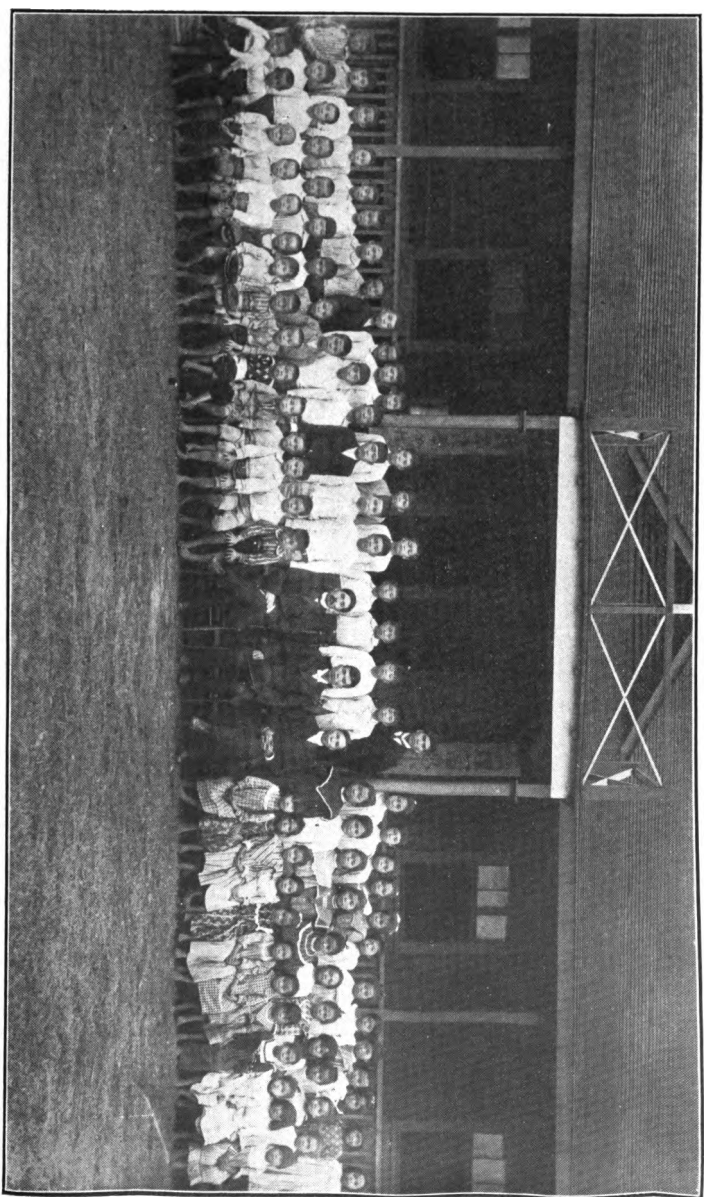
"Mr. and Mrs. Takahashi are gathering up loose ends at Makaweli Plantation, Camp No. 2. The number of listeners and inquirers is increasing. This field is far from being an enviable one, and to work it requires the stuff that heroes are made of. There is no camp in our evangelistic field where strong moral and Christian influence is more needed and no place where we should more earnestly uphold the minister's hands with sympathy and supplication."

THINGS Speaking of conditions and needs that are
THAT MAKE common all over the Islands, Mr. Scudder con-
US GLAD. tinues: "In many of our fields there is no Christian constituency. It is a source of grati-
tude, however, that on each of the Islands there

are some striking and inspiring illustrations of well established Christian work. Here, we find a church that is wide awake and efficient; there, a school whose influence is felt far and near; and in another place, an evangelistic field which is splendidly managed and rallies around a strong central organization. But while we take delight in the instances of striking success, we also bear testimony to the courage, faithfulness, and tact of the large majority of our workers, who, in loneliness and in the face of disheartening obstacles, arising from Buddhist opposition, or the indifference and immorality that are so characteristic of camp life, are laboring on in hope as true ministers of Christ.



Lihue Japanese Mission.



"Like Peas in a Pod," Japanese Day-School at Lihue.

**GETTING
AFTER THE
CHILDREN.**

and scholars. Four new Sunday Schools have been started.

**JAPANESE
SECULAR
SCHOOLS.**

"We are confronted by one special opportunity of which we would like to take advantage the coming year. We speak of the secular Japanese schools which are springing up here and there. While they are non-religious, they are not necessarily anti-religious. By watchfulness and tact it would be possible at times, when there is a change of teachers, to have the position filled by a Christian, in which case the sentiment of a whole community might be turned in favor of Christianity. To sieze this advantage would mean a possible increase of our force of workers, but there is no open door of greater promise and no opportunity where the call to go forward sounds louder in our ears than this one of the Japanese secular schools."

A Year of Results.

Rev. J. M. Lydgate, our agent on Kauai, reports as follows:

**A NEW
WORKER.**

"The ordinary work of the churches has gone on during the year under conditions very much the same as heretofore. The same pastors have been in charge and have continued to minister to the satisfaction of their people. At Waimea a promising new man, J. K. Akina, has come into the work and after a year or more of probation, has been ordained and installed to the charge of the Waimea and Hanapepe churches. where he is doing good work. His ability and intelligence, as well as fertility of resource, will add much to the Kauai ministry.

"There have been gains in membership in all the churches; in some of them very considerable, and in some a hopeful increase of interest and an improved spiritual condition..

**NEW METHODS
IN BIBLE
INSTRUCTION.**

"A valuable new departure, significant for the future, is the growing interest, and consequent extension of the classes for Bible instruction in Hawaiian, conducted by your agent, which meet monthly at Hanapepe, Lihue, Kapaa and Hanalei, thus ministering to the whole Island. The instruction follows the direction of the Sunday school lessons

and aims to be serious and thorough. Nevertheless it is surprisingly popular.

"A new Chapel, suited to the wants of the people of Wainini, Hanalei, has been added to the equipment, and several church buildings and parsonages have been repaired and improved.

"The Kauai Pastors' Aid Society still continues its effective aid and guidance to the Hawaiian churches.

"The Sunday Schools and C. E. Societies give every indication of exceptional activity and usefulness. While much of the success of these organizations is due to the wise interest and help of English speaking friends, they are developing a great deal of inherent ability and independence.

"In the English work, the effort has been to strengthen and consolidate the Lihue Church, with its outlying wings at Eleele and Kilauea.

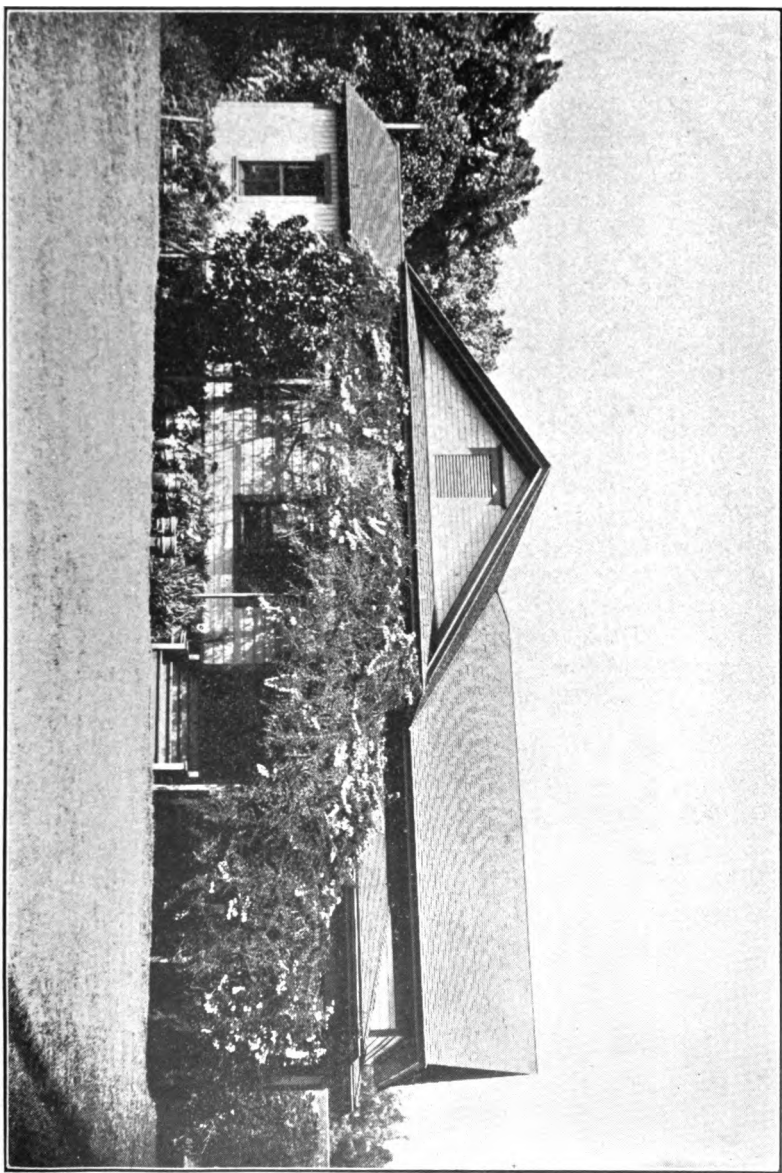
"During the year a good deal of strenuous effort has been put into the endeavor to ameliorate the local saloon evil, and though all that was attempted has not been accomplished, we are encouraged to believe that the efforts were not entirely in vain. And as the time comes round for the renewal of the licenses, we gird our loins anew for the fray."

The Day of Beginnings.

Our Chinese Superintendent, Rev. E. W. Thwing, reports as follows:

"A very attractive mission school has been **SCHOOLS FOR** carried on at Hanapepe for several years. It **THE CHILDREN.** reaches a bright lot of Chinese children who live in this valley. During the year a new church and school building has been erected. Services have already been held here. Mrs. H. H. Brodie has been very kind in helping in the Chinese Sunday School. This enterprise forms a very encouraging center.

"At Kapaa, a new station has been opened during the past year among quite a large colony of Chinese, who live in and about the village. The work has been begun here, as is usually the case, with a Chinese school. We have to reach the children first and thus win a way into the homes. The evangelist from the Chinese Church at Waimea has visited this school and held meetings. The Chinese provide the school building and one-half the teacher's salary.



Ihne Parsonage.

"At Hanalei, the work is in charge of a Christian worker, Mr. Chok Fung Sin. This is a most beautiful valley, and large rice fields give work for quite a number of Chinese. One of the government school teachers is a Chinese Christian young man, and teaches in the Hawaiian Sunday School. He has sought to have the Chinese children attend the Sunday School, where the Ten Commandments, the Apostles' Creed, and the Lord's prayer are taught in Chinese."

**A CHINESE
EVANGELIST
AT WORK.** Mr. Yee Kui, the Chinese evangelist at Waimea during the past year, has visited and preached at Hanalei and Kapaa several times, finding three Chinese Christians. In making his report Mr. Yee Kui writes: "When I go, I explain the Gospel in the homes and stores. The people are glad to hear. They believe the mission work always leads them to the good. The Kapaa children did not sing hymns before I visited there, but now they enjoy learning to sing."

"The work at Waimea is going on continually, with successful services every Sunday, including Sunday School. My wife visits the Chinese women and teaches in Sunday School every Sunday. During the week days I sometimes visit Makaweli, Kekaha, Mana and Hanapepe. Sunday afternoons I preach at Makaweli Camp No. 4."

Owing to the death of Mr. Ting Ah Lin of Wailuku, Mr. Yee Kui has been transferred to that important station, and Mr. Mo Man Ming has been stationed at Waimea.

Evangelistic Touring.

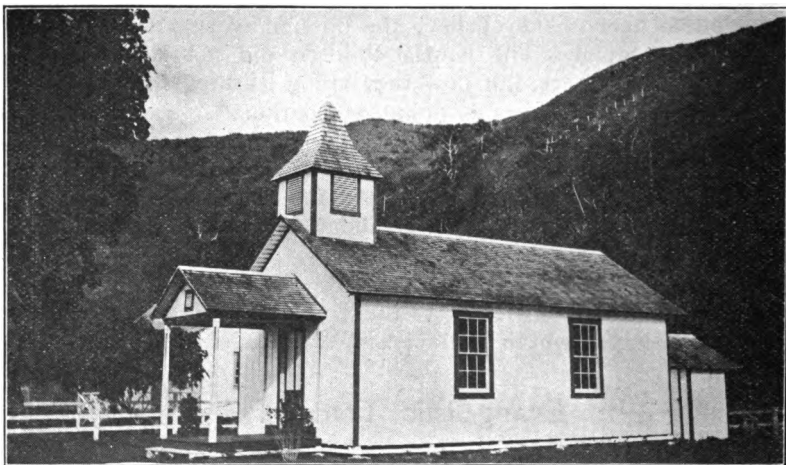
Rev. E. S. Timoteo, the traveling evangelist of the Board, gives this interesting account of last year's special campaign:

"Shortly before the Annual Meeting of 1907, the Hawaiian Board recommended an Evangelistic campaign."

"It was arranged that the touring Evangelist together with the pastor of Kapaa Church should make the circuit of Kauai; the pastor of Haili and Rev. H. K. Poepoe the circuit of Oahu; the pastor of Wainee and Rev. H. K. Poepoe the circuit of Molokai; the touring Evangelist and the pastor of Haili, the circuit of Maui; the same touring Evangelist and Rev. H. K. Poepoe the circuit of northern and eastern Hawaii; the pastor of Haili and the pastor of Wainee, the circuit of the Kona. The four churches of Haili, Wainee, Kaunakapili and Kapaa

were thanked by the Association for furthering this temporary evangelistic work. While this plan for evangelistic work was being discussed three scholars of the Kamehameha School volunteered for a three months' service in this line, and the Hawaiian Board made a grant to cover their expenses.

"In pursuance of this plan the circuit of Kauai was made, beginning at Haena on the north, and holding meetings at Hanalei, Waioli, Wainini and Kalihikai. Many enjoyed these meetings, and were very regretful that we had to hasten on from point to point, as it was proposed to complete this special evangelistic touring within three months. We held one meeting at Haena, four at Waioli, and one each at Waioliu'ka, Wainini, and Kalihikai. This evangelistic committee received much help and



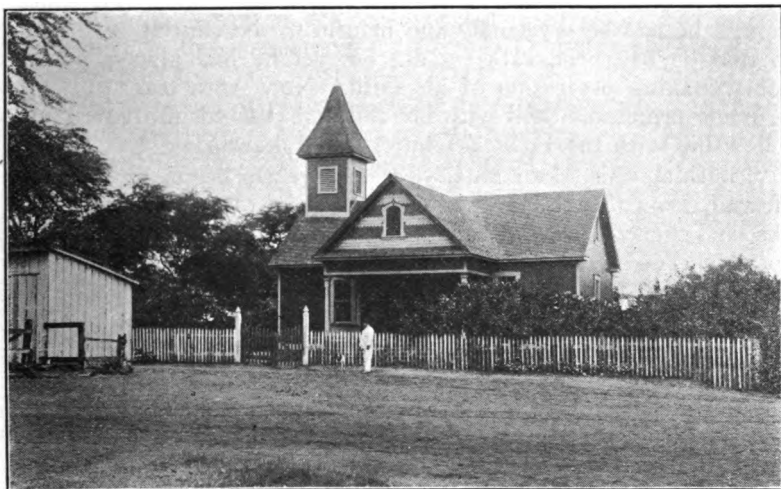
The Wainini Church.

moral support from Judge Wm. Werner, who is a right hand helper of Pastor Mahihila. The Chief of Police, Mr. J. K. Lota, is also an able assistant in church work at Waioli. We pray that our young disciples may go on to full maturity in the Christian faith. One meeting was held at Anahola, one at Kapaa, and two at Koloa. We found the Koloa Church and Sunday School in feeble condition. At Hanapepe the work seemed to be in a flourishing condition, and the people were eager to hear more of the gospel message. At Waimea, the church was crowded and many stood outside seeking to hear the words of

bleeding. We are very grateful to Rev. J. A. Akina who went in earnestly to help in our evangelistic work. He has lately come in as pastor of this flourishing church, left vacant by the death of the late Rev. J. K. Mahi.

"The work was taken up on Molokai by the pastor of Wainee, in company with Rev. H. K. Poepoe, who first visited Pelekunu and Wailau, and then went on to Halawa, Waialua, Honouli, Kaluaaha, and Kaunakakai. At Pelekunu we were hospitably entertained by a Mr. Makalei, a leading and earnest church member. We had abundant testimony to the zeal and faithful work of the new incumbent, Rev. J. P. Kalohelani.

"At Kaunakakai the people were exhorted to repair their church buildings, and later your Committee was able to send



The Reconstructed Waimea Church.

them from Lahaina some bundles of shingles and a supply of paint.

"The majority of your evangelistic committee met at Wailuku, and from that point they worked through the churches of Wailuku, Waikapu and Waihee. The young man, Robert J. K. Nawahine, was of great help at Waihee, and Mrs. E. Cornwell at Waikapu.

"Our main assistants at Wailuku, were Mr. Keanu, a pillar of that church, and a bright example to the younger Christians, and also Mr. M. P. Waiwaiole, and Mr. Wm. Saffery.

"From Wailuku, the evangelists moved on to Paia, Makawao, Kula, Haiku and Huelo. While Mr. Poepoe and myself were visiting these stations, Rev. D. W. K. White went on to Kona, Hawaii.

"A very interesting experience was that which we had at Huelo, where the presence of the Spirit was evident. Four young persons of one family whose hearts were touched by the Gospel message asked for baptism, desiring that the ordinance be administered at their father's house. To this proposition, I gave my consent, and on the Sabbath I went to their home where I met their infirm father, who received me with tears of joy. He said that his older children had before made profession of their faith, and he was rejoiced that now the younger four were to enter into church covenant. He then confessed that though he had been friendly and helpful to the church, so much so that he had been called a deacon, yet he had always postponed making profession of his faith. Now, with tears of joy, he made profession, and with his children entered into covenant fellowship with the Pookela Church of Makawao.

"Finishing this Maui tour, your evangelists began at Kailua, Hawaii, from thence going to Kekaha, from thence to Kahaluu-uka, and thence to Konawaena and Napoopoo. The Gospel surf-board speeded well in the Konas.. We had fine meetings at Kekaha, and each of the places above mentioned.

"We were grieved to see the deserted condition of the grand old church of Mokuaikaua, Kailua, the sacred spot hallowed as being the point where the first missionaries began the work of spreading the Gospel light among the chiefs and the ancestors of the people now living. Here the Hawaiian chiefs of that olden time received the first rays of the Gospel light that now fills our islands. A few young people and one elderly person were all who met us within those sacred walls of about the oldest church edifice on our islands. Darkness has now settled down upon this venerable edifice. At the church of Lanakila the evangelistic committee ended their joint labors, and I was left with the angel of the church of Haili. We found some conditions to grieve us, but more things to cheer us in the life of the churches..

"A part of the duty of the traveling evangelist is to attend the semi-annual meeting of the local or island associations.

"At the first meeting of the Association of the Island of Hawaii held this year, I was appointed a supply for the churches of Onomea and Hakalau. Your evangelist was also appointed by

the Maui Association as one of the Committee for the installation of Rev. I. D. Iaea as pastor of the Church of Kaluaaha, Molokai, and also for the installation of Mr. J. P. Kalohelani as pastor of Pelekunu and Wailau. At the Oahu Association, I was appointed to oil the wheels of the Ewa and Waianae churches, which were beginning to squeak. A few drops of oil at times produce magic effects. At Waianae, there were seven admitted to church fellowship and seven were baptized.

"During the last week of February I looked after the interests of the Onomea and Hakalau churches.

"Also on the week days of February, the pastor of Wainee Church of Lahaina, myself, and Mr. J. Kaiwakaeha, a member of the board of trustees of the Haili Church, engaged in effecting extensive repairs upon the Hilo parsonage.

"Owing to a severe sickness that fell upon me, I was unable to attend to the installations of Rev. I. D. Iaea and Mr. J. P. Kalohelani.

"The churches of Hawaii are not retrograding as some think, but there are several evidences of progress; namely, (a) A careful regard for the reputation of the church, and a determination to keep out of debt; (b) The unity of church members in church, Sabbath school and Christian Endeavor work; (c) The readiness of some Government officers to aid church work in their leisure hours. The churches of Kauai are in the most hopeful and active condition of any. (d) The determination of the churches to walk in harmony, among themselves. The most important of my duties when I first entered upon this work, was the seeking of peace, and of harmony between alienated church members. I can now declare that my efforts as a peace-maker have been successful, and have in many cases brought harmony and love where before dwelt discord and alienation. (e) The growth of mutual helpfulness between the churches. This last is a most hopeful sign.

"I beseech you, my fellow believers, that you would pray the Master to send the spiritual engineers to guide the trains of his hosts into the paths of Spiritual blessings."

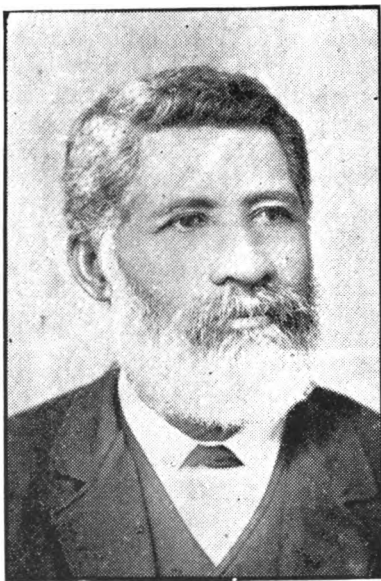
Our Broken Ranks.

Rev. O. H. Gulick presents the following obituaries of Hawaiian workers: "On the last day of the Annual Meeting of the General Association of last year, June 3, 1907, Rev. John Kauhane entered into his rest, at 79 years of age, having been a pastor in his native province, Kau, for forty-three years. He was of chiefish descent, his mother's name being Manele Laanui, being closely related to Major Mochonua.

**AN ISRAELITE
INDEED.**

"In early years he was intimate with the higher chiefs of the realm. But as he came to years of discretion, like Moses, he chose rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season. Entering the Hilo Boarding School, under the

instruction of Rev. D. B. Lyman, he fitted for the higher school at Lahainaluna, and going thence pursued a course of theology with Rev. W. P. Alexander at Wailuku, fitting himself for gospel service. He was ordained to the ministry at Punaluu, Kau, in 1864, and as pastor, with unswerving fidelity, served his people as their minister to the end of his career. During the flight of years he was called to services in many lines. For a time, in addition to the spiritual care of his flock, he was appointed district judge. For several terms he was elected as a legislator to the House of Representatives; and for a time had a seat in the Senate.



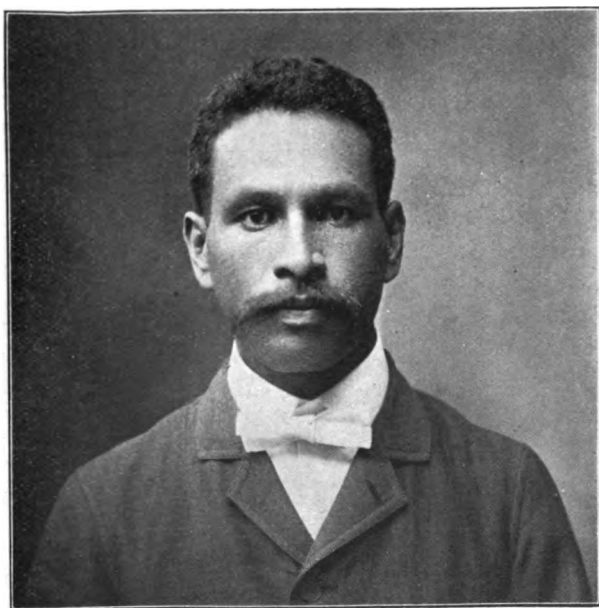
Rev. John Kauhane.

"In 1899, with three others of his countrymen, he went as a delegate from the Hawaiian churches to the International Council of the Congregational churches, held in Boston, Mass.

"This honored Hawaiian was 'An Israelite indeed, in whom there was no guile,'—a man whose characteristics were truthfulness, firmness, stability, and self-command. He was one of the many strong characters whose names adorn the pages of the history of the first century of Hawaiian Christianity.

**CUT OFF IN
HIS PRIME.**

"One of the most interesting and useful of the younger Hawaiians was Mr. David L. Ai, who crossed over Jordan to the promised land on the 27th of June, 1907, being 36 years of age.



Mr. David L. Ai.

"He had enjoyed the highest educational privileges given by the Kamehameha Schools, had studied for the ministry under Dr. Hyde, and Mr. Leadingham, after which for a few years, he was a native assistant to Rev. H. H. Parker, pastor of Kawaiahao Church. For the last few years, he was the Editor of the leading Hawaiian newspaper, the Kuokoa. He was sent

as a delegate from Hawaii to the World's Christian Students Conference, held in Tokyo in the spring of last year, and returning gave most interesting accounts of what he had seen and heard at that great gathering of the world's brightest and best.

"He was an honored and useful member of both the Hawaiian Board of Missions, and of the Government Board of Education.

"His command of the English language was good, his life was clean, and his example an inspiration to aspiring young Hawaiians.

AN HONORED MISSIONARY. "The very worthy Rev Robert Maka, of late resident at Waikane, Koolau, laid down the cares and joys of life on the 29th of last September, having probably attained 70 years of age. He was sent out as a missionary to the Gilbert Islands in 1865, and returned in 1894, having completed about 29 years of very faithful missionary service. Upon his return, he immediately assumed self-support, working with his own hands, farming a small plot of ground favorably located at Waikane. He was, for his means, a regular and a liberal contributor to the finances of the Missionary Board under which he had previously served so long."

Mr. F. W. Damon adds these testimonials to the Christian character and service of two of our Chinese workers recently deceased:

A PIONEER CHINESE CHRISTIAN. "Mr. Goo Kim Fui, our honored co-laborer in the Chinese Mission work and one of the most prominent Chinese residing in Hawaii, passed away on May 3rd of this year, being more than seventy years of age. Mr. Goo Kim came to Hawaii in 1867 and early engaged in business enterprises. He was married to Miss Ellen Kamae, an Hawaiian lady, in 1872. Both Mr. and Mrs. Goo Kim were members of the old Bethel Church, under the pastorate of Rev. Dr. Damon. Mr. Goo Kim after his conversion became the foremost leader in our Chinese colony in all departments of Christian and philanthropic work. We commend to all the lessons of his long and victorious life. He will ever be remembered not only as a vigorous Christian worker in Hawaii, but as one of the bright lights of the early Christian Church of China. His heart was filled with intense longing for the spread of Christianity in the great empire, from which he came to our shores. In his native village in the Quantung Province he initiated a missionary work which is still carried for-

ward. As an honored representative of the Chinese Imperial Government for many years, as an active and busy merchant, as a faithful and devoted church deacon, chief mover in Y. M. C. A. work, teacher in the Sunday School and Bible instructor, evangelist and teacher under the Hawaiian Board, he will long be remembered. In his noble wife, and in his family he found sympathetic helpers and co-workers. As a chief and leader he was borne to his burial by hundreds of his countrymen and representatives of other nationalities.

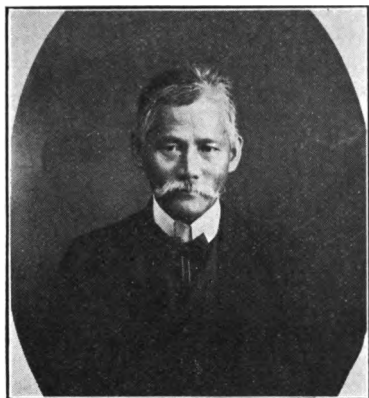


Mr. Goo Kim Fui.

A HERALD OF THE CROSS. “The recent death of Mr. Ting Ah Lin, our Chinese evangelist for the Island of Maui, is sincerely mourned by a wide circle of friends of different nationalities. His death occurred at Wailuku in the early morning of April 14th of this year.

“Mr. Ting came to Hawaii many years since accompanied by his wife, as a laborer, but he was led later to devote himself entirely to evangelistic work for which he showed rare aptitude. He had become a Christian in China and was first connected

with one of the German missions in the Canton province, whose work has been especially successful among the Hakka inhabitants of that province.



Mr. Ting Ah Lin.

"After a residence in both Kohala, Hawaii and Paia, Maui, Mr. Ting was stationed in Wailuku, Maui, from which center he visited all parts of this island. A true "herald of the cross," it was his joy and delight to tell his people the glad news of a Saviour and Redeemer. Possessed of a beautiful and genial nature, he won those who might have otherwise turned a deaf ear to the message, by the warm and earnest brotherliness of his

spirit. Year after year he scattered the gospel seed in the laborers' mountain cabins, in plantation 'quarters,' and in village stores, and the sowing has not been in vain. His widow, and a family of sons and daughters survive him, who are among the most promising of our young Chinese people."

Servants of the Churches.

Rev. O. H. Gulick contributes this estimate of the services of some of our workers: "The services of the traveling Evangelist, Rev. E. W. Timoteo, are to be esteemed of incalculable value in the culture and upbuilding of church life, and in instruction in spiritual truths.

"A matter of much moment to our churches and Associations is the life of two affiliated organizations each of which holds its meetings in conjunction with the local associations; namely, the Sunday School Association, and the Christian Endeavor Association. These two societies are spoken of as the children of the larger bodies which represent the churches. But each society has its independent organization having its own president and representatives from the branch

RESPONSIBILITIES FOR OUR YOUNGER MEN.

or local bodies. The Association of the churches, called the parent society, upon the first session of each term, makes allotment of certain hours during its session for the business and devotional exercises of each of these affiliated societies. These two societies, the Sunday School Society, and the Christian Endeavor Association, afford room and scope for the exercise of the talents of younger people than those who are the pastors or delegates of the churches. Many of the officers of these two societies are young men and young women, such as would find it difficult at their age to gain recognition as officers or delegates from the churches. These two affiliated societies are living and promising agencies for bringing the young into Christian life and church fellowship."

Book Rooms.

Mr. Theodore Richards, Treasurer, and Business Manager of The Friend, gives this interesting glimpse of some of the business interests of the Board:

"The Hawaiian Board Book Rooms had a year of trial as a separate institution and the result was satisfactory. Notwithstanding the fact that delivery of goods from the East was very much behind so that the Holiday business—that within two months of Christmas,—and as good almost as all the rest of the year,—was very much affected by meager stock; still there was business to the amount of \$10,617.92 done during the year. This too, notwithstanding the fact that people are too slow to get the idea that they can get religious books and supplies right here in Honolulu for but little more than they would have to pay for them East.

"At the end of the year some changes were felt to be necessary but Mr. E. Herrick Brown retains the management of the Board's business having bought out that part not strictly connected with the Board's work. More specifically, the Board retains all Bibles, religious song books, communion sets, Christian Endeavor supplies and organs and all other materials used in Sunday Schools and churches. Mr. Brown conducts a general book business on the ground floor and manages the Board's business on the second floor. The whole community feels the good effect of having a depot of religious publications in the town.

The Friends.

"It should be remembered that there are three of them—'The Friend,' 'Ka Hoaloha' (the Hawaiian edition) and 'The Tomo' (The Japanese edition). Nor has the Chinese edition by any means been given up. We are waiting for the right man as editor and the auspicious time to launch the enterprise.

"The Friend starts this year on an enlargement somewhat different from that originally contemplated but a step in the line of real progress, viz., the entrance into more homes with a Christian message of service. The subscribers of the paper called the Hawaiian Youth (edited by Rev. E. B. Turner) have been taken on The Friend list and by arrangements partially consummated, The Friend hopes soon to have added a total of 800 subscribers. Notable additions to the Editorial Board—e. g., W. B. Oleson, F. W. Damon, J. F. Cowan and H. P. Judd have much strengthened the paper and its contents have been increased by four new pages. The thing aimed at is to get the paper into every English speaking family in the Islands and to swell that list by inducing dwellers on the mainland and in the Orient to take an interest in the vital things that concern Hawaii.

"In the mean time Ka Hoaloha has been gaining in numbers and influence. Mr. M. K. Nakuina will give more of his time this year to the editing of this paper, translating more and more of the helpful matter of the live periodicals such as the Sunday School Times and the Christian Endeavor World. At the late convention there were many evidences of the strong hold the Ka Hoaloha has on the Hawaiian people.

"Then the Tomo has started well and is maintaining its hold on the comparatively small Christian community of the Japanese. Its emblem of crossed flags,—the American and the Japanese,—radiated by light from the cross, stands for the only great cementing force in the world towards peace and fraternity.

THE PRINTING PLANT.

"This is no nearer *apparently* (it must be in point of time) than a year ago. It is a logical necessity and will come when the right man as manager and the money backing meet."

Annual Report of the Treasurer of the Hawaiian Evangelical Association.

From May 15, 1907, to May 15, 1908.

RECEIPTS.

General Fund.

Income from Invested Funds:

J. B. Atherton.....	\$ 2,525.00
C. R. Bishop.....	1,359.70
S. N. Castle.....	1,540.00
C. M. Cooke.....	2,755.87
S. Kamahalo	150.00
M S. Rice.....	596.99
N. F. Sayre.....	514.83
Lowell Smith	25 00

\$ 9,467.39

Mrs. Martha Alexander.....	\$ 1,000.00
Book Rooms '07 Taxes.....	5.00
H. E. Carpenter.....	5.00
Rev. Henry Judd.....	15.00
Kaahuhu land rent, Kohala.....	7.00
Kenwood Evangelical Church.....	100.00
Mr. Tom May.....	250.00
Mrs. M. S. Rice, Kauai Pastor's Aid.....	200.00

1,582.00

Oahu General Fund.

Allen, Mrs. B. M.....	\$ 50.00
Allen, Mrs. Cordelia C.....	50.00
Anderson, R. W.....	10.00
Atherton, Mrs. J. M.....	2,500.00
“ Mr. and Mrs. Charles H.....	150.00
“ Mr. and Mrs. Frank C.....	90.00
“ Miss Kate	100.00

Bowen, Mr. and Mrs. W. A. and Spencer.....	\$ 200.00
Castle, George P.....	2,000.00
" William R.	500.00
Central Union Church.....	1,211.77
Chamberlain, H. W.....	94.50
" Warren	54.00
" W. W.	25.00
Cooke, J. P.....	100.00
Cooke, Mr. and Mrs. C. M.....	1,500.00
Coleman, Mrs. H. C.....	80.00
Davies, T. Clive.....	25.00
Dole, Judge S. B.....	69.00
du Rol, Carl.....	10.00
Fraser, Mrs.	1.00
Friend (A)	1,200.00
Friend (B)	1,145.00
Gartley, Mrs. A.....	10.00
Gilman, Mrs. S. A	60.00
Gulick, O. H.....	100.00
Hay, Mrs. E. W.....	3.50
Holokahana S. S. (H. K. P.).....	5.00
Hopper, Ellen L.....	25.00
Humphreys, A. S.....	2.00
Jones, Mr. and Mrs. P. C.....	3,200.00
Kalihi-Moanalua Church	7.35
Kamalopili, S. K.....	7.50
Kaneohe Church	10.00
Kaunakapili Church	310.00
Kawaiahao Church	152.00
Lewers, Robert	50.00
Lowrey, F. J.....	100.00
Macdonald, Ida G.....	5.00
Mary Castle Trust.....	650.00
Naeole, Mrs. Alfred.....	2.00
Oni, S. H.....	10.00
Pukaloheau	10.00
Parke, Annie S.....	20.00
Richards, Mr. and Mrs. Theodore.	1,000.00
" Atherton	5.00
Robertson, George H.....	10.00
Robinson, T. Richard.....	65.00
Smith and Lewis.....	100.00
Walanae Church	27.00
Waialua Church	5.00
Waikane Church	116.00
Westervelt, Mrs. C. D. (\$60.00 of this entered by error—should be credited J. B. Atherton Fund)	75.00
Whitney, Dr. J. M.....	10.00
Withington, D. L.....	20.00
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	\$17,317.62

Hawaii General Fund.

Broad, J. Jr. (Rent of Kalaoa land).....	\$ 22.50
Central Kona Church	13.20
Deyo, Miss Josephine	5.00
Hamakua Hikina Church	4.00
Hawi Mill and Plantation Co. (Rent Kaaua land)	270.00
Helani Church	4.70
Hind, Robert	5.00
Holualoa Church	2.70
Honuapo S. S.	2.50
Kallua Church	3.20
Kalapana Church	20.00
Kamoku, J. N.	5.00
Kealakekua Church	20.00
Kealakekua Church (Hawaiian)	9.00
Kekuewa and Family	2.50
Kekaha Church (A. S. B.).....	6.50
Kohala Church (Hawaiian)	6.00
Kohanaiki S. S.	7.20
Kopa, Rev. and Mrs. G. L.....	30.00
Laupahoe Church	12.00
Lindsay, A. B.	10.00
Onomea Church	5.00
Webster, James	5.00
Wolters, Carl	25.00
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	\$ 496.00

Kauai General Fund.

Hanapepe Church	\$ 2.00
Hogg, J. A.	5.00
Kapaa Church	28.00
Koloa Protestant Church	20.00
Koolau Church	2.10
Lihue Church (Hawaiian)	5.00
Lihue Union Church	56.50
Lydgate, J. M.	42.00
Rice, Mrs. M. S.....	3,934.00
Robinson, H. S.	400.00
Robinson, Aubrey	200.00
Waimea Church	1.00
Waioli Church	3.50
Wilcox, S. W.	100.00
Wilcox, A. S.	2,000.00
Wilcox, G. N.	1,000.00
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	\$ 7,799.10

Maui General Fund.

Baldwin, H. P.	\$ 1,200.00
Beckwith, E. G.	50.00
Haiku Church	6.30
Hana Church	4.75
Honokohau Church	2.75
Huelo Church	1.00
Hui Kanu Mea-kanu a Hanai Holoholona o Haiku	2.00
Kaahumanu Church	3.20
Kaanapali Church	5.00
Kahakuloa Church .....	.50
Kanaio Church	2.00
Kaumeheiwa, L. B.	2.50
Kaupo C. E. Society.....	1.40
Kaupo Church	2.50
Kearae Church	1.50
Keawekapu Church	1.00
Kipahulu Church	2.00
Makawao Foreign Church	13.90
Makena Church .....	.50
Makena S. S.	1.50
Makena C. E. Society.....	1.35
Maui Aid Association .....	.70
Mitchell, J. A.	3.00
Nahiku Church	1.50
Pala Church (Hawaiian)	3.00
Pookela Church	10.00
Ulupalakua Church	1.00
Waihee Church	5.00
Waikapu Church	2.70
Walluku Union Church	17.20
Walluku Japanese Church (should be entered under Japanese Work).....	3.00
Walluku Chinese Church (should be entered under Chinese Work).....	1.10
Watnee Church	6.45
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	\$ 1,360.30

Molokai General Fund.

Halawa Church	\$ 19.00
Kalaupapa Church	15.00
Kalaupapa S. S.	2.50
Kalaupapa C. E. Society.....	2.50
Kalaupapa Mother's Class	3.00
Pelekunu Church	3.00
Siloama S. S.	2.00
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	\$ 47.00

Ka Hoalooha.

Balance after paying all debt and paying \$300.00 for editorial service	\$ 139.09
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Japanese Work.

Amount paid by error to T. Miyamori.....	\$ 35.00
Central Union S. S.....	45.00
Dodge, R. B. (Tax Wailuku Japanese Lodging House)	16.00
Erdman, J. P. (Bible Class).....	18.50
Ewa Plantation	480.00
Ewa Japanese Church	14.00
Hilo First Foreign Church.....	7.35
Hilo Japanese Church.....	7.00
Honomu Japanese C. E. Society.....	5.00
Honomu Japanese Church.....	35.00
Kajiro, T. (Refund on Feb. rent).....	1.00
Kohala Japanese Church.....	2.00
Kugiyama, H.	4.50
Kukuihaele Japanese Church.....	2.00
Lihue Japanese Church.....	30.50
Makiki Japanese Church.....	31.40
Nuuanu St. Japanese Church.....	1.50
Scudder, F. S.	10.00
Tanaka, G.	1.00
Wailua Agricultural Co.....	420.00
Wailuku Japanese Church.....	2.50
\$ 1,169.25	

American Missionary Association.

Received from the Treasurer.....	\$ 8 000.00
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American Board Commissioners Foreign Missions.

1907.		
June 1	Honuapo Sunday School.....\$ 2.50	
	Kaupo C. E. Society..... 1.40	
	Waihee 1.00	
	Kekaha Church	3.55
	Kanaio Church	1.00
	Makena Church .....	.50
	Makena Sunday School.....	1.50
	Makena C. E. Society.....	1.00
	Kanaio C. E. Society.....	1.00
June 29	Haiku Church	1.00
Aug. 17	Mr. and Mrs. Theodore Richards....	15.00
Sept. 28	Wailuku Church .....	.75

Oct.	24	J. A. Mitchell.....	\$ 1.00
"	30	Central Kona Church.....	6.00
Nov.	9	Kailua Church	2.10
"	14	Haiku Church .....	.50
"	9	J. R. Kekuewa.....	2.50
Dec.	7	Onomea Church	1.00
"	10	Wainee Church	1.75
"	12	Kanaio Church	1.00
"	12	Lihue Japanese Church.....	2.50
"	16	Honomu Japanese Church.....	15.00
"	19	Pookela Church	5.00
"	21	Ewa Japanese Church.....	4.00
"	23	Hilo Chinese Church.....	6.00
		Nuuanu St. Japanese Church.....	1.50
		Kukuihaele Japanese Church.....	2.00
"	24	Waianae Church	3.25
"	26	Kapaa Church	5.50
		Walmea Chinese Church, Kauai.....	5.00
"	27	Makiki Japanese Church.....	11.00
"	28	Hilo Portuguese Church.....	1.00
		Wailuku Japanese Church.....	2.50
		Kaupo Church	2.50
		Kipahulu Church	2.00
		Kaanapali Church	4.00
		Kaahumanu Church, Wailuku, Maui..	2.00
"	30	Kaohe Church	1.00
		Waihee Church	2.50
		Paia Church (Hawaiian).....	2.00
		Kalaupapa Church	15.00
		" Sunday School	2.50
		" C. E. Society.....	2.50
		Kalaupapa Mothers' Class.....	3.00
		Siloama Sunday School, Molokai.....	2.00
		Kohala Japanese Church.....	2.00
Jan.	4	" Church (Hawaiian)	3.00
"	6	Kaunakapili Church	10.00
		Haiku Church	3.00
		Waikapu Church	1.00
		Honekohau Church .....	.50
		Halawa Church, Molokai.....	4.00
		Kohala Church, Chinese.....	5.50
		Honolulu Portuguese Church.....	5.00
"	7	Waikane Church	4.00
"	8	Waioli Church, Hanalei.....	2.50
"	11	Makawao Foreign Church	13.90
		Kula Chinese Church.....	2.50
		Wailuku Chinese Church	3.25
		L. B. Kaumehelwa.....	2.50
"	13	Lihue Church (Hawaiian).....	2.50
"	21	Honolulu Chinese Church.....	12.00
"	22	Hilo Japanese Church	3.00

Jan. 24	Kekaha Church	\$ 5.55
" 25	Keanae Church	1.50
	Huelo Church	1.00
	Hana Church	1.75
Feb. 6	Kaanapali Church .....	.25
	Pelekunu Church	3.00
" 21	Ulupalakua Church	1.00
" 27	Kaulikeaouli C. E. Society	1.20
Mar. 13	Helani Church	3.00
	Kailua Church	2.50
	Waihee Church	2.50
" 23	Keawakapu Church	1.00
	Haiku Church	1.00
" 28	Holokahana S. S.	5.00
" 28	Kohala Church (Hawaiian)	3.00
" 30	Kaneohe Church	10.00
April 11	Hamakua (East) Church	4.00
" 6	Kaunakapili Church	25.00
" 18	Hilo First Foreign Church	9.60
" 21	Waikane Church	1.50
" 27	Hilo Portuguese Church	2.60
	Waioli Church	1.00
" 29	Lihue (Hawaiian) Church	2.50
	Kapaa Church	2.50
	Koolau, Kauai, Church	1.00
	Waimea, Kauai, Church	1.00
May 4	Lihue Union Church	33.00
	Lihue Union Church, Eleele	5.40
	Lihue Union Church, Kilauea	6.85
	Koloa Union Church	6.00
" 5	Wainee Church	4.50
	Wailuku Japanese Church	3.00
	Pookela Church	5.00
	Wailuku Chinese Church	1.10
	Kaahumanu Church	1.05
	Honokohau Church .....	.50
	Kahakuloa Church .....	.50
	Waikapu Church	1.45
	Kealakekua Church	2.50
" 7	Kaulikeaouli C. E. Society	1.00
	Pala (Hawaiian) Church	1.00
" 9	Central Kona Church	11.00
	Kealakekua Church	1.00
	Hana Church	2.00
" 15	J. N. Kamoku	6.00
	Lihue Union Church	15.85
		<hr/> \$ 434.10

Palama Mission.

Central Union Church	\$ 1,083.19
Gilman, Mrs. S. A.	5.00

Mary Castle Trust (for purchase of land and making improvements)	\$ 3,000 00	
		\$ 4,088.19

(Received by Mr. Rath from other sources for the year \$7,269.20).

Palama Special Fund.

Hart, Judge C. F.....		\$ 500.00
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Educational Fund.

Balance (back interest from invested funds)...		\$ 898.15
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Ministerial Relief Fund.

Received from W. A. Rice, Sec.....	\$ 777.50	
" " Mrs. A. S. Baker (Hawn. Assn.)..	28.50	
		\$ 806.00

Periodicals.

Balance from last year.....		\$ 20.60
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The Tomo.

Balance for the year.....		\$ 4.47
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Spanish Work.

Honolulu Portuguese Mission	\$ 52.55	
Hilo Portuguese Church.....	15.20	\$ 67.75

Educational Fund.

(Theo. Students).

Invested funds (including interest from old account)	\$ 510.85	
C. M. Hyde Fund.....	30.00	
		\$ 540.85

Office Expense.

J. P. Rodrigues (Rent).....	\$ 50.00	
Rowe, E. C.....	300.00	
		\$ 350.00
Water Rates (amount returned).....		7.50
		\$ 357.50

Kalihi-Moanalua Church (E. D.)

H. W. Chamberlain.....	\$ 136.50	
Coleman, Mrs. H. C.....	10.00	
		\$ 146.50
FOREIGN MISSIONS—Rent of the Punahoa lands—Titus Coan		500.00
KAWAIAHAO SEMINARY—Interest		466.32
KOHALA SEMINARY—Interest		920.00
MINISTERIAL RELIEF FUND		806.00
MID-PACIFIC INSTITUTE (Balance only on money received for building and other pur- poses.)		1,518.43
M. P. I. FUND FOR BOYS' SCHOOL—(Interest taken from Educational Fund by vote of the Board)		280.00

Chinese Work.

Amount overpaid on Ting Ah Lin's salary.....	\$ 3.00	
Central Union Church	75.00	
Ella Goo Kim	10.00	
Hilo First Foreign Church.....	9.50	
Hilo Chinese Church.....	6.00	
Honolulu Chinese Church.....	100.00	
Kohala Chinese Church.....	41.00	
Kula Chinese Church.....	2.50	
Wailuku Chinese Church.....	11.25	
Waimea Chinese Church.....	5.00	
		\$ 263.25

Hawaiian Work.

O. H. Gulick raised on travel expense of pastors to annual meeting	\$ 105.00
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Portuguese Work.

Hilo Portuguese Church (Ladies Society).....	\$ 18.00	
Hilo Portuguese Church.....	2.65	
Hilo Portuguese Sunday School.....	5.00	
Hilo First Foreign Church.....	9.00	
Honolulu Portuguese Mission.....	136.00	
“ “ “ rent	18.00	
“ “ “ Christmas collec- tion	5.00	
Honolulu Portuguese Mission donation.....	30.00	
Honolulu Portuguese Parsonage—sale of old lead “ “ Sunday School	7.30 25.00	
		\$ 255.95

EXPENDITURES.

General Fund.

June 1, 1907—To Balance (last year's).....	\$ 503.63	
Acknowledgments—Kona Cemetery	2.00	
Honokohau deed—For stamp and recording of same	3.50	
Kauai Pastors' Aid (J. M. Lydgate).....	200.00	
Message to Peace Conference, Hague.....	18.00	
National Council Tax and cost of same.....	50.18	
Raymond deed—For stamp and recording of same	8.50	
Richards, Theodore—Traveling expenses.....	23.50	
Taxes—Books, furniture, etc.....	16.00	
Waterhouse Trust Co. (Subscription towards opening new Bishop street).....	179.00	
		<hr/>
		\$1,004.31
Amount wrongly charged to Japanese work for appeal on tax assessment.....		5.00
		<hr/>
		\$ 1,009.31

Chinese Work

Salaries.

Au Wing Sheung, Hana, Maui.....	\$ 40.00
Che Jan, Makawao, Maui.....	120.00
Cheung How Fo, Keokea, Maui.....	566.00
Damon, F. W., Honolulu	2,000.00
Duck, Yuen, Punaluu, Koolau, Oahu.....	360.00
Goo Kam See, Waiialua, Oahu.....	40.00
Goo Kim Fui, Honolulu (Deceased).....	420.00
Ho Kwai Tak, Honolulu.....	492.00
Ho Tsz In, Honolulu.....	474.00
Ho Tsz Tsung, Hilo, Hawaii.....	492.00
Hu Jackson, Hanapepe, Kauai.....	225.00
Lau Hee, Wailuku, Maui.....	180.00
Li Kong Ff (Mrs.).....	120.00
Mo Man Ming, Honolulu.....	433.50
Siu, Eugene	150.00
Tam Sz Ku, (Mrs.), Honolulu.....	320.00
Tam Wah Chan, Wailuku, Maui.....	150.00
Thwing, E. W., Honolulu.....	2,000.00
Ting Ah Lin, Wailuku, Maui (Deceased).....	399.00
Turner, Miss C. L., Wailuku, Maui.....	750.00
U. Cho Ping, Kohala, Hawaii.....	536.00
Wong Man Hoy, Lahaina, Maui.....	150.00
Yee Kui, Waimea, Kauai.....	466.00

Contingent Expenses.

Ho Kwai Tak, travel.....	\$ 17.40
Cheung How Fo.....	11.50
Ching Shok Chew, salary.....	70.00
Dai Sung, salary	10.00
Fung Sin, salary	80.00
Goo Kam See, transfer.....	10.00
RENT—Hauula House	24.00
Hotel Street Mission.....	331.00
Aala Mission	197.00
Waikiki Mission	90.00
Chinese Woman's Home	224.65
Simpson, Mrs. L., Night school and salary.....	150.00
Simpson, Mrs. F. M.....	30.00
Tam Sz Ku, Mrs., travel.....	6.00
Traveling Expense of new Evangelist.....	100.00
Travel Superintendent	99.25
U. Cho Ping, steamer fare, board.....	13.50
Waialua teacher, salary	5.00
Wailuku Chinese Church Insurance.....	40.00
Walsh, Mrs., salary.....	25.00
Yee Kui, Steamer fare, board, rent.....	28.50
Yuen Duck, Train fare, board rent.....	6.00
Yeung, Mr., salary.....	20.00
	\$12,472.30

Japanese Work.

Fukuda, J., (Paia, Maui, Teacher).....	\$ 60.00
Gulick, O. H., Honolulu.....	1,000.00
Higuchi, K., Hilo, Hawaii.....	588.00
Inagaki, K., Waialua.....	480.00
Kajiro, T., Honolulu.....	460.50
Kikuchi, J., Puunene, Maui.....	397.75
Kotani, H., Koloa, Kauai.....	492.00
Maeda, K., Ewa, Oahu.....	516.00
Masugoro Ito, Makaweli, Kauai.....	233.00
Saito, M., Papaikou, Hawaii.....	288.00
Sato, T., Waialea, Hilo, Hawaii.....	90.00
Shimamori, S., Honolulu.....	195.00
Shimamura, T., Paauhau, Hawaii.....	282.00
Scudder, F. S., Honolulu.....	1,334.00
Shiraishi, K., Kukuihaele, Hawaii.....	564.00
Sokabe, S., Honomu, Hawaii.....	420.00
Suehiro, A.	222.00
Susumago, Mrs., Honomu, Hawaii.....	132.00
Takahashi, S.	238.50
Takami, J. I., Olua, Hilo, Hawaii.....	344.00
Takeda, T., Lihue, Kauai.....	48.00
Tanaka, G., Wailuku, Maui.....	696.00

Tanaka, Miss, Wailuku, Maui.....	\$ 120.00
Tsuji, M., Lihue, Kauai.....	266.75
Washiyama, M., Kohala, Hawaii.....	276.00
Okamura, T., Kealahakua, Hawaii.....	474.00
Okumura, T., Honolulu.....	588.00
Kozaki School	400.50

Contingent Fund.

Takami, J. I., Furniture.....	\$ 29.95
Kajiro, T., Rent	10.00
Kotani, H., Horse.....	9.00
Yamaguchi, H., salary.....	105.00
Okamura, T., Horse and rent.....	75.00
Okamura, T., Horse	6.00
Christian Club Insurance	72.00
Hikari, Printing	40.00
Tomo, Printing	70.00
Wailuku Parsonage, Acknowledgment and Title.....	37.00
Inagaki, K., Horse.....	18.00
Shimamura, T., Outfit and horse.....	32.15
Gulick, O. H., Cablegram.....	7.70
Kikuchi, J., Horse and furniture.....	49.00
Shimamori, S., Outfit	24.75
Nakadate, Salary	80.00
Baldwin and Alexander, Map, Wailuku.....	40.00
Scudder, F. S., Cards.....	5.00
Takahashi, S., Furniture	25.00
Molili Rent	10.00
Nuuanu St. Church Aid.....	20.00
Masugoro, Ito, Rent.....	3.00
Dodge, R. B., Tax appeal assessment.....	5.00
Tax Japanese Lodging House	16.00
Wrong Journal Entry	53.00
	<hr/> \$ 842.55

Japanese House Rentals and Repairs.

Higuchi, K.	\$ 48.80
Kajiro, T.	150.00
Hilo Parsonage	52.50
Okamura, T.	27.00
Christian Club	215.40
Wailuku Parsonage	11.00
Dr. Scudder, water (by error)	12.50
Wailuku School	25.00
Shimamura, T.	16.35
Okumura, T.	41.55
Shimamori, S.	14.85
Takahashi, S.	46.60

Molihili	110.00	
Hilo Japanese Church	7.50	
Tsuji, M.	10.25	
Honolulu Japanese Parsonage	2.50	
Makiki Japanese Church	12.25	
Kakaako Mission	9.00	
Honomu School Insurance	30.00	
		<hr/> \$ 843.05

Japanese Traveling Expenses.

Shiraishi, K.	\$ 14.75	
Tanaka, G.	11.25	
Higuchi, K.	17.25	
Saito, M.	17.20	
Takami, J. I.	33.25	
Otis Cary, for Evangelists	635.34	
Okamura T.	54.00	
Ito Masugoro	13.10	
Shimamura, T.	30.00	
Sokabe, Mrs.	105.00	
Gulick, O. H.	95.85	
Kikuchi, J.	11.45	
Scudder, F. S.	240.35	
Takahashi, S.	20.55	
Nakadate	6.25	
Susumago, Mrs.	76.50	
		<hr/> \$ 1,382.09
		<hr/> \$14,273.69

Hawaiian Work.

Salaries.

Gulick, O. H., Honolulu	\$ 1,000.00
Hapuku, Mrs., Marquesas	100.00
Inaina, J. P., Keokea, Maui	50.00
Kaal, David, Kalaupapa, Molokai	300.00
Kaeo, C. W. P., Hookena, Hawaii	100.00
Kahoolo, D., Laupahoehoe, Hawaii	16.50
Kamakawiwoole, Honokaa, Hawaii	100.00
Kamoku, J. N., Waiohinu, Kau, Hawaii	150.00
Kauwealoha, S., Marquesas	200.00
Keala, J., Hookena, Hawaii	100.00
Leleiwi, J. B. K.	100.00
Lekelesa, J. S., Kamuela, Hawaii	100.00
Mahoe, Mrs. Olivia, Milolii, Kona, Hawaii	100.00
Manase, H., Honolulu	100.00
Waiau, G. W., Hookena, Hawaii	100.00

Timoteo, E. S., Honolulu.....	\$ 1,000.00
Timoteo, E. S., Travel.....	68.15
Annual Meeting Travel	185.00
Akana, Francis	180.00

Student Evangelists in Summer.

Akana, Francis	\$ 45.00
Kalaiwaa, Charles	45.00
Toomey, S. K.	47.25
	<u>\$ 137.25</u>

Incidentals.

Baker, A. S., Travel.....	\$ 29.00
Gullick, O. H., Travel.....	131.40
Kekela Tabitha ,Return to Marquesas.	40.00
	<u>\$ 200.40</u>
	\$ 4,387.30

English and Portuguese Work.

Salaries.

English Department.

Baker, A. S., Kealakekua, Hawaii.....	\$ 1,500.00
Baker, Mrs. R. B., Kealakekua, Hawaii.....	500.00
Chamberlain, H. W., Honolulu.....	600.00
Dodge, R. B., Wailuku, Maui.....	1,500.00
Erdman, J. P., Waialua, Oahu.....	1,125.00
Hill, C. W., Hilo, Hawaii.....	800.00
Lydgate, J. M., Lihue, Kauai.....	500.00

Salaries.

Portuguese Department.

da Silva, E. G., Hilo, Hawaii.....	\$ 1,000.00
Santos, M. G., Pala, Maui	900.00
Soares, A. V., Honolulu.....	1,200.00

Missionary Travel.

Baker, A. S.	\$ 18.50
da Silva, E. G.	12.50
Dodge, R. B.	269.80
Santos, M. G.	6.00
	<u>\$ 306.80</u>

Incidentals, Taxes, Repairs.

Care of Alexander premises.....	\$ 90.00			
Honolulu Port. Church, water, etc.....	27.00			
" Port. School, sewer.....	7.00			
" Port. Parsonage insurance...	90.00			
" Port. Parsonage water.....	16.00			
" Port. Parsonage papering....	17.30			
" Port. Church taxes.....	25.00			
" Port. tennis court taxes.....	1.25			
Pala Church repairs.....	50.00			
Hilo Church insurance.....	40.00			
Hilo Parsonage water	7.50	\$	371 05	\$10,302 85

Educational and Social Work.

Kohala Seminary	\$ 675.00			
Kona Teacher	175.00			
Student Aid Theological, J. Kamakaiwi.....	195.00			
Japanese Boarding School—				
(M. Kakichi) }				
(T. Okumura) }	300.00			
Alexander Settlement—Salary Miss Towner....	600.00			
" " Insurance	170.00			
Walakea Settlement	120.18			
Palama Settlement—				
J. A. Rath, Salary.....	1,500.00			
Rent Annex	460.00			
House Rent	180.00			
Pianist	240.00			
Janitor	213.00			
Lights, Insurance, Water and				
Sewer	238.10			
			\$ 5,066.28	

(Mr. Rath has expended other funds outside of those received through the Board to the amount of \$7,269.20).

FRIEND	\$ 31.55			
A. B. C. F. M., amount paid W. W. Hall, agent..	434.10			
AMERICAN BOARD LANDS—				
Emerson premises, water and sewer..\$	30.50			
Hyde premises, water, sewer, insurance	123.00			
Castle and Withington—Traveling expenses to				
Washington re Lahainaluna Case.....	250.00			
Taxes	71.55			
Smith and Lewis, legal services, re Walluku				
Settlement, Taxes, Leases, etc.....	50.00			
Young Street premises, water.....	4.00			
		\$	529.05	

FOREIGN MISSIONS—

S. Kauwealoha—Kuokoa	\$ 2.00	
Paid W. W. Hall, Agent.....	498.00	
		\$ 500.00

KAWAIAHAO SEMINARY—Paid Principal.... 466.32

KOHALA SEMINARY—Paid Treasurer 920.00

MINISTERIAL RELIEF—H. Manase	\$ 100.00	
G. W. Wai'au.....	100.00	
Mrs. O. Mahoe.....	100.00	
J. B. K. Lelelwi.....	100.00	
S. Kauwealoha	200.00	
Mrs. Lucy Kalli.....	30.00	
Mrs. K. Waiwalele..	30.00	
		\$ 660.00

MAKIKI JAPANESE CHURCH—Outstanding
debt—chairs \$ 62.42

INTEREST \$ 230.35

SALARIES SECRETARY AND TREASURER—

W. B. Oleson.....	\$ 750.00	
Doremus Scudder	666.65	
Theodore Richards	2,000.00	
		\$ 3,417.15

AMERICAN MISSIONARY ASSOCIATION—

Japanese Work	\$2,500.00	
Chinese Work	2,500.00	
Salary—J. A. Rath.....	1,000.00	
“ A. S. Baker.....	1,000.00	
“ R. B. Dodge.....	1,000.00	
		\$ 8,000.00

Office Expense.

Postage Stamps, etc.....	\$ 117.65
Cables and Telegrams.....	8.33
Stationery	30.40
ANNUAL REPORTS—	
Hawaiian Reports	168.60
English Reports	441.80
Cuts	15.00
Envelopes	24.90
Half-tones	92.30
Translating Hawaiian Reports.....	36.90
Insurance on new buildings.....	77.00
Freight . . . . .	.50
Printing	33.00
P. O. Box rent.....	6.00
Directory	5.00
Telephone	48.00
Travelling Expenses—W. B. Oleson.....	46.20

Water and Sewer Rates.....	39.30	
Garbage	8.25	
SALARIES—		
S. H. Oni.....	520.00	
Moses K. Nakuina.....	600.00	
Lydia K. Aholo.....	900.00	
Office Rent—New building.....	1,200.00	
Incidentals	307.71	
		\$ 4,726.84

RECAPITULATION.

Receipts.

General Fund	\$ 1,582.00	
Educational Fund (balance).....	898.15	
The Tomo	4.47	
Periodicals	20.60	
Ka Hoalooha	139.09	
Oahu General Fund.....	17,317.62	
Hawaii General Fund.....	472.25	
Maui General Fund	1,360.30	
Kauai General Fund	7,799.10	
Molokai General Fund	47.00	
Invested Funds	9,467.39	
Hawaiian Work	105.00	
Japanese Work	1,331.25	
Chinese Work	263.25	
Portuguese Work	255.95	
A. B. C. F. M.....	434.10	
A. M. A.	8,000.00	
Palama Mission	4,088.19	
Palama Special Fund	500.00	
Foreign Missions	500.00	
Kawaiahao Seminary	466.32	
Kohala Seminary	920.00	
Ministerial Relief Fund.....	806.00	
Mid-Pacific Institute (balance only).....	1,518.43	
M. P. I. Fund Boys' School.....	280.00	
Educational Fund (Theological Students).....	540.85	
Spanish Work	67.75	
Kalihi and Moanalua (toward new buildings)..	146.50	
Bank of Hawaii, overdraft.....	2,202.52	
Office Expense	357.50	
		\$61,891.58

Disbursements.

General Fund (balance last year \$503.63).....	\$ 1,009.31
Friend	31.55
Office Expense	4,726.84
Hawaiian Work	3,650.40

Japanese Work	\$14,273.69	
Chinese Work	12,472.30	
Portuguese Work	3,399.55	
Makiki Jap. Church outstanding debt, chairs..	62.42	
A. B. C. F. M.	434.10	
American Board Lands	529.05	
Palama Settlement	5,831.10	
Walakea Social Settlement	120.00	
Miss Towner	600.00	
Sundries	345.00	
Foreign Missions	500.00	
Kawalahao Seminary	466.32	
Kohala Seminary	920.00	
Ministerial Relief Fund.....	660.00	
English Work	6,903.30	
Educational Fund Theological Students.....	189.85	
Educational Work, General (including \$675.00 Kohala Seminary)	990.00	
Interest	230.35	
Salaries—Secretaries and Treasurer.....	3,417.15	
Cash	129.12	
		<u>\$61,891.58</u>

Trial Balance After Making Closing Entries.

Cash	\$ 129.12	
General Fund	5,056.31	
Bank of Hawaii		\$ 2 238.17
Ministerial Relief Fund		146.00
Endowment		191,296.95
Investment	191,296.95	
Palama Special Fund		500.00
Educational Fund (M. P. I.).....		280.00
Makiki Japanese Church	62.42	
Mid-Pacific Institute		1,518.43
Spanish Work		67.75
Kalihi-Moanalua English Department.....		146.50
Educational Fund (Theological Students).....		351.00
		<u>\$196,544.80</u>
	<u>\$196,544.80</u>	<u>\$196,544.80</u>

The Board is in debt this day \$4,864.77.

Respectfully submitted,

THEODORE RICHARDS.

I hereby certify that I have checked the Trial Balance, verified the Bank account and examined and checked the securities which form the invested funds of the Association, all of which I have found in order.

F. C. ATHERTON,

Auditor.

Honolulu, June 23, 1908.

Invested Funds in the Name of the Hawaiian Evangelical Association.

J. B. Atherton Fund.....	\$ 38,000.00
C. R. Bishop ".....	27,000.00
S. N. Castle ".....	25,000.00
C. M. Cooke ".....	50,000.00
Gilbert Island Permanent.....	1,100.00
Kamahalo Fund	2,500.00
Kohala Seminary Fund.....	5,000.00
M. S. Rice Fund.....	10,000.00
N. F. Sayre Fund.....	5,000.00
Lowell Smith Fund.....	5,500.00
Mrs. Lowell Smith Fund.....	5,000.00
Mr. and Mrs. B. F. Dillingham Fund.....	10,000.00
Preacher's Training Fund, viz.:	
Gift of C. R. Bishop.....	\$5,000.00
" " C. M. Hyde.....	1,000.00
Raised by John Leadingham, \$500.00, \$196.95 ac-	
cumulated interest.....	696.95
	<hr style="width: 10%; margin: 0 auto;"/>
	6,696.95
Kona Cemetery Fund.....	500.00
	<hr style="width: 20%; margin: 0 auto;"/>
	\$191 296.95

Minutes of the Annual Meeting of 1908.

The Eighty-sixth Annual Meeting of the Hawaiian Evangelical Association began its sessions at 2:30 p. m. Wednesday, June 24, 1908, in Haili Church, Hilo, Hawaii, with a devotional service led by Rev. Wm. Kamau. Rev. S. L. Desha, pastor of the Haili Church, gave an address of welcome, to which the Vice-Moderator, Rev. C. M. Kamakawiwoole, responded. The Corresponding Secretary, Rev. W. B. Oleson, then spoke briefly on "Visions



Hilo from the Hills.

and Realities." The role of pastors and delegates was then completed as follows:

FROM KAUAI.

Ministers—J. M. Lydgate, J. A. Akina, S. K. Kaulili, D. P. Mahihila, R. Puuki.

Delegates—D. K. Kapahee, J. H. K. Kaiwi, J. K. Kapuniai, S. Koalua, C. K. Haae, Mrs. S. W. Meheula, Mrs. E. Onokea. Total, 12.

FROM OAHU.

Ministers—W. N. Lono, D. Scudder, F. S. Scudder, W. K. Poai, M. Kuikahi, J. L. Hopwood, O. H. Gulick, W. B. Oleson, W. D. Westervelt, S. P. Kaaia, A. V. Soares, M. K. Nakuina, J. P. Erdman, H. K. Poepoe, E. W. Thwing, S. D. Nuuhiwa, Ho Kwai Tak, Cheung Leung, Mo Man Ming.

Delegates—J. H. S. Kaleo, S. K. Kamaiopili, Mrs. W. W. Hall, J. Kia, W. N. Kahumoku, J. L. Kupau, O. P. Cox, B. K. Kaoao, F. Leialoha, D. P. Kellett, Yuen Duck, A. Parsons.

Members of Hawaiian Board—W. W. Hall, F. W. Damon, A. F. Cooke, S. H. Oni, T. Richards. Total, 36.

FROM MAUI AND MOLOKAI.

Ministers—R. B. Dodge, D. W. K. White, E. B. Turner, J. Nua, L. B. Kaumeheiwa, D. Murray, M. Lutera, M. G. Santos, D. N. Opunui, G. M. Kauaula-lena, T. H. Waltrip, S. Kapu, D. K. Kaaiakamanu, J. K. Kahoo-pii, Yee Kui, J. Kaalouahi, D. Kaai, I. D. Iaea, J. P. Kalohe-lani, Cheung Ho Fo.



Rev. S. L. Desha.

Delegates—J. K. Haole, G. P. Wailehua, L. A. Kanae, S. K. Mioi, G. K. Kunukau, S. K. Makekau, S. Kauihou, Mrs. E. B. Turner, J. K. Kahiamoe, D. W. Napihaa, H. H. Kauihou, J. W. Kalua, J. K. Kolo, L. Faufata, S. W. K. Pakalaka, G. Kekipi, D. Kapaku, D. P. Palena, Mrs. L. Beniamina, Mrs. K. Kapela. Total, 40.

FROM HAWAII.

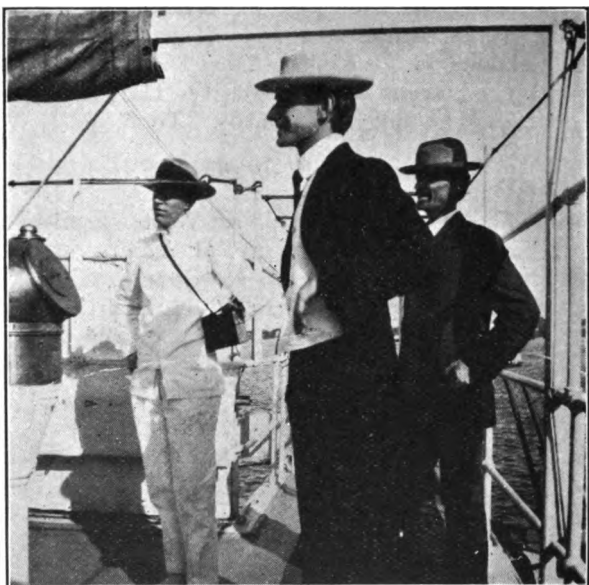
Ministers—C. M. Kamakawiwoole, J. S. Lekelesa, S. L. Desha, J. N. Kamoku, G. L. Kopa, W. Kamau, J. Upchurch, A. S. Baker, J. F. Cowan, C. W. Hill, C. E. Shields, E. G. da Silva, K. Higuchi, J. Keala, M. Saito, S. Sokabe, T. Shimamura, K. Shiraishi, Y. Nakadate.

Delegates—J. N. Kamakaiwi, Mrs. Swain, L. Ahia, J. Kaluna, N. Puoanui, J. Kaeo, D. K. Baker, Mrs. R. B. Baker, J. W. K.

Leleiwi, J. Kiaha, Mrs. N. Kamaunu, J. Waiohinu, J. Wainee, J. Waihee, F. S. Lyman, U Cho Ping, J. W. Moanauli, Ho Tsz In. Total, 37.

Whole number in attendance, 125.

The first session of the Annual Meeting of the Hawaiian Board was held in the parlors of the First Foreign Church.



Rev. C. E. Shields (center)

THURSDAY, JUNE 25.

Devotional services were conducted by Rev. J. N. Kamoku.

The Moderator announced the appointment of the following committees:

Business—Messrs. Oleson, Gulick, Kopa.

Petitions—Messrs. Kaulili, Nakuina, Kamoku.

Reports of Island Associations—Messrs. Kapu, Poepoe, Moanauli.

Necrology—Messrs. Kamau, Iaea, Puuki.

At 9:45 Rev. J. M. Lydgate addressed the Association on "The Problem of the Weaker Churches." He was followed by Rev. J. L. Hopwood with an address on "English Services in Hawaiian Churches." Rev. M. K. Nakuina then spoke on "The Circulation of Popular Religious Literature." Rev. Wm. Kamau

followed with an address on "Religious Services for Pastorless Churches." Rev. J. P. Erdman then gave an exposition of the First Chapter of Colossians; after which there was a prayer service, concluding the morning session..

At 1:30 p. m. after devotional exercises, Rev. J. P. Erdman read a paper on a "Uniform System of Keeping Church Records."

The Business Committee then reported the order of business. The annual report of the Treasurer, Corresponding Secretary and Traveling Evangelist was then read and approved.

Rev. Doremus Scudder was chosen to fill the vacancy on the Hawaiian Board caused by the decease of David L. Ai. The following persons were chosen members of the Board for the term expiring in 1911: Hiram Bingham, Sereno E. Bishop, Wm. R. Castle, Charles M. Cooke, Samuel M. Kanakanui, Wm. N. Lono, Frederick J. Lowrey, John M. Lydgate, Solomon H. Oni, Wm. K. Poai, Wm. H. Rice. Theodore Richards was elected Treasurer, Rev. Wm. B. Oleson, Corresponding Secretary, and Rev. E. S. Timoteo, Traveling Evangelist.

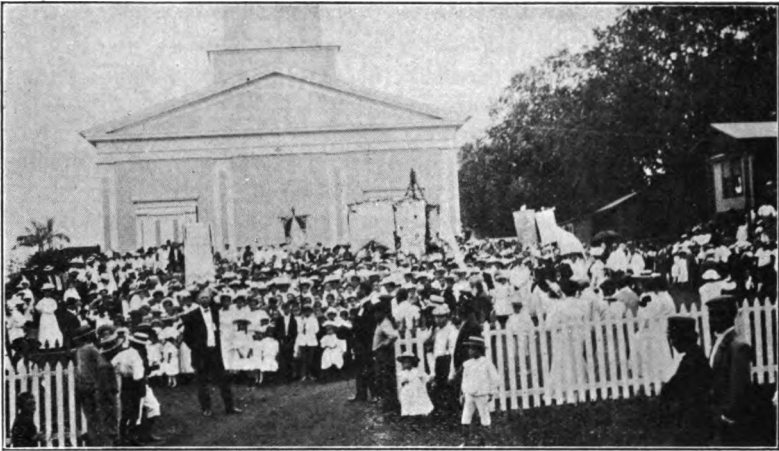
Art. XI of the By-Laws of the Board was amended so as to add the words: "or at any special meeting called for the purpose."

Reports were then read from the Hawaii Association by Rev. J. Keala, and Rev. J. N. Kamoku. These reports were approved.

FRIDAY, JUNE 26.

This entire day was given up to the Sunday School Association. Hon. Wm. H. Rice, the President of the Association, presided. Mrs. R. W. Andrews read a paper prepared by Mrs. E. J. Walker on "How to Interest the Little Ones." The theme, "Up-to-date Primary Methods," was presented in a paper by Mrs. W. S. Terry. Rev. T. A. Waltrip then spoke on "Memorizing Scripture." He was followed by Rev. J. F. Cowan, D.D., in an address on "Sunday School Success." The President then addressed the Association on the theme "The Model Superintendent." Rev. E. B. Turner closed the forenoon's session with a paper on "A Home Department in Every Island District."

In the afternoon Rev. E. W. Thwing spoke on "The Sunday School and Missions." Rev. J. M. Lydgate discussed "The Teacher Training Problem." Rev. Doremus Scudder's address, the closing one of the session, was on "The Pastor and the Sunday School." In the evening a mass meeting was held with addresses by Rev. E. B. Turner, and Rev. H. P. Judd.



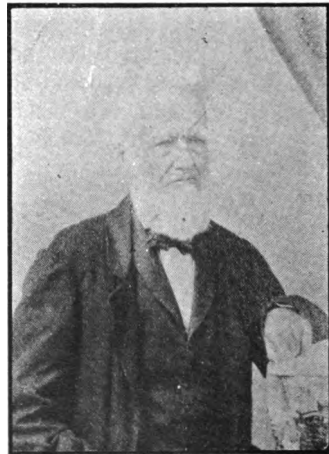
Jubilee Day at Hilo.

SATURDAY, JUNE 27.

This day was set apart as Sunday School Jubilee Day. It began with a parade and procession of Sunday Schools from Hilo and Puna districts. These were the schools formerly under the care of Rev. Titus Coan. The parade was followed by musical and other exercises from the same schools, Haili Church being crowded to the limit with an appreciative audience. The Jubilee luau completed the day's celebration.

SUNDAY, JUNE 28.

Special Jubilee services were held in Haili Church in commemoration of the fiftieth anniversary of the erection of the present Haili Church building. Addresses were made at the morning services by Rev. S. L. Desha, Rev. S. Kapu, and Rev. W. B. Oleson. Memorial windows in honor of Rev. D. B. Lyman, and Rev. Titus Coan, were unveiled. In the afternoon, the Communion of the



Rev. David B. Lyman.



Rev. Titus Coan.

Lord's Supper was observed, Rev. O. H. Gulick, and Rev. W. N. Lono ministering. In the evening, historical reminiscences filled the program, former parishioners of Haili, and former pupils of the Boarding school, being the speakers.

MONDAY, JUNE 29.

Devotional exercises were conducted by Rev. W. B. Oleson. Rev. C. W. Hill read a paper on "Mormonism in Hawaii." Rev. J. N. Kamoku, and Rev. Wm. Kamau spoke on the same subject. Rev. A. S. Baker led in the discussion of the question:

"How Shall We Recruit Our Ministry?"

Rev. W. D. Westervelt then gave an exposition of the Second Chapter of Colossians; after which the usual prayer service followed.

After the usual devotional exercises, at the afternoon session Rev. Wm. Kamau reported from the Committee on Necrology resolutions on the death of Mrs. Kaeo, wife of Rev. C. W. P. Kaeo of Kona.

The following officers of the Association were elected for the ensuing year:

Moderator, Rev. C. M. Kamakawiwoole; Vice-Moderator, Rev. M. K. Nakuina; Scribe, Rev. W. K. Poai.

The following Committee on Entertainment for the next meeting of the Association was appointed, viz.: Geo. P. Castle, Wm. K. Poai, M. K. Nakuina, E. S. Timoteo, S. M. Kanakanui, Frank K. Archer, W. K. Nahalau.

The following Committee on Program was appointed, viz.: Revs. W. B. Oleson, D. Scudder, O. H. Gulick, E. S. Timoteo, C. M. Kamakawiwoole.

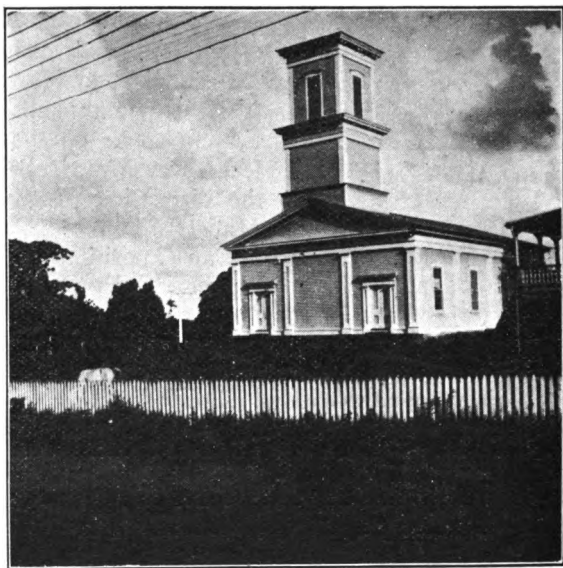
Rev. W. B. Oleson then spoke briefly concerning experiments that were under way introducing occasional English speaking services in Hawaiian churches at specially favorable points.

Reports from the Maui and Oahu Associations were read and approved.

Rev. M. K. Nakuina was elected as a traveling evangelist in addition to his duties as one of the editors of the Hoaloa.

TUESDAY, JUNE 30.

Devotional exercises were led by Rev. J. P. Kalohelani. Miss Clara M. Erbeck addressed the Association on "Social Settlement Work." A paper by Pres. P. L. Horne on "Home Life" was read by Rev. W. B. Oleson. The paper was ordered printed. Rev. A. S. Baker then spoke on "Social Purity." Rev. J. L. Hop-



Haili Church, Hilo.

wood gave an exposition of the Third Chapter of Colossians. The usual prayer service closed the morning session.

At the afternoon session, the special committee to whom was referred a resolution offered by Rev. J. P. Erdman requesting the churches to keep careful records was reported favorably and the report was adopted. The report of the Kauai Association was approved.



First Foreign Church, Hilo.

The following communication was ordered sent to the London Missionary Society::

Gentlemen:—At the Eighty-sixth Annual Meeting of the Hawaiian Evangelical Association held at Hilo, Hawaii, in the Haili Church, of which Rev. Titus Coan was the honored pastor, it was voted to forward to your Society, in connection with its Orient Exhibit, the following program observed by a delegation of one hundred and twenty-five members of our Association, on the brink of Kilauea, June 29, 1908, together with the inclosed resolution, adopted by the delegation at the scene of Kapiolani's defiance of Pele and her heroic acknowledgment of Jehovah as her God, in 1825:

PROGRAM.

Hymn in Hawaiian.

Prayer in Hawaiian.

90th Psalm in English.

Reading of Kapiolani's words in English and Hawaiian: "Jehovah is my God. He kindled these fires. I fear not Pele. If I perish by the anger of Pele, you may fear the power of Pele, but if I trust in Jehovah and He saves me from Pele, then you must fear and serve the

Lord Jehovah. All the Gods of Hawaii are vain. Great is the goodness of Jehovah in sending teachers to turn us from these vanities to the living God and the way of righteousness."

Hymn in Hawaiian.

Reading John 3:16 in Portuguese and Chinese.

The Lord's Prayer in Japanese.

Prayer in English.

RESOLUTION.

Greetings to the Christians of Great Britain:

The Lord Jehovah of Kapiolani is still the God of Hawaii, the same yesterday, today, and forever.

Coronation, in all languages represented.

Doxology in all languages.

Benediction.

(Signed) THE HAWAIIAN EVANGELICAL ASSOCIATION,

By its Secretary.

Rev. Doremus Scudder then extended a cordial invitation for the Association to hold its next meeting with the Central Union Church, Honolulu. This invitation was unanimously accepted.

It was voted to strike out the words "as auxiliary to the Congregational Home Missionary Society" in Art. VII of the Constitution.

An evangelistic service was held in Haili Church in the evening.

WEDNESDAY, JULY 1..

Devotional exercises at 9 a. m. were led by Messrs. D. Alawa and J. W. Moanauli.

A paper was read by Mr. F. W. Damon on "Hawaii With Relation to the Awakening in the Orient," and was ordered published. Rev. F. S. Scudder then read a paper on "Japanese Secular Schools," which was also ordered printed. At 10 a. m. Mr. Theodore Richards addressed the Association on the subject of "Temperance." Rev. E. G. da Silva gave an exposition of the Fourth Chapter of Colossians. The forenoon session closed with a service of prayer.

At the afternoon session, Dr. Scudder presented the following resolutions on Temperance which were adopted:

RESOLUTIONS.

WHEREAS it was the consistent policy of the Kamehameha Sovereigns of Hawaii to prohibit the liquor traffic among their people, and

WHEREAS the annexation of these Islands to the United States brought to them multiplied Saloons which not only have debauched the people but have effected a steady diminution of their number and,

WHEREAS we believe that the people of the United States neither desire to curse Hawaii and destroy its native people with drink, nor will suffer this to be done, when once they understand our conditions, therefore,

RESOLVEd, that the 101 churches of the Hawaiian Evangelical Association hereby appeal to the Temperance People of the United States to outlaw the liquor traffic in Hawaii.

RESOLVED, that this Association hereby petitions the Senate and House of Representatives of the United States to enact legislation prohibiting the manufacture and sale of intoxicating liquors in, and the importation thereof into, this Territory.



Portuguese Church, Hilo.

RESOLVED, that this Association hereby petitions the Territorial Legislature of 1909 to pass the local option law, defeated by one vote in the Senate, and passed by the House in 1907, and to make no change in the liquor law enacted at the last session.

RESOLVED, that this Association calls upon all voters in the Territory to choose as members of the Legislature only such men as have pledged themselves to use their influence and their votes both to secure the passage of the local option law and to prevent any change in the liquor law of 1907.

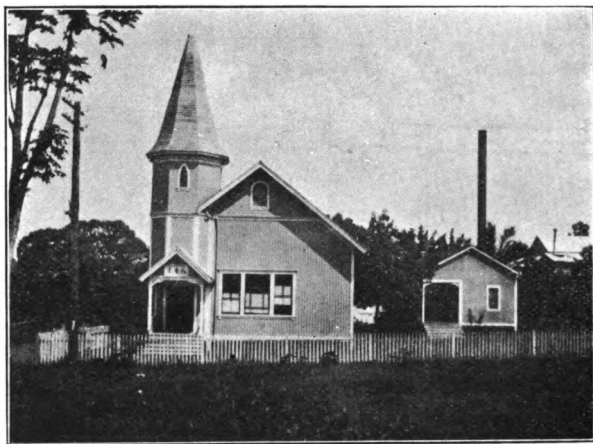
In taking this action the Association solemnly invokes the blessing of God upon this campaign on behalf of the people of our Islands,

and calls upon the National Anti-Saloon League, the Woman's Christian Temperance Union, and the International Reform Bureau of the United States to stand by these historic Churches in this appeal to the Christian Conscience of the Nation.

It was voted to authorize the churches of Kalihi-Moanalua, and of Wainee, to raise funds for the cancelling of their indebtedness, in accordance with certain restrictions recommended by the Special Committee.

It was arranged that the Corresponding Secretary should make a statistical report each year to be read before the Association in place of reports from each pastor.

Resolutions favoring the prohibition of the sale and use of opium in the Territory of Hawaii were presented by Rev. E. W. Thwing and adopted.



Chinese Church, Hilo.

A resolution of thanks to the Haili Church for its hospitality was voted.

It was voted to set apart a day of prayer for the work of the Hawaiian Board, and the Corresponding Secretary was requested to fix upon the day and to notify the churches.

It was voted that the agents of the Hawaiian Board act as treasurers of funds collected by vote of this Association.

It was also voted that the Scribe of this Association be requested to notify the churches of every nationality concerning assess-

ments for meeting the cost of entertainment at each annual meeting.

It was further voted to request the Hawaiian Board to furnish the Scribe of this Association, and the Scribes of the four Island Associations with suitably printed Postal Cards to be used in notifying the churches of the time of meeting of the Associations.

Rev. W. N. Lono and Rev. Doremus Scudder then led the Association in prayer for students in theological seminaries and in the schools of Hawaii.



Japanese Church, Hilo.

On motion of Rev. A. S. Baker it was voted to accept the invitation of the Central Union Church to hold the 87th Annual Meeting in their church building at Honolulu.

After remarks by the Moderator, and prayer, the Association adjourned sine die.

SCHEDULE FOR FURLOUGH AND RETURN EXPENSES OF CHINESE AND JAPANESE EVANGELISTS.

1. It is understood by the Hawaiian Board that every evangelist or teacher, whose traveling expenses are paid to Hawaii, will remain here at work for the full term of three years. In case he should leave the Board's employ within a shorter period it is expected that he will repay to the Board a part of his traveling expenses proportionate to the unexpired portion of the full term.

2. Any evangelist or teacher who has stayed the full term and at any time thereafter desires to return to his native land will be allowed by the Board a sum for his traveling expenses equal in dollars to the number of months he has been in the employ of the Board on the field. In addition a like allowance will be made for the traveling expenses of his wife plus an allowance for each child calculated in the proportion of the steamship passenger rate. No allowance of any kind will be made, however, to those who go from Hawaii to any other than their native lands.

3. Furloughs with regular salary for three months plus the return allowance prescribed for above will be granted to all faithful evangelists and teachers upon due application after seven years of consecutive service in Hawaii under the Board.

4. Exceptional cases, such as illness or death and the like, will be considered by the Board and such action taken as may be deemed justified by the existing conditions.

5. Evangelists or teachers discharged by the Board for suitable cause will not be entitled to any allowance whatsoever.

By-Laws of the Board of the Hawaiian Evangelical Association.

I. This Board, constituted and elected by the Hawaiian Evangelical Association and responsible to it, shall be known as the Board of the Hawaiian Evangelical Association.

II. In addition to the Corresponding Secretary and Treasurer, elected by the Hawaiian Evangelical Association, the Officers of the Board shall be a President, Vice-President, Recording Secretary and Auditor, elected annually by ballot, at the first meeting of the Board subsequent to the time when the Evangelical Association shall have elected the new members of the Board to fill the place of the retiring class.

III. It shall be the duty of the President, or in his absence, of the Vice-President, to preside at each meeting of the Board. In the absence of both the President and the Vice-President, the meeting shall be called to order by the Recording Secretary, after which a presiding officer shall be chosen for the occasion.

IV. The Corresponding Secretary shall conduct the correspondence, retaining a copy of all important letters; and shall write the Annual Report of the Board in duplicate; one copy in English to be submitted to the Hawaiian Board at its annual meeting for amendment and adoption; the other in Hawaiian, to be read before the Hawaiian Evangelical Association.

He shall also sustain an official relation to the various permanent Committees, and, under the supervision of the Board, shall be General Superintendent and direct all its work.

V. The Recording Secretary shall keep an accurate record of the proceedings of the Board. He shall enter in the warrant book all votes of the Board involving the payment or receipt of funds.

VI. The Treasurer shall take charge of all moneys paid into the Treasury, and give receipts for the same; shall have the custody of all funds and notes and other evidences of property belonging to the Board; shall keep an accurate account of all moneys received; the source from which derived, and if specified, the objects for which they were given; also, an account of all moneys paid out, stating to whom, and for what purpose. Nor shall any payment be made except according to the entry of the Recording Secretary in the warrant book of the recorded vote of the Board.

He shall prepare and present an annual statement of the receipts and payments, and of the condition of all the financial interests of the Board; and he shall exhibit his books, accounts, vouchers and evidences of property, whenever required.

VII. The Auditor shall carefully examine the books of the Treasurer at least once a year; and if he shall find the accounts correctly kept, the payments well vouched, and the evidences of property duly exhibited, he shall give his certificate accordingly, which he shall enter upon the books and reports of the Treasurer.

VIII. The Board shall hold an annual meeting of two sessions during the annual meeting of the Hawaiian Evangelical Association; one to close up the labors of the year, hear and adopt the reports, and transact such other business as may be important to be done, previous to the time when the Evangelical Association shall hold an election to fill the place of an outgoing class.

The other session to be held after said election, at which time the Board shall re-organize, and discuss and arrange the general plans for the coming year.

Ordinarily, the following order of exercises shall be observed at this meeting:

The reading and approving of minutes.

The election by ballot of President, Vice-President, Recording Secretary and Auditor.

The choosing of permanent Committees for the year:

1st—On Hawaiian Work.

2nd—On English and Portuguese Work.

3rd—On Chinese Work.

4th—On Japanese Work.

5th—On Educational and Social Work.

6th—On Finance.

7th—The Friend Editorial Board.

8th—On Merchandise.

The Superintendents and Associates of the various departments shall be ex-officio corresponding members of their respective Committees, each Superintendent acting as Secretary of the Committee to which he belongs. The Secretary of each Committee shall, in conjunction with the Corresponding Secretary, prepare all business in his department and report to the Board. But in no case shall a Committee put in execution any plans until they have first been proposed to and approved by the Board, and by them recommitted to the said Committee with power to act. Any subject not initiated by the appropriate Committee, may at any time be proposed, discussed and acted upon in a meeting of the Board. No missionary Superintendent, who is also a member of the Board, shall be expected to vote on any work which he represents.

The Treasurer, and four other members to be chosen by the Board, shall constitute a Finance Committee, of which the Treasurer shall be chairman. They shall decide, as occasion may require, what investments shall be made of the permanent and special funds of the Board, selecting the best available securities for the same. They shall have charge of the real estate held by the Board in fee simple or in trust, and shall have power, at their discretion, to appoint suitable agents for the care of the real estate. The chairman shall keep careful records of the doings of the Committee, and lists of the general and special funds, as invested, in the book furnished him by the Board. The Committee shall revise the list of securities and real estate, and report the same to the Board annually in the month of May each year. A majority of the Committee shall have power to act.

IX. Regular meetings of the Board shall be held on the last Friday afternoon of each month at 2 o'clock, the Recording or the Corresponding Secretary to send all members of the Board resident in Honolulu and, if practicable, to all others on Oahu, timely notice of the place and time of all meetings. The presiding officer to take the chair, and call the meeting to order promptly at 2 o'clock, and if but five members are present, they may proceed with the business. All members of the Board present in

Honolulu at the time of holding any regular or special meeting shall be expected to attend..

X. Special meetings may be called at the request of any three members. No such meetings shall be valid, unless the object of the meeting is specified in the notice. Five members shall constitute a quorum.

XI. If at any time during the year a vacancy should occur in the offices of the working quorum of the Board, the Board may fill said vacancy by ballot at any regular meeting or at any special meeting called for the purpose.

XII. All meetings of the Board shall be opened with prayer, and closed with prayer or singing.

XIII. These By-Laws may be altered or amended by a vote of two-thirds of the members of the Board present at any regular meeting, notice of the proposed alteration having been previously given at a regular meeting, which changes shall be subject to revision and approval by the Hawaiian Evangelical Association.

FORMS OF BEQUEST

FORM FOR A SPECIFIC BEQUEST.

I give, devise, and bequeath unto the "Board of the Hawaiian Evangelical Association," incorporated in the Territory of Hawaii, the sum of.....DOLLARS, to be expended for the appropriate objects of said corporation.

FORM OF DEVISE (REAL ESTATE).

I give and devise unto the "Board of the Hawaiian Evangelical Association," incorporated in the Territory of Hawaii, all that real estate (here insert description) with the appurtenances in fee simple, for the use, benefit, and behoof of said Board forever.

FORM FOR A RESIDUARY CLAUSE.

All the rest, residue, and remainder of my real and personal estate, I devise and bequeath unto the "Board of the Hawaiian Evangelical Association," incorporated in the Territory of Hawaii.

The Local Associations.

The postoffice addresses of the Churches are given first and next, if any, the distinguishing names.

ASSOCIATION OF THE ISLAND OF HAWAII.

Churches—34.

Hakalau	Keauhou, Helani
Hilo, Halli	Kohala, First
Hilo, Foreign	Kohala, Union
Hilo, Portuguese	Kohala, Chinese
Hilo, Japanese	Kohala, Japanese
Hilo, Chinese	Kukuihaele, Japanese
Honokaa, E. Hamakua	Laupahoehoe
Honolulu, Japanese	Napoopoo
Hookena, Pukaana	Olaa, First
Hookena, Kaohe	Olaa, Japanese
Hoopuloa, Miihii	Onomea
Kailua, First	Pahoa, Opihikao
Kailua, Kekaha	Pahoa, Puula
Kalapana	Papaikou, Japanese
Kamuela, Waimea	Waiohinu, First
Kealahou, Lanakila	Waiohinu, Kapaliuka
Kealahou, Central Kona	Waipio, W. Hamakua

Permanent Ministerial Members.

Albert S. Baker	John Keala
Stephen L. Desha	Moses C. Kealoha
Charles W. Hill	Samuel W. Kekuewa.
Kwan Higuchi	George L. Kopa
Charles W. P. Kaeo	John S. Lekelesa
David Kahoolo	Masakuni Saito
William Kalaiwaa	Ernest G. da Silva
C. M. Kamakawiwoole	James P. Upchurch
William Kamau	George W. Waiiau
Job N. Kamoku	

Licentiates.

John S. Akahi
David Alawa
Mrs. Ruth B. Baker
E. K. Kaua
J. H. K. Kaiwi
Wm. P. Kaupu
J. L. K. Kawaha
Mrs. C. K. Kopa

William Laeha
John William Moanauli
Thomas S. K. Nakanelua
Toyosaburo Okamura
Zaccheus Paakiki
Shiro Sokabe
U. Cho Ping
Ho Tsz Tsung

Permanent Lay Members.

David Alawa
B. N. Kahue
Y. K. Kaapa

S. W. Kawewehi
Z. Paakahi

Scribe:—David Alawa, Kailua.

ASSOCIATION OF THE ISLAND OF KAUAI.

Churches—13.

Hanalei, Waioli
Hanapepe
Kapaa
Kilauea Koolau
Koloa, Union
Koloa, Japanese
Lihue, First

Lihue, Japanese
Lihue, Union
Makaweli, Japanese
Waimea, First
Waimea, Union
Waimea, Chinese

Permanent Ministerial Members.

Joseph Aiu
Joseph B. Hanaike
Isaiah K. Kaauwai
Solomon K. Kaulili
James B. K. Lelelwi

John M. Lydgate
David P. Mahihila
Robert Puuki
Mitsutaro Tsuji

Permanent Lay Members.

J. K. Apolo	D. K. Kapahee
W. Ellis	S. W. Kauanoë
James H. K. Kaiwi	G. W. Mahikoa

Scribe:—James H. K. Kaiwi, Lihue.

ASSOCIATION OF THE ISLANDS OF MAUI, MOLOKAI AND LANAI.

Churches—38.

Haiku	Makena, Keawakapu
Halawa, Molokai	Makena, Kanaio
Hana	Nahiku
Honokohau	Olowalu
Honuaula	Pala, Makawao Foreign
Huelo	Pala, Hawaiian
Kaanapali	Pala, Japanese
Kahakuloa	Pala, Portuguese
Kahului Union	Pelekunu, Molokai
Kalaupapa, Siloama	Pukoo, Kaluaaha, Molokai
Kaunakakai, Molokai	Puunene, Japanese
Kaupo	Ulupalakua
Keanae	Waihee
Keokea, First	Wailau, Molokai
Keokea, Chinese	Waikapu
Kipahulu	Wailuku, Kaahumanu
Lahaina, Wainee	Wailuku, Union
Lanai	Wailuku, Chinese
Makawao, Pookela	Wailuku, Japanese

Permanent Ministerial Members.

Edward G. Beckwith	Joseph P. Kalohelani
Cheung How Fo	Samuel Kapu
Rowland B. Dodge	George Masaka Kauaulalena
John K. Hihio	Lincoln B. Kaumeheiwa
Isaac D. Iaea	Moses Luteru
Joseph P. Inaina	David Murray
David Kaai	Obed Nawahine
David K. Kaalakamanu	John Nua
Solomon K. Kaailua	David N. Opunui
John Kaalouahi	Manuel G. Santos
James K. Kahoopili	Giichi Tanaka
Lyons K. Kakani	Edward B. Turner
John Kalino	David W. K. White

Licentiates.

Junkyo Fukuda
William Kaai
Peter Noa Kahokuoluna

Robert Jesse Kalana Nawahine
Silas Kamaka Pupuhi
S. H. Kauilaokalani

Permanent Lay Members.

Peter N. Kahokuoluna
Samuel E. Kaiue

John W. Kalua
Moses P. Waiwaiole

Scribe:—R. J. K. Nawahine, Waihee

ASSOCIATION OF THE ISLAND OF OAHU.

Churches—16.

Ewa, Japanese
Hauula
Honolulu, Kawaiahao
Honolulu, Kaumakapili
Honolulu, Kalihi and Moanalua
Honolulu, Fort Street Chinese
Honolulu, Central Union
Honolulu, Portuguese

Honolulu, Nuuanu Street Japanese
Honolulu, Makiki Japanese
Pearl City
Waialua, First
Waialua, Japanese
Waianae
Waikane
Waimanalo and Kaneohe

Permanent Ministerial Members.

Hiram Bingham
Serenio E. Bishop
Horace W. Chamberlain
John P. Erdman
Orramel H. Gulick
John L. Hopwood
Solomon P. Kaaia
David Kapali
Samuel Kauwealoha
Joseph K. Kekahuna
Levi D. Kellipio
Moses Kuikahi
William K. Lelewi
William N. Lono

Hezekiah Manase
Solomon D. Nuuhiwa
Solomon K. Oili
Henry H. Parker
William K. Poai
Henry K. Poepoe
Doremus Scudder
Frank S. Scudder
Antonio V. Soares
Edward W. Thwing
Enoch S. Timoteo
William D. Westervelt
Wm. Brewster Oleson

Licentiates.

S. K. Kamaiopili
Kanealii
S. K. Paaluhī
Paele

Ho Kwai Tak
Mo Man Ming
Takie Okumura
Ho Tsz In

Permanent Lay Members.

Frank K. Archer

Solomon H. Oni

Scribe: Rev. William K. Poai, Honolulu.

STATISTICS OF THE CHURCHES.

CHURCHES		CLERKS		MINISTERS		MEMBERS				ADMITTED			REMOVED			BAPTISMS		
Town or City		Name	Name	W.Y.	C.Y.	No.	Total	No.	Total	B.	L.	Total	B.	L.	Total	M.	Inf.	Fam.
Ewa, Japanese.....	1896	Hayaji Inouye.....	Kametarō Maeda, lic.	1906		33	10 43	3 16	0 16	0	0	0	0	0	0	16	6	12
Haku.....	1875	Nelson K. Kaloea.....				13	20 33	0 1	0 1	6	1	8	1	1	8	1	0	10
Hakalau.....	1865	S. W. A. Kalelhoa.....				18	10 28	0 2	2 4	1	0	1	0	0	1	0	0	13
Halewa.....	1855	Dea. John Pihl.....	John Kaalouahi	1889	1889	51	38 89	0 9	1 10	0	0	0	0	0	0	2	15	42
Haleiwa, Waiatua.....	1837	Oscar P. Cox.....	Levi D. Kelipio	1903	1905	53	47 100	0 5	2 7	3	0	3	0	0	3	0	13	
Hana.....	1837	Solomon Aikue.....	L. B. Kaumehelwa	1903	1903	30	17 47	12	4 0	4	1	21	0	22	2	6		
Hanalei, Waioli.....	1835	Dea. S. W. Kauano.....	D. P. Mahiula	1892	1905	61	41 102	0 4	0 4	5	0	5	0	5	1	7		
Hanapepe.....	1900	Mrs. Emma Onokea.....	Joseph A. Akina	1907		7	16 23	0 0	0 0	0	0	0	0	0	0	0	0	31
Hauula.....	1863	.....	.....			33	34 67											
Hilo, Hali.....	1825	Samuel Kalilikane.....	Stephen L. Desha	1885	1889	97	133 230	19	2 21	2	1	0	3	2	8			
" Foreign.....	1867	Levi C. Lyman.....	Curtis E. Shields, Pres	1900	1903	62	84 146	11	2 3 5	0	13	0	13	0	3	100		
" Portuguese.....	1892	Manuel Pereira.....	Ernest G. da Silva	1899	1902	65	57 122	29	2 1 3	2	2	0	4	0	20	66		
" Japanese.....	1890	Kwan Higuchi.....	Kwan Higuchi.....	1906	1906	42	8 50	0 4	0 4	0	2	0	2	0	4	6		
" Chinese.....	1901	Ho Tsz Tsung.....	Ho Tsz Tsung, lic.	1906		19	2 21	0 0	0 0	1	0	0	1	0	4	4		
Honokaa.....	.....	S. B. K. Haina.....	C. M. Kamakawioole.	1888	1888	40	53 93	0 9	0 9	2	0	0	2	0	10	45		
Honokohau.....	1880	John K. Pali.....	G. M. Kauaulalena	1907	1906	6	6 12	1 2	0 2	0	0	0	0	0	2	2	6	
Honolulu, Kawalahao.....	1819	Jonathan K. Nakila..	Henry H. Parker	1863	1863	358	278 636	12	48 250	1	2	0	3	7	33			
"	.....	S. K. Kamalopili.....	W. N. Lono	1875	1901	110	108 218	7	26 0	26	5	4	2	11	0	23	30	
"	.....	.....	H. K. Poepee															
"	.....	Wm. W. Hall.....	Doremus Scudder	1885	1907	316	570 886	126	14 15	29	8	29	89	136	0	6	637	
"	.....	.....	.....			35	38 73											
"	.....	Ho Kwai Tak.....	E. W. Thwing			115	72 187	18	0 18	7	2	0	9	11	18	49		
"	.....	Augusto H. R. Vieira	A. V. Soares	1890	1890	33	43 76	6	1 0	1	0	0	1	0	10	100		
"	.....	Kanji Shimagaki.....	T. Miyamori, lic.	1907		88	44 132	65	20 0	20	0	0	0	0	20	2	26	
"	.....	Heiji Yamaguchi.....	T. Okumura	1903	1903	112	30 142	33	52 2	54	1	0	0	1	52	1	27	
"	.....	S. Sokabe.....	S. Sokabe	1894	1894	38	8 46	2	11 1	12	0	2	0	2	10	1		

CHURCHES		SUNDAY SCHOOL		BENEFICENCE							SALARIES, VALUES, ETC.				
Town or City	Superintendent	Members	Y. P. S. C. E. Members	Am. Board	Haw. Board	A. M. A.	Other Charities	Total	Home Expenses	Salary	Building Erected	Value of Property	Funds	Debt	
Ewa, Japanese.	Kometaro Maeda.	32	0	12	2			14		420	1903	\$1500			
Haku.	Moses Mallalua.	50	25	12	12		16	40	380	300	1906	1200			
Hakalu.	H. K. Unea.	20		1	5		2	8	50			1865	400		
Halawa.	M. H. Kane.	150	60	6	13		30	49	350	300	1853	3000			
Haleiwa.	J. K. Mahoe.	55	10	0	10			10		300		3000			
Hana.	D. K. Wallehua.	48	35	4	4		5	13	500	360	1843	12000			
Hanaiei.	S. W. Kauaoe.	30			1		2	3	786	300	1835	1000			
Hanaepe.	Mrs. E. Onokea.	45	24		2		44	46	30	30	1899	400			
Hauula.										300	1897	5000			
Hilo, Halli.		140	110	15	35		5	55		500	1859	15000			
" Foreign.	Mrs. L. Severance.	110	12	13	22		368	403	3318	2000	1897	20000			
" Portuguese.	James H. Barron.	116	27	8	41		62	111	168	1000	1891	5000			
" Japanese.	Kwan Higuchi.	76		3	7		5	15	69	520	1891	3000			
" Chinese.	Lai Hip.	58		12	6			18	153	492	1901	4003			
Honokaa.	D. M. Lonohiwa.	186	55						658	430		700			
Honokohau.	Mrs. G. M. Kauanialena.	27	27	3	3		15	21	500	240	1906	1300			
Honolulu, Kawalahao.	Mrs. Mary Wilcox.	313	100	256	200		105	561	2114	1000	1842	50000			
" Kaunakapili.	S. K. Kamatopili.	216	82	25	317		202	544	2662	1080	1900	22340	46836		
" Central Union.	Clifton H. Tracy.	779	37	3285	5060		1508	9853	10857	4500	1892	133200			
" Kalih-Moanalua.										200		700			
" Fort St. Chinese.	A. M. Merrill.	540	34	17	7	100	124	248	330		1879	15000			
" Portuguese.	W. A. Bowen.	150	55	3	34	180	120	337	268	1200	1896	16000			
" Nuuanu St., Japanese.	S. Masuda.	61							859	540		7000			
" Makiki, Japanese.	H. Yamaguchi.	211	68	18	18		36	611	588	1906	7000				
Honolulu, Japanese.				20			20	40	70	420	1901	2000		180	

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CHURCHES		CLERKS		MINISTERS		MEMBERS				ADMITTED				REMOVED				BAPTISMS			
Town or City.		Name		Name		Ord.	C'd.	Ma.	Fa.	Total	Ab.	C.	L.	Total	B.	L.	Total	M.	Int.	Fam.	
Hookena, Pukaana	1849	Enoka K. Kaaua	John Keala	1904	1906	47	47	94	4	0	0	0	0	8	0	0	8	0	5	37	
" Kaohē	1887	Ed. K. Iona	John Keala	1904	1904	9	7	16	0	0	0	0	0	2	0	2	4	0	0	7	
Hoopuloa, Miloli		D. W. Poohina	John Keala	1904	1906	16	19	35	7	0	0	0	4	0	0	4	0	0	0		
Huelo	1853	W. E. K. Maikal	D. N. Opunui	1905	1905	15	18	33	6	2	1	3	3	0	0	3	0	0	0		
Kaanapali	1880	Samuel K. Kahai	J. K. Hihio	1880	1880	20	12	32	2	0	0	0	5	1	0	6	0	5	5		
Kahakuloa		J. K. Nailima	G. M. Kauaulalena	1907	1906	5	5	10	1	0	0	0	0	1	0	0	1	0	2		
Kahului		T. D. Skinner																	5		
Kailua, First	1827		A. S. Baker	1904	1906	45	26	71	0	1	0	1	0	0	0	0	0	0	1		
" Kekaha	1867	Mrs. J. Kiaha	Jas. P. Upchurch	1907	1907	65	64	129	7	8	0	8	0	0	0	0	2	8	53		
Kalapana	1865	S. T. Pihonua	J. K. Kaiwi	1907	1907	35	39	74	11	0	0	0	0	3	0	0	3	0	17		
Kalaupapa, Siloama	1866	S. Kaunamano	David Kaal	1892	1905	37	26	63	3	2	0	2	6	0	0	6	0	3	27		
Kamuela, Waimea	1832					56	50	106													
Kanaio		G. K. Kunukau	Martina Lutera	1887	1905	25	28	53	0	5	0	0	5	0	0	0	5	0	9		
Kapaa	1879	Chas. K. Haee	Isaiah K. Kaauwai	1896	1896	19	23	42	0	3	2	5	3	0	0	3	2	5	17		
Kaunakakai	1907					34	10	44	0												
Kaupo	1863	L. A. Kanae	David Murray	1905	1903	24	25	49	0	10	0	0	0	0	0	0	0	4	3		
Kealakekua, Lanakila	1866	S. Hoomanawanui	C. W. P. Kaao	1901	1905	15	20	35	0	5	0	5	1	0	0	1	0	7	21		
" Central Kona	1905	M. De Corte	A. S. Baker	1904	1905	16	18	34	0	3	3	6	1	2	1	4	0	6			
Keanae		D. W. Kawaharuae	S. K. Kaalua	1898	1898	20	21	41	1	1	0	1	0	0	1	1	0	2			
Keahou, Helani	1866	J. S. K. Lelelwi	A. S. Baker	1904	1906	45	52	97	0	17	1	18	7	0	0	7	2	6			
Keawekapu	1832	Geo. K. Kunukau	Martina Lutera	1887	1905	13	20	33	3	9	0	9	1	0	0	1	0	8	5		
Keokea, First						7	7	14	1	5	3	8	0	2	0	2	0	11			
" Chinese			Cheung How Fo	1904	1899	16	7	23	0	2	0	2	0	0	0	0	0	4			
Kilauea		Philipo M. Castro	Robert Puuki	1877	1906	31	34	65	1	7	0	7	5	0	0	5	1	11	14		
Kipahulu	1857	S. K. Pupuhi	D. L. Kaaiakamanu	1899	1899	29	19	48	5	1	0	1	3	11	0	14	0	2			
Kohala, First	1828	C. K. Kunane	Geo. L. Kopa	1890	1905	39	66	105	11	2	0	2	4	2	3	9	0	2			
" Union	1879	E. C. Bond				20	35	55	27	1	4	5	0	0	0	0	0	1			
" Chinese	1882	U. Cho Ping	U. Cho Ping, <i>etc.</i>	1903	1903	27	17	44	0	0	0	0	1	1	0	2	0	3	23		
" Japanese	1896	N. Washiyama	N. Washiyama, <i>etc.</i>	1903	1903	12	1	13	8	0	0	0	0	3	0	3	0	0			

CHURCHES		SUNDAY SCHOOL		BENEFICENCE							SALARIES, VALUES, ETC.				
Town or City	Superintendent	Members	Y. P. S. C. F. Members	Am. Board	Haw. Board	A. M. A.	Other Charities	Total	Home Expenses	Salary	Building	Value Property	Funds	Debt.	
Hookena, Pukaana.	Thos. N. Haee.	170	26	3	6	9		9	345	142	1849	900		58	
" Kahe.	S. M. Kuaimoku.	26	26	1	1	2		2	30		1895	250			
Hoopuloo, Milolii.	D. W. Pohina.	46	40						94	30		400			
Huelo.	W. E. K. Maikai.	40	40	2	2	2	2	8	952	240	1853	4000	60		
Kaanapali.	Mrs. K. Kapela.	20	18	4	5	1	1	10	50	60	1889	1000			
Kahakuloo.	Mrs. P. P. Ezera.	32	23	2	1	3		3	125	156		700			
Kahulul.		40	30	5	51	56		56	5573	1200	1907	4373			
Kailua, First.	D. Alawa.	50	8	5	6	11		11			1836	5900			
" Kekaha.	S. W. Kaumuloa.	120	0	14	10	24		24			1897	300			
Kalapana.	S. T. Piiponua.	77	41	5	20	25		25	148	60	1892	2570			
Kalaupapa.		157	84	27	49	76		76		300	1870	1000			
Kamuela.		40	0	6	16	22		22		360	1857	3000			
Kanalo.	Guy S. Goodness.	72	20	3	4	7		7	1900	120	1856	1500			
Kapaa.	Chas. K. Haee.	35	0	5	26	36	5	36		300	1895	760		1000	
Kaunakakai.									200						
Kaupo.	Kuheleloa.	75	30	6	6	17	5	17	440	240	1858	5000			
Kealakekua, Lanakila.	S. H. Keli.	52	25	1	10	13	2	13	168	120	1856	800			
" Central Kona.	Francis Akana.	85		14	25	152	152	191	75	1500	1859	3000			
Keanae.	Mrs. Akowai Nap'haa.	48	36			37	37	37	292	300		3000			
Keauhou.	K. Lelelwi.	85		3	5	8		8			1866	1000			
Keaukapu.	G. K. Kunukau.	45	30	2	2	150	150	154	1100	120	1832	3000			
Keokea, First.	Noah Kamakau.	27	21	2	2	0	0	4	850	300		4000			
" Chinese.	Cheung How Fo.	20		2		2		2	600	570		1500			
Kilauea.	W. P. Huddy.	162	132	3	3	32	32	38	500	300	300	3000	108		
Kipahulu.	S. K. Pupuhi.	30	42	8	9	20	20	37	500	240	1854	2500			
Kohala, First.	Mrs. Tamar Hussey.	80		3	3	12	12	18	489	420	1855	6275			
" Union.	B. D. Bond.	35		50	15	40	40	105		1200		1000			
" Chinese.	U. Cho Ping.	30		10	21	18	18	49	117	516	1882	5000	100		
" Japanese.	N. Washiyama.	64		3	3	6		6		588	1896	3500			

CHURCHES		CLERKS		MINISTERS		MEMBERS			ADMITTED			REMOVED			BAPTISMS	
Town or City.		Name		Name		W'd.	C'd.	M.	Fa.	Total	M.	C.	L.	Total	M.	Fin.
Koloa, Unlon.....	<i>Japanese</i>	H. Blake.....		J. M. Lydgate.....		1892	1902	10	11	21	5	0	0	1	0	3
".....				H. Kotani.....		1906	1	1	2							20
Kukuihaele, <i>Japanese</i>	1905	K. Shiraishi.....		K. Shiraishi.....		1905	6	0	6		0	0	4	4		
Lahaina, Waianae.....	1823	M. Kaiwipunakea.....		D. W. K. White.....		1903	1905	26	44	70	7	7	8	15	4	0
Lanai.....	1903			Chas. Gay, <i>etc.</i>		1905	6	7	13							34
Laupahoehoe.....	1823	Wm. Laeha.....						26	24	50	0	4	0	4	1	0
Lihue, First.....	1850	Wm. Ellis.....		S. K. Kaulili.....		1897	1906	40	38	78	15	5	0	5	0	2
".....	1896			J. M. Lydgate.....		1892	1896	19	20	39	5	25	1	26	0	0
Libue, <i>Japanese</i>	1906	Yokichi Kondo.....		Mitsutaro Tsuji.....		1887	1905	88	8	96	61	6	0	6	0	5
Makawao, Pookela.....		Mrs. A. F. Tavares.....		M. G. Santos.....		1906	1905	6	25	31	19	3	0	3		6
Makaweli, <i>Japanese</i>	1906	S. Takahashi.....		S. Takahashi.....		1907	7	1	8							2
Makenua, Honuaula.....	1825							9	16	25						
Nahiku.....	1837	D. K. Kahookele.....		J. K. Kahoopili.....		1907	11	12	23		2	5	0	5	1	0
Napoopoo.....	1825	D. K. Baker.....						48	43	91	0	5	1	6	2	0
Olaa, First.....		J. K. Umiwi.....		Wm. Kamau.....		1887	1907	22	15	37	0					11
".....	<i>Japanese</i>	K. Tanaka.....						6	2	8		1	0	1	1	
Olowalu.....		Kalua Nakai.....		D. W. K. White.....		1903	1905	6	8	14	0	1	0	1		2
Onomea.....	1865	D. Kamiki.....						13	12	25	0	5	0	5	1	0
Pahoa, Opihikao.....	1865			J. K. Kaiwi.....		1906	18	25	43						3	
".....								17	15	32						21
Pala, Makawao Foreign.....	1879	D. C. Lindsay.....		E. B. Turner.....		1899	1907	30	59	89	18	12	0	12	0	2
".....				John Kalino.....		1888	1897	26	35	61	0	16	6	22	1	0
".....	1881	P. N. Kahokuoluna.....		Junkyo Fukuda.....		1905	23	2	25		8	5	0	5	1	0
".....				M. G. Santos.....		1906	1904	6	3	9	1	1	0	1	1	0
".....	<i>Portuguese</i>	Antonio Fernandez, Jr.....		M. Saito.....		1890	1905	72	12	84	29	15	9	24	2	1
Papaikou, <i>Japanese</i>	1906	Rev. M. Saito.....						56	49	105						3
Pearl City, Ewa.....	1834			J. K. Kalohelani.....				18	20	38	13	4	0	4		7
Pekunuu.....	1882	Jos. Makalei.....						40	20	60						11
Pukoo, Kalnaaha.....	1833	Dibble K. Ilae.....														
Puunene, <i>Japanese</i>		J. Kikuchi.....		J. Kikuchi.....		1907	9	5	14							

CHURCHES		SUNDAY SCHOOL		BENEFICENCE							SALARIES, VALUES, ETC.			
Town or City	Superintendent	Members	Y. P. S. C. E.	Am. Board	Haw. Board	A. M. A.	Other Charities	Total	Home Expenses	Salary	Building Erected	Value of Property	Funds	Debt
Koloa, Union.	Mrs. H. Blake.	45		5	25			30	300	100		5000		
" Japanese.														
Kukuihaele, Japanese.	F. Suzuki.	23		4	2			6						
Lahaina.	G. K. Paoao.	144	63	5	6	2	33	46	2000	720	1897	25000		1800
Lanai.		15									1903	2000		
Laupahoehoe.	Mrs. E. Laeha.	82		10	10			20	199	158	1904	800		
Lihue, First.	Hon. W. H. Rice.	135	80	6	13	8		27	1227	360	1866	500		
" Union.		35		55	55		75	185	800	600	1900	15000		
" Japanese.				9	6			15	47	600		1000		
Makawao, Pookela.	Mrs. A. F. Taveres.	40		8	8			16	1540	900	1860	6000		200
Makaweli, Japanese.	Mrs. F. Takahashi.	100		1	1	1	9	11	304	492				
Makena, Honuaula.				3	4			7		60	1832	400		
Nahiku.	Mrs. Hawara Miki.	34	15	4	4	4	55	63	300	180	1866	1500		
Napoopoo.	Miss Ella H. Paris.	126		7	20		20	47	155		1852	3000		
Olaa, First.	J. K. Kahepuu.	30			6			6	193	165	1895	1090		
" Japanese.		10							18					
Olowalu.	John Kaoui.	30	13	1	1		2	4	17	120	1895	1000		
Onomea.	John Waihee.	30	10	2	5	1	12	20	46	8	1897	400		
Pahoa, Ophihikao.					10			10		60	1872	400		
" Puula.										13	1865	600		
Pala, Foreign.	D. B. Murdoch.	65			460			460	2370	2250	1889	15000		
" Hawaiian.	John Kaluna.	70	42	10	10		15	35	650	300	1902	2500		
" Japanese.	Junkyo Fukuda.	125	23	2	3			5	635	540	1889	1000		
" Portuguese.	M. G. Santos.	41		2	2						1906	2090		
Papailkou, Japanese.	Rev. M. Salto.	37		9	5		39	53	80	528		1000		
Pearl City, Ewa.				3	2			5		25	1905	1000		
Pelekunu.	J. Makalei.	48	43	3	3	3		9						2
Pukoo, Kaluaaha.														
Puunene, Japanese.	J. Kikuchi.	80							400	300		2000		

CHURCHES		CLERKS		MINISTERS		MEMBERS		ADMITTED			REMOVED			BAPTISMS	
Town or City.		Name		Name		No.	Fa.	No.	L.	Total	No.	L.	Total	No.	Fa.
Ulupalakua	1907	.....		Martina Lutera	1887 1907	9	8	14		14					
Waialua, <i>Japanese</i>	.....	K. Inagaki	.....	K. Inagaki	1906	11	3	0	7	1	8	0	5	0	2
Waianae	1844	Solomon Mapu	.....	.....	.....	20	20	40	0	1	1	0	0	1	2
Waihee	1844	R. J. K. Nawahine	.....	Obed Nawahine	1872 1874	15	13	28	3	9	0	9	1	0	20
Waikane	1846	F. Leialoha	.....	Moses Kulkahi	1892 1904	25	26	51	6	1	0	1	2	0	85
Waikapu	1838	S. K. Mui	.....	.....	.....	14	19	33	0	6	0	1	0	1	11
Waialua	1887	J. W. Wailiula	.....	J. P. Kalohelani	.....	11	11	22							
Waialuku, Kaahumanu	1838	.....		.....	.....	25	28	53							
"	1867	C. E. Copeland	.....	R. B. Dodge	1905 1905	9	9	18	1	0	1	0	1	1	0
"	1888	Miss C. L. Turner	.....	Ting Ah Lin	1889	23	5	28	2	4	0	4	3	0	65
"	1896	Rev. G. Tanaka	.....	G. Tanaka	1882 1898	35	1	36	12	10	1	11	0	1	0
Waimanalo and Kaneohe	1836	John Kepano	.....	.....	.....	30	34	64	8	2	10	1	2	16	30
Waimaea, First	1825	I. K. Kapuniai	.....	J. A. Akina	1907	23	34	57	6	1	0	1	0	1	69
"	.....	T. Brandt	.....	C. D. Milliken	1892 1904	26	5	31	8	1	1	2	0	3	80
"	1906	Yee Kul	.....	Yee Kul	1903	37	31	68	0	0	1	1	3	0	3
Waiohinu, First	1842	Y. K. Kaapa	.....	J. N. Kamoku	1876 1907	11	19	30							
"	1842	.....		.....	.....	23	33	56							
Waipio, W. Hamakua	.....	.....		.....	.....					

CHURCHES: Supplied by:—Installed Pastors, 52; Pastors otherwise, 10; Licentiates, 22; vacant, 17. Total, 101.

MINISTERS: Supplying churches, 57; without charge, 27. Total, 84.

MEMBERSHIP: Males, 3,589; females, 3,314. Total, 6,903. Absent, 627.

ADDITIONS: On confession, 535; by letter, 81. Total, 616.

REMOVALS: By death, 135; by dismission, 121; by revision, 118. Total, 374.

BAPTISMS: Adults, 215; infants, 399. Total, 614.

SUNDAY SCHOOLS: Members, 7,171.

YOUNG PEOPLE'S SOCIETIES: Members, 2,087.

CHURCHES		SUNDAY SCHOOL		BENEFICENCE							SALARIES, VALUES, ETC.				
Town or City	Superintendent	Members	Y. P. S. C. E. Members	Am. Board	Haw. Board	A. M. A.	Other Charities	Total Home	Expenses	Salary	Buildings Erected	Value of Property	Funds	Debt	
Ulupalakua.....	K. Inagaki.....	37	40	7	30	1		1	1025	420	235	600	362	19	
Waialua, <i>Japanese</i>	Solomon Mapu.....	45	60	12	12			37	500	240	1844	1000			
Waianae.....	R. J. K. Nawahine.....	50	33	5	105		10	34	1287	300	1866	2000			
Wahee.....	J. Kaoheloahi.....	122	74	1	2		4	114	215	60	1864	2800			
Waikane.....	Mrs. Kawahie.....	20						3	20		1866	2500			
Waikapu.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waialua.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wailuku, Kaahumanu.....	.....	.....	.....	5	3			8	590	340	1838	5600		
".....	.....	.....	.....	14	21		5	40	1000	1600	1867	1500		
".....	Mrs. C. L. Turner.....	35	.....	2	15			17	4025	588	1901	5000		
".....	Rev. G. Tanaka.....	49	25	2	3			5	143	696	1907	4000			
Waimanalo and Kaneohe.....	Enoka Kekahuna.....	45	40	10	10		20	40	276	300	1868	1000			
Waimae, First.....	Isaac K. Kapuniai.....	110	90	6	8		30	44	1400	156	1871	1000			
".....	Union.....	80	.....	.....	.....			.....	350	1400	1835	5000		
".....	Mrs. Yee Kul.....	29	.....	10	4	12	10	36	190	480	1876	4000		
Walohinu, First.....	J. K. Kekaula.....	48	69	3	15		129	144	.....	.....	.....	1000		
".....	Kapaliuka.....	.....	.....	3	3		3	6	.....	.....	.....	500		
Waipio, W. Hamakua.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....

CONTRIBUTIONS: No. of Churches contributing, 86. American Board, \$4131; Hawaiian Board, \$6992; American Missionary Association, \$314; Other charities, \$3572. Total, \$15,009.

HOME EXPENSES: No. of Churches reporting, 74; amount, \$61,102.

VALUE OF CHURCH PROPERTY: \$505,168.

INCREASE: Churches, 5; Members, 334.

DECREASE: Sunday School, 116; Y. P. S. C. E., 135.

MINISTERS WHOSE STANDING IS IN THE LOCAL ASSOCIATIONS OF THE TERRITORY OF HAWAII.

Name.	Address.	Date of Ord.	Local Assn.	Relation.
Joseph Aliu	Kilauea		Kauai	No Charge.
J. A. Akina	Waimea	June 7, 1908	Kauai	Pastor.
Albert Sherburne Baker	Kealakekua	June 22, 1904	Hawaii	Missionary.
Edward Griffin Beckwith	Hamakuapoko	Feb. 1, 1857	Oahu	Pastor Emeritus.
Hiram Bingham	Honolulu	Nov. 9, 1856	Oahu	Missionary A. B. C. F. M.
Sereno Edwards Bishop	Honolulu	June 2, 1852	Oahu	No Charge.
Horace Wright Chamberlain	Honolulu	Sept. 17, 1897	Oahu	Missionary.
John F. Cowan	Kohala		Hawaii	Pastor.
Amos A. Ebersole	Honolulu	May 14, 1908	Oahu	Assistant Pastor.
John P. Erdman	Mokuleia	June, 1899	Oahu	Missionary.
Cheung How Fo	Kula	May 5, 1904	Maul	Missionary.
Stephen Langhern Desha	Hilo	Nov. 16, 1885	Hawaii	Pastor.
Rowland Backus Dodge	Wailuku	June 30, 1905	Maul	Missionary.
Orramel Hinckley Gulick	Honolulu	1862	Oahu	Superintendent.
Joseph Barnabas Hanalke	Lihue		Kauai	No Charge.
Kwan Higuchi	Hilo	March 4, 1906	Hawaii	Pastor.
Charles William Hill	Hilo	1880	Hawaii	Missionary.
John Lloyd Hopwood	Honolulu	June 16, 1903	Oahu	Pastor.
Isaac Daniel Iaea	Kaluaaha	Oct. 18, 1903	Molokai	Pastor.
Joseph Paul Inaina	Keokea	Oct., 1888	Maul	Pastor.
Henry Pratt Judd	Honolulu	June 4, 1906	Oahu	Sunday School Missionary.
David Kaai	Kalaupapa	June 19, 1892	Molokai	Pastor.
Solomon Peter Kaala	Walanee	June 20, 1876	Oahu	No Charge.

Name.	Address.	Date of Ord.	Local Assn.	Relation.
David Kaluna Kaalakamanu	Kaupo	May 21, 1899	Maul	Pastor.
Solomon Kaeleha Kaallua	Keanae	Nov. 28, 1898	Maul	Pastor.
John Kaalouahi	Halawa	May 19, 1889	Molokai	Pastor.
Isaiah Kaluna Kaauiwai	Kealla	Nov. 15, 1896	Kauai	Pastor.
Charles Wm. Pahia Kaeo	Hookena	June 9, 1901	Hawaii	Pastor.
Daniel Kahoolo	Laupahoehoe	Jan. 25, 1890	Hawaii	No Charge.
J. K. Kahoopili	Nahiku	March 22, 1908	Maul	Pastor.
Wm. Mahana Kalaiwa	Hilo	Sept. 12, 1884	Hawaii	No Charge.
J. P. Kalohelani	Pelekunu	March 22, 1908	Molokai	Pastor.
John Kalino	Pala	Sept. 9, 1888	Maul	No Charge.
Charles M. Kamakawiwoole	Honokaa	Sept. 9, 1888	Hawaii	Pastor.
Wm. Kamau	Pahoa	March 11, 1887	Hawaii	Acting Pastor.
Job Nalau Kamoku	Walohinu	March 19, 1876	Hawaii	Pastor.
David Kapali	Moanalua		Oahu	No Charge.
Samuel Kapu	Lahaina	1888	Maul	Teacher.
George M. Kauaulajena	Honokohau	March 24, 1907	Maul	Pastor.
Solomon K. Kaulili	Lihue	Nov. 14, 1897	Kauai	Pastor.
Lincoln B. Kaumehelewa	Hana	July 12, 1903	Maul	Pastor.
Samuel Kauwealoha	Uapou, Gilbert Islands	1851	Oahu	Missionary.
John Keala	Hookena	Oct. 9, 1904	Hawaii	Pastor.
Moses Charles Kealoha	Kohala		Hawaii	No Charge.
Joseph K. Kekahuna	Waianae	Nov., 1869	Oahu	Judge.
Samuel W. Kekuwa	Kohala		Hawaii	No Charge.
Levi D. Kellipio	Waialua	Sept. 20, 1903	Oahu	Pastor.
George Lilikalani Kopa	Kohala	October, 1896	Hawaii	Pastor.

Name.	Address.	Date of Ord.	Local Assn.	Relation.
Moses Kuikahi	Waikane.	June 22, 1892.	Oahu.	Pastor.
John Samoa Lekelesa.	Kamuela.	Dec. 27, 1903.	Hawaii.	Pastor.
James Kahaleole Lelewi.	Hanapepe.		Kauai.	No Charge.
Wm. Nehemiah Lono.	Honolulu.	1875.	Oahu.	Pastor.
Martin Lutera	Makana.	July 9, 1887.	Maul.	Pastor.
John Mortimer Lydgate.	Lihue.	1893.	Kauai.	Pastor.
David Punua Mahihila.	Hanalei.	June 11, 1892.	Kauai.	Pastor.
Hezekiah Manase	Honolulu.	Aug. 14, 1864.	Oahu.	No Charge.
David Murray	Kaupo.	Sept. 24, 1905.	Maul.	Pastor.
Moses K. Nakuina.	Honolulu.	Nov. 3, 1907.	Oahu.	Evangelist.
Obed Nawahine	Walhee.	April, 1872.	Maul.	Pastor.
John Nua	Paia.	June 18, 1892.	Maul.	No Charge.
Solomon D. Nuhiwa.	Haula.	April 18, 1897.	Oahu.	No Charge.
Solomon K. Oili.	Manana.	May, 1889.	Oahu.	Supply.
Wm. Brewster Oleson.	Honolulu.	Sept., 1877.	Oahu.	General Superintendent.
David Namaka Opunui.	Huelo.	Sept. 24, 1905.	Maul.	Pastor.
Henry Hodges Parker.	Honolulu.	June 28, 1863.	Oahu.	Pastor.
Wm. Kauli Poal.	Honolulu.	July 8, 1900.	Oahu.	Pastor.
Henry K. Poepee.	Honolulu.	June 21, 1903.	Oahu.	Assistant Pastor.
Robert Puuki	Kilauea.	April 8, 1877.	Kauai.	Pastor.
Masakuni Saito	Papaikou.	Nov., 1890.	Hawaii.	Missionary.
Manuel G. Santos.	Paia.	May 20, 1906.	Maul.	Pastor.
Frank S. Scudder.	Honolulu.	Oct., 1900.	Oahu.	Superintendent.
Doremus Scudder.	Honolulu.	June 17, 1885.	Oahu.	Pastor.
Ernest G. da Silva.	Hilo.	June 11, 1899.	Hawaii.	Pastor.

Name.	Address.	Date of Ord.	Local Assn.	Relation.
Antonio V. Soares	Honolulu	Jan. 20, 1891	Oahu	Pastor.
Gichi Tanaka	Walluku	Sept., 1894	Maul	Missionary.
Edward W. Thwing	Honolulu	May 1, 1892	Oahu	Superintendent.
Enoch S. Timoteo	Honolulu	June 27, 1880	Oahu	Evangelist.
Mitsutaro Tsuji	Lihue	Jan. 1, 1887	Kauai	Pastor.
Edward B. Turner	Paia	Aug. 11, 1899	Maul	Pastor.
James P. Upchurch	Kekaha	Nov. 3, 1907	Hawaii	Pastor.
George W. Waiau	Hookena		Hawaii	No Charge.
Theodore A. Watrip	Kahului	1894	Maul	Pastor.
Wm. Drake Westervelt	Honolulu	1874	Oahu	Without Charge.
David W. K. White	Lahaina	June 21, 1903	Maul	Pastor.

